



Application for Planning Permission. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



London Borough of Barnet, Planning Services 2 Bristol Avenue, 7th Floor Colindale, London, NW9 4EW

Tel: 0208 359 3000

Email: planning.enquiry@barnet.gov.uk

Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic | cant Name and Address | |
|---------------------|---------------------------------------|--|
| Title: | Ms First name: Stephanie | |
| Last name: | Edwards | |
| Company (optional): | | |
| Unit: | Flat 2 House number: 58 House suffix: | |
| House name: | | |
| Address 1: | Sunningfields Rd | |
| Address 2: | | |
| Address 3: | | |
| Town: | Barnet | |
| County: | London | |
| Country: | | |
| Postcode: | NW4 4RL | |

| 2. Agent N | Name a | nd Address |
|---------------------|--------|------------------------|
| Title: | Mr | First name: Ewan |
| Last name: | Coope | er |
| Company (optional): | | |
| Unit: | | House 32 House suffix: |
| House name: | | |
| Address 1: | Hersc | hel Rd |
| Address 2: | | |
| Address 3: | | |
| Town: | Leigh | on sea |
| County: | Essex | |
| Country: | | |
| Postcode: | SS9 2 | NH |

| 3. Description of the Proposal | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Please describe the proposed development, including any change of | of use: | | | | | | | |
| The demolition of a dilapidated, existing garage to be replace height of the existing garage. The new home office will stand (like for like). It will be primarily timber construction sitting on a Click' louvred panels in light grey to the exterior walls with a fer permitted development rights. The existing garage has a large be pruned back and allowed to regrow naturally. A gutter at the butt. The sole use of the building will be as a home office to e flat A (the applicant). | on a new concrete slab which will replace the existing a low block work plinth. The building will have 'Cedral felt (pent) roof. The proportions are compliant with e climbing plant completely covering its roof. This will ne lower edge of the roof will carry rainwater to a water | | | | | | | |
| Has the building, work or change of use already started? | Yes x No | | | | | | | |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY): | (date must be pre-application submission) | | | | | | | |
| Has the building, work or change of use been completed? | Yes x No | | | | | | | |
| If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY): | (date must be pre-application submission) | | | | | | | |
| Reference no. of permission in principle being relied on (technical details consent applications only): | | | | | | | | |
| 4. Site Address Details | 5. Pre-application Advice | | | | | | | |
| Please provide the full postal address of the application site. | Has assistance or prior advice been sought from the local | | | | | | | |
| Unit: Flat 2 House number: 58 House suffix: | authority about this application? Yes X No | | | | | | | |
| House name: | If Yes, please complete the following information about the advice | | | | | | | |
| Address 1: Sunningfields Rd | you were given. (This will help the authority to deal with this application more efficiently). | | | | | | | |
| Address 2: | Please tick if the full contact details are not known, and then complete as much as possible: | | | | | | | |
| Address 3: | Officer name: | | | | | | | |
| Town: Barnet | | | | | | | | |
| County: London | Reference: | | | | | | | |
| Postcode (optional): NW4 4RL | | | | | | | | |
| Description of location or a grid reference. (must be completed if postcode is not known): | Date (DD/MM/YYYY): (must be pre-application submission) | | | | | | | |
| Easting: Northing: | Details of pre-application advice received? | | | | | | | |
| Description: | | | | | | | | |
| | | | | | | | | |
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| 6. Pedestrian and Vehicle Access, Road | ls and Righ | ts of Way | 7. Waste Storage and Collection |
| Is a new or altered vehicle access proposed to or from the public highway? | Yes | x No | Do the plans incorporate areas to store and aid the collection of waste? Yes X No |
| Is a new or altered pedestrian access proposed to or from | | | If Yes, please provide details: |
| the public highway? | Yes | x No | |
| Are there any new public roads to be provided within the site? | Yes | x No | |
| Are there any new public rights of way to be provided within or adjacent to the site? | Yes | X No | |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way? | Yes | x No | Have arrangements been made for the separate storage and collection of recyclable waste? Yes x No |
| If you answered Yes to any of the above que details on your plans/drawings and state the (s)/drawings(s) | stions, pleas e reference o | e show f the plan | If Yes, please provide details: |
| | | | |
| National - National I with the property of the first of the property of the pr | enough that | a fair-minde | en and transparent. For the purposes of this question, "related to" ed and informed observer, having considered the facts, would local planning authority. |
| Do any of the following statements apply to | you and/or a | agent? | Yes X No With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
| If Yes, please provide details of their name, r | ole and how | you are rela | ted to them. |
| | | | |

