

1. Site Address

Number

01404 515616 planning@eastdevon.gov.uk eastdevon.gov.uk/planning

Blackdown House, Border Road, Heathpark Industrial Estate, Honiton, EX14 1EJ

| For | office |
|-----|--------|
| use | only   |

| Application no. |  |
|-----------------|--|
| Date received   |  |
| Fee received    |  |

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix                        |                                                    |          |
|-------------------------------|----------------------------------------------------|----------|
| Property name                 | The Chantry                                        |          |
| Address line 1                | Road From Hilcote Cross To Clapper Lane            |          |
| Address line 2                |                                                    |          |
| Address line 3                |                                                    |          |
| Town/city                     | Combe Raleigh                                      |          |
| Postcode                      | EX14 4TQ                                           |          |
| Description of site lo        | cation must be completed if postcode is not known: | 1        |
| Easting (x)                   | 315946                                             |          |
| Northing (y)                  | 102372                                             |          |
| Description                   |                                                    | •        |
|                               |                                                    |          |
|                               |                                                    |          |
| 2. Applicant De               | tails                                              |          |
| Title                         | Mr                                                 |          |
| First name                    | John                                               |          |
| Surname                       | Hatch                                              |          |
| Company name                  |                                                    |          |
|                               |                                                    | <b>■</b> |
| Address line 1                | The Chantry,                                       |          |
| Address line 1 Address line 2 | The Chantry,                                       |          |
|                               | The Chantry,                                       |          |
| Address line 2                | The Chantry,  Combe Raleigh                        |          |

| 2. Applicant Detai                                                                     | ls                                                                                                            |                                                                   |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Country                                                                                |                                                                                                               |                                                                   |
| Postcode                                                                               | EX14 4TQ                                                                                                      |                                                                   |
| Are you an agent acting                                                                | g on behalf of the applicant?                                                                                 |                                                                   |
| Primary number                                                                         |                                                                                                               |                                                                   |
| Secondary number                                                                       |                                                                                                               |                                                                   |
| Fax number                                                                             |                                                                                                               |                                                                   |
| Email address                                                                          |                                                                                                               |                                                                   |
|                                                                                        |                                                                                                               |                                                                   |
| 3. Agent Details                                                                       |                                                                                                               |                                                                   |
| Title                                                                                  | Mr                                                                                                            |                                                                   |
| First name                                                                             | Darren                                                                                                        |                                                                   |
| Surname                                                                                | Wickens                                                                                                       |                                                                   |
| Company name                                                                           | EDDC                                                                                                          |                                                                   |
| Address line 1                                                                         | Blackdown house                                                                                               |                                                                   |
| Address line 2                                                                         |                                                                                                               |                                                                   |
| Address line 3                                                                         |                                                                                                               |                                                                   |
| Town/city                                                                              | Honiton                                                                                                       |                                                                   |
| Country                                                                                |                                                                                                               |                                                                   |
| Postcode                                                                               | EX14 1EJ                                                                                                      |                                                                   |
| Primary number                                                                         |                                                                                                               |                                                                   |
| Secondary number                                                                       |                                                                                                               |                                                                   |
| Fax number                                                                             |                                                                                                               |                                                                   |
| Email                                                                                  |                                                                                                               |                                                                   |
|                                                                                        |                                                                                                               |                                                                   |
| 4. Description of I                                                                    | Proposed Works                                                                                                |                                                                   |
|                                                                                        |                                                                                                               | of proposals to alter, extend or demolish the listed building(s): |
| Stair Lift to be installed<br>Stair lift to be fitted into<br>Stair lift to be removed | in the 20th century wing of the house<br>the stair treads and not fixed to any walls<br>when no longer needed |                                                                   |
| Has the development or work already been started without consent?                      |                                                                                                               |                                                                   |
| 5. Listed Building What is the grading of to Don't know Grade I Grade II* Grade II     | Grading the listed building (as stated in the list of Buildings of Spe                                        | ecial Architectural or Historical Interest)?                      |
|                                                                                        |                                                                                                               |                                                                   |