| | Existing (where applicable) | Proposed | Not applicable | Don't Know |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| Walls | pre cast concrete panels painted in grey / cream | pre coloured light grey fibre cement panels ('Cedral Click system) | | |
| Roof | Corrugated fibre board panels. Only visible from the interior due to the excessive overgrowth of climbing plants. An Asbestos survey is planned and if found will be removed by a qualified professional. | Black roofing felt with timber edge trim painted grey to match facades. | | |
| Windows | Timber and single panel, typical garage windows (invisible from exterior due to climbing plants | Double glazed panes with UPVC frames in dark grey | | |
| Doors | Timber and single panel, typical garage windows | White painted timber garage doors | | |
| Boundary treatments (e.g. fences, walls) | timber garden fence | unchanged | | |
| Vehicle access and hard-standing | | | x | |
| Lighting | | | x | |
| Others (please specify) | | | x | |
| | itional information on submitted plan(s)/drawing(s | | | No |
| Works 199 | rences for the plan(s)/drawing(s)/design and access | AND THE STREET STREET CONTRACT IN THE PROPERTY OF THE PROPERTY | | |

10. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of Vehicle | Total Existing | Total proposed (including spaces retained) | Difference in spaces |
|--------------------------------------------------|----------------------------------|--------------------------------------------|----------------------|
| Cars | 0 (garage not accessible by car) | 0 | 0 |
| Light goods vehicles/ public carrier vehicles | 0 | 0 | 0 |
| Motorcycles | 0 | 0 | 0 |
| Disability spaces 0 | | 0 | 0 |
| Cycle spaces 0 | | 0 | 0 |
| Other (e.g. Bus) | 0 | 0 | 0 |
| Other (e.g. Bus) | 0 | 0 | 0 |

| 11. Foul Sewage | 12. Assessment of Flood Risk | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Please state how foul sewage is to be disposed of: | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and | | | | | |
| X Mains sewer Cess pit | consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) | | | | | |
| Septic tank Other | Yes x No | | | | | |
| Package treatment plant | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site. | | | | | |
| Are you proposing to connect to the existing drainage system? x Yes No | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? Yes X No | | | | | |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s): | Will the proposal increase the flood risk elsewhere? Yes X No | | | | | |
| Ground floor plans: | How will surface water be disposed of? | | | | | |
| LR_24_001_PLAN_GF_EXISTING | x Sustainable drainage system Existing watercourse | | | | | |
| LR_24_004_PLAN_GF_PROPOSED | Soakaway Pond/lake | | | | | |
| | Main sewer | | | | | |
| 13. Biodiversity and Geological Conservation | 14. Existing Use | | | | | |
| | Please describe the current use of the site: | | | | | |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether | Unwanted items / Garden storage | | | | | |
| they are likely to be affected by your proposals. | | | | | | |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved | Is the site currently vacant? Yes X No | | | | | |
| and enhanced within the application site, or on land adjacent to or near the application site? | If Yes, please describe the last use of the site: | | | | | |
| | | | | | | |
| a) Protected and priority species: Yes, on the development site | | | | | | |
| Yes, on land adjacent to or near the proposed development | | | | | | |
| x No | When did this use end (if known)? DD/MM/YYYY | | | | | |
| b) Designated sites, important habitats or other biodiversity | (date where known may be approximate) | | | | | |
| features: Yes, on the development site | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application. | | | | | |
| Yes, on land adjacent to or near the proposed development No | Land which is known to be contaminated? Yes X No | | | | | |
| c) Features of geological conservation importance: | Land where contamination is suspected for all or part of the site? Yes X No | | | | | |
| Yes, on the development site | | | | | | |
| Yes, on land adjacent to or near the proposed development | A proposed use that would be particularly vulnerable to the presence of contamination? Yes X No | | | | | |
| x No | to the presence of contamination? | | | | | |
| 15. Trees and Hedges | 16. Trade Effluent | | | | | |
| Are there trees or hedges on the | Does the proposal involve the need to | | | | | |
| proposed development site? Yes X No And/or: Are there trees or hedges on land adjacent to the | dispose of trade effluents or waste? If Yes, please describe the nature, volume and means of disposal | | | | | |
| proposed development site that could influence the development or might be important as part of the local landscape character? Yes X No | of trade effluents or waste | | | | | |
| If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a | | | | | | |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning | | | | | | |
| authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to | | | | | | |
| design, demolition and construction - Recommendations'. | | | | | | |

| | Propos | sed | Hous | ing | | | | | Existi | ng | Hous | ing | | | |
|-----------------------------------------------------------|--------------|------|-----------|----------|-------|------------------|--------|-------------------------------------------------|--------------|-------|-----------|--------|------------|-------------------|------|
| Market Housing | Not known | 1 | Numl | per of | | ooms | Total | Market Housing | Not known | 1 | Numl | per of | | The second second | Tota |
| Houses | KIIOWII | | 2 | 3 | 4+ | Unknown | а | Houses | KIIOWII | -1- | 2 | 3 | 4+ | Unknown | а |
| Flats/maisonettes | | | | | | | ь | Flats/maisonettes | | | + | | | es | ь |
| Sheltered housing | | | | | | 3 | 0 | Sheltered housing | | | | | | 35 | 0 |
| Bedsit/studios | | | | | | | d | Bedsit/studios | | | | | | | d |
| Cluster flats | | 2 | | | | 8 | e | Cluster flats | | | | | | | e |
| Other | | | | 85 | bs | 5 | f | Other | | | | | 85 0 | | f |
| Other | | To | tals (a | 1 h 4 | c ± d | +e+f) = | Λ. | Other | | To | tals (a | 1 h 4 | c + d | +e+f) = | - |
| 4-harris 4-harris 11 14 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | K | 10 | 4 | -01 | | | Α | | | 10 | | | 91255 TB | - 4 | Г |
| Social, Affordable or Intermediate | Not | | Numl | oer of | Bedr | ooms | Total | Social, Affordable or Intermediate | Not | | Numb | oer of | Bedr | ooms | Tota |
| Rent | known | 1 | 2 | 3 | 4+ | Unknown | | Rent | known | 1 | 2 | 3 | 4+ | Unknown | 2) |
| Houses | | | | | | | а | Houses | | | | | | | а |
| Flats/maisonettes | | | | | | | Ь | Flats/maisonettes | | | | | | | b |
| Sheltered housing | | | | | | | С | Sheltered housing | | | | | | | C |
| Bedsit/studios | | | | | | | d | Bedsit/studios | | | | | | | d |
| Cluster flats | | | | | | | е | Cluster flats | | | | | | | е |
| Other | | ¥ | | | | d | f | Other | | | | | | d, | f |
| | | То | tals (a | + b + | c + d | +e+f)= | В | | | То | tals (a | + b + | c + d | +e+f)= | G |
| Affordable Home Ownership | Not known | 1 | Numb | per of | 1 | ooms Unknown | Total | Affordable Home Ownership | Not known | 1 | Numb | oer of | | ooms Unknown | Tota |
| Houses | I I | - 1 | | 3 | 4+ | Ulikilowii | а | Houses | | -1 | | 3 | 4+ | Ulikilowii | а |
| Flats/maisonettes | | 8 | | | | 85 | ь | Flats/maisonettes | | | | | | 8 | b |
| Sheltered housing | | | | | | 30 | - | Sheltered housing | | | | | | | 0 |
| Bedsit/studios | | | | er. | | | d | Bedsit/studios | | | | | | | d |
| Cluster flats | | | | 1. | | | | Cluster flats | | | | | -1 | | .cr |
| Other | | | | | | | e + | Other | | | | | | | £ |
| Other | | То | tals (a | 1 h 1 | C + d | +e+f)= | - | Other | | То | tals (a | 1 h 1 | c + d | 1 + a + f) - | Н |
| | | 10 | | E. 177 | | 7.9 (6), 2.005 | | Totals $(a+b+c+d+e+f) =$ Not Number of Bedrooms | | | | | | | |
| Starter Homes | Not known | 1 | Numb 2 | oer of | T. | ooms Unknown | Total | Starter Homes | Not known | 1 | Numb 2 | oer of | Bedr 4+ | ooms Unknown | Tota |
| Houses | | | | 3 | 71 | OTIKTOWT | а | Houses | | - | | 3 | 71 | OTIKITOWIT | а |
| Flats/maisonettes | | 8 | |). Di | | | Ь | Flats/maisonettes | | | | | | | Ь |
| Bedsit/studios | | | | | | 5.0 | | Bedsit/studios | | | i. | | | | 0 |
| Other | | 8 | | | | -85 | d | Other | | | | | | | d |
| Other | | | To | tals (| a+b | + c + d) = | D | Other | | | To | tals (| a+b | + c + d) = | ı |
| | | | 100.000 | | | Protection Parks | | | | | | | | V | |
| Self Build and Custom Build | Not known | 1 | Numi 2 | oer of | 1 | ooms Unknown | Total | Self Build and Custom Build | Not known | 1 | Numb 2 | oer of | <u> </u> | ooms Unknown | Tota |
| Houses | П | • | | , | 71 | OTIKITOVVII | a | Houses | | | | , | 71 | OTIKITOWIT | а |
| Flats/maisonettes | | Ĭ | | | A | 30 | Ь | Flats/maisonettes | | | | | | 10; | Ь |
| Bedsit/studios | $+\Box$ | | | | | | | Bedsit/studios | | | | | | | c |
| Other | | | | | | 2 | d | Other | | | | | 1 | | d |
| Other | | | To | tals (| a+b | +c+d)= | E | Other | | | To | tals / | a + h | +c+d)= | , Q |
| Total proposed res | idential | unit | 55.00 | -200 | |) + E) = | | Total existing r | esidentia | al un | da | | 20094 | (I + J) = | |