| 5. Listed Building Grading                                                                                                                                                                                                                                                        |       |       |       |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|------|--|
| Is it an ecclesiastical building?                                                                                                                                                                                                                                                 | Don't | know  | ⊚ Yes | © No |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |
| 6. Demolition of Listed Building                                                                                                                                                                                                                                                  |       |       |       |      |  |
| Does the proposal include the partial or total demolition of a listed building?                                                                                                                                                                                                   |       | No    |       |      |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |
| 7. Related Proposals                                                                                                                                                                                                                                                              |       |       |       |      |  |
| Are there any current applications, previous proposals or demolitions for the site?                                                                                                                                                                                               | ○ Yes | No    |       |      |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |
| 8. Immunity from Listing                                                                                                                                                                                                                                                          |       |       |       |      |  |
| Has a Certificate of Immunity from Listing been sought in respect of this building?                                                                                                                                                                                               |       | ® No  |       |      |  |
|                                                                                                                                                                                                                                                                                   | - 100 |       |       |      |  |
| 9. Listed Building Alterations                                                                                                                                                                                                                                                    |       |       |       |      |  |
| Do the proposed works include alterations to a listed building?                                                                                                                                                                                                                   | ○ Yes | ® No  |       |      |  |
| To the proposed from the first and allowed to a finite parameter.                                                                                                                                                                                                                 | U Tes | © INO |       |      |  |
| 10. Materials                                                                                                                                                                                                                                                                     |       |       |       |      |  |
| Does the proposed development require any materials to be used?                                                                                                                                                                                                                   | 0.1/  | 0.11  |       |      |  |
| Does the proposed development require any materials to be used:                                                                                                                                                                                                                   | ℚ Yes | ● No  |       |      |  |
| 44 Neighbour and Community Consultation                                                                                                                                                                                                                                           |       |       |       |      |  |
| 11. Neighbour and Community Consultation                                                                                                                                                                                                                                          |       |       |       |      |  |
| Have you consulted your neighbours or the local community about the proposal?                                                                                                                                                                                                     | ◯ Yes | No    |       |      |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |
| 12. Site Visit                                                                                                                                                                                                                                                                    |       |       |       |      |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                         | Yes   | No    |       |      |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent                                                                                                                                                            |       |       |       |      |  |
| The applicant                                                                                                                                                                                                                                                                     |       |       |       |      |  |
| Other person                                                                                                                                                                                                                                                                      |       |       |       |      |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |
| 13. Pre-application Advice                                                                                                                                                                                                                                                        |       |       |       |      |  |
| Has assistance or prior advice been sought from the local authority about this application?                                                                                                                                                                                       |       | No    |       |      |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |
| 14. Authority Employee/Member                                                                                                                                                                                                                                                     |       |       |       |      |  |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member                                                                                                                                                    |       |       |       |      |  |
| (c) related to a member of staff<br>(d) related to an elected member                                                                                                                                                                                                              |       |       |       |      |  |
| It is an important principle of decision-making that the process is open and transparent.                                                                                                                                                                                         | Yes   | © No  |       |      |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |       |       |      |  |
| Do any of the above statements apply?                                                                                                                                                                                                                                             |       |       |       |      |  |
| If yes, please provide details of their name, role, and how they are related:                                                                                                                                                                                                     |       |       |       |      |  |
|                                                                                                                                                                                                                                                                                   |       |       |       |      |  |

| 14. Authority Em                                           | plovee/Member                                                                                                 |                                                                                                                                                           |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. Authority Em                                           | pioyee/member                                                                                                 |                                                                                                                                                           |
|                                                            |                                                                                                               |                                                                                                                                                           |
| 15. Certificates                                           |                                                                                                               |                                                                                                                                                           |
|                                                            | /NERSHIP - CERTIFICATE A - Certificate under Reg                                                              | ulation 6 of the Planning (Listed Buildings and Conservation Areas)                                                                                       |
| certify/The applicant<br>a person with a freeh<br>relates. | t certifies that on the day 21 days before the date of old interest or leasehold interest with at least 7 yea | this application nobody except myself/the applicant was the owner (owner is res left to run) of any part of the land or building to which the application |
| Person role                                                |                                                                                                               |                                                                                                                                                           |
| <ul><li>The applicant</li><li>The agent</li></ul>          |                                                                                                               |                                                                                                                                                           |
| Title                                                      |                                                                                                               |                                                                                                                                                           |
| First name                                                 |                                                                                                               |                                                                                                                                                           |
| Surname                                                    | Hatch                                                                                                         |                                                                                                                                                           |
| Declaration date<br>(DD/MM/YYYY)                           | 24/11/2020                                                                                                    |                                                                                                                                                           |
| ✓ Declaration made                                         |                                                                                                               |                                                                                                                                                           |
|                                                            |                                                                                                               |                                                                                                                                                           |
| 16. Declaration                                            |                                                                                                               |                                                                                                                                                           |
|                                                            |                                                                                                               | nd the accompanying plans/drawings and additional information. I/we confirm and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application)                       | 24/11/2020                                                                                                    |                                                                                                                                                           |
|                                                            |                                                                                                               |                                                                                                                                                           |
|                                                            |                                                                                                               |                                                                                                                                                           |
|                                                            |                                                                                                               |                                                                                                                                                           |