| | | | | Non-resident in or change of u | | | pace? | Yes x | No |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| If yo | u have answe | ered Yes to th | ne que | estion above plea | ase add details | in the follow | ing table: | | 5c |
| Us | Use class/type of use | | Not applicable | Existing gross internal floorspace (square metres) | Gross internal to be lost by use or den (square n | change of nolition | floorspac (including | oss internal e proposed g change of are metres) | Net additional gross internal floorspace following development (square metres) |
| A1 | Sh | ops | | | | | | | |
| | Net trada | able area: | | | | | | | |
| A2 | | cial and nal services | | 8 | | | | | |
| А3 | Restaurant | ts and cafes | П | | | | | | |
| A4 | Drinking est | tablishments | | | | | | | |
| A5 | Hot food | takeaways | | | | | | | |
| B1 (a) | Office (oth | er than A2) | | | | | | | |
| B1 (b) | | rch and opment | | | | | | | |
| B1 (c) | | ndustrial | | | | | | | |
| B2 | General | industrial | | | | | | | |
| B8 | Storage or | distribution | | | | | | | |
| C1 | | nd halls of lence | | | | | | | |
| C2 | The state of the s | institutions | | | | | | | |
| D1 | 100000000000000000000000000000000000000 | sidential utions | | | | | | | |
| D2 | Assembly | and leisure | | | | | | | |
| OTHER | | | | | | | | | |
| Please Specify | | | | | | | | | |
| | To | otal | | | | | | | |
| In ad | dition, for ho | tels, resident | tial ins | stitutions and ho | stels, please ad | ditionally inc | dicate the lo | ss or gain of ro | ooms |
| Use class | Type of use | Not applicable | Existi | ing rooms to be l of use or dem | ost by change olition | | is proposed langes of us | | Net additional rooms |
| C1 | Hotels | | | | | | | | |
| C2 | Residential Institutions | | | | | | | | |
| OTHER | | | | | | | | | |
| Please Specify | | | | | | V | | | |
| | ployment | | | | | | | | |
| Please co | omplete the | following inf | ormat | tion regarding en | | | Ī | Total | full-time |
| | | | | Full-time | Part- | | | | uivalent |
| TECHTAL | Existing employees Proposed employees | | | | | | | | |
| FIO | posed empic | byees | | | | | | | |
| | urs of Ope | 7 | | | | | | | |
| If known | , please state | the hours o | f oper | ning (e.g. 15:30) f | or each non-res | sidential use | | uand | |
| | Use M | | | y to Friday | Saturday | | Sunda Bank Ho | | Not known |
| | | | | | | | | | |
| - | | | | | | | | - | |
| | | | | | | | | | |
| 21. Site | e Area | | | | | | | | |
| Please st | ate the site a | rea in hectar | es (ha | 0.0447 | | | | | |

| 22. Industrial or Commercial Proce | sses | and M | achiner | у | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|------|--|
| Please describe the activities and processes to be carried out on the site and the end produplant, ventilation or air conditioning. Please type of machinery which may be installed or | includ | | | the proposal is for a home study. No machinery will be installed and there will be no end product | | | | |
| Is the proposal a waste management develo | pmen | it? | Yes | x No | | | | |
| If the answer is Yes, please complete the foll | owing | table: | | | | | | |
| | Not applicable | includii allowa | ng engine ance for c | ity of the void in eering surcharge over or restoration waste or litres if | and making no on material (or | Maximum annual ope throughput in tor (or litres if liquid w | nnes | |
| Inert landfill | | | | | | | | |
| Non-hazardous landfill | | | | | | | | |
| Hazardous landfill | | | | | 1 | | | |
| Energy from waste incineration | | | | | | | | |
| Other incineration | | | | | | | | |
| Landfill gas generation plant | П | | | | - | | | |
| Pyrolysis/gasification | | | | | | | | |
| Metal recycling site | | 7 | | | | | | |
| Transfer stations | | | | | | | | |
| Material recovery/recycling facilities (MRFs) | | | | | | | | |
| Household civic amenity sites | | | | | | | | |
| Open windrow composting | | | | | | | | |
| In-vessel composting | | | | | | | | |
| Anaerobic digestion | | | | | | | | |
| Any combined mechanical, biological and/ or thermal treatment (MBT) | | | | | | | | |
| Sewage treatment works | | | | | | | 2 | |
| Other treatment | | | | | | | | |
| Recycling facilities construction, demolition and excavation waste | | | | | | | | |
| Storage of waste | | | | | | | | |
| Other waste management | | | | | | | | |
| Other developments | П | | | | | | | |
| Please provide the maximum annual operat | ional t | hroughp | out of the | following waste | streams: | | | |
| Municipal | | | | | | | | |
| Construction, demolition and e | excava | tion | | | | | | |
| Commercial and industr | rial | | | | | | | |
| Hazardous | | | | | W43 32 | | | |
| If this is a landfill application you will need t planning authority should make clear what | | | | | ur application can | be determined. Your wa | aste | |
| 23. Hazardous Substances | | | | | | | | |
| Does the proposal involve the use or storage the following materials in the quantities state | | | Yes | x No | Not applicab | ole | | |
| If Yes, please provide the amount of each su | | TENTE DE | _ s involved | | | | | |
| Acrylonitrile (tonnes) | | | oxide (tor | | | Phosgene (tonnes) | | |
| Ammonia (tonnes) | Hydro | ogen cya | anide (tor | ines) | Sul | ohur dioxide (tonnes) | | |
| Bromine (tonnes) Liquid oxy | | ygen (ton | ines) | | Flour (tonnes) | | | |
| Chlorine (tonnes) | quid p | etroleun | n gas (tor | ines) | Refined | white sugar (tonnes) | | |
| Other: | *************************************** | | | Other: | 5/ | | | |
| Amount (tonnes): | | | | Amount (ton | ines): | | | |

24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY) |
|-------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| | Ewan | Cooper 10/01/2021 |
| | the owner* and/or agricultural tenant** of any ehold interest with at least 7 years left to run. | one else (as listed below) who, on the da part of the land or building to which th |
| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
| | | |
| | | |
| | | |
| | | |
| | | |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY) |

24. Ownership Certificates and Agricultural Land Declaration (continued) CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served** Address On the following date (which must not be earlier Notice of the application has been published in the following newspaper (circulating in the area where the land is situated): than 21 days before the date of the application): Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that:

Certificate A cannot be issued for this application

All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| The steps taken were: | | |
|-----------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------|
| Notice of the application has been pub (circulating in the area where the land | | On the following date (which must not be earlier than 21 days before the date of the application): |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |

| | | | | _ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---|
| 25. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted. | | | | |
| | | | The correct fee: | |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: | | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details): | | |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: | | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): | | |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. | | | | |
| 26. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them | | | | |
| Signed - Applicant: | | | | |
| | | | | |
| <u></u> | | | | |
| 27. Applicant Contact Details | | | | |
| Telephone numbers | | | | |
| Country code: National number: | | | | |
| +44 (0)7958060029 | | | | |
| Country code: Mobile number (opti | | | | |
| see above | | | | |
| Country code: Fax number (optiona | | | | |
| | | | | |
| Email address (optional): | | | | |
| | | | | |
| | | | | |
| 29. Site Visit | | | | |
| Can the site be seen from a public road | | | | |
| If the planning authority needs to make out a site visit, whom should they cont | | | | |
| If Other has been selected, please prov | | | | |
| Contact name: | | | reiepnone number: | |
| | | | | |

Email address: