## PLANNING DEPARTMENT

Plymouth City Council, Floor 2, Ballard House, West Hoe Road, Plymouth, PL1 3BJ

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Application for a Lawful Development Certificate for a Proposed use or development.

Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1                                                           | Lake View Drive  |  |  |  |  |
|--------------------------------------------------------------------------|------------------|--|--|--|--|
| Address line 2                                                           |                  |  |  |  |  |
| Address line 3                                                           |                  |  |  |  |  |
| Town/city                                                                | Plymouth         |  |  |  |  |
| Postcode                                                                 | PL5 4LW          |  |  |  |  |
| Description of site location must be completed if postcode is not known: |                  |  |  |  |  |
| Easting (x)                                                              | 246334           |  |  |  |  |
| Northing (y)                                                             | 60298            |  |  |  |  |
| Description                                                              |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
| 2. Applicant Detai                                                       | ls               |  |  |  |  |
| 2. Applicant Detai                                                       | ils<br>Mr & Mrs  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
| Title                                                                    |                  |  |  |  |  |
| Title First name                                                         | Mr & Mrs         |  |  |  |  |
| Title First name Surname                                                 | Mr & Mrs         |  |  |  |  |
| Title  First name  Surname  Company name                                 | Mr & Mrs  Ewings |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1                 | Mr & Mrs  Ewings |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2 | Mr & Mrs  Ewings |  |  |  |  |

| 2. Applicant Detai                                  | ls                                                                                                                     |                       |      |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------|------|
| Country                                             |                                                                                                                        |                       |      |
| Postcode                                            | PL5 4LW                                                                                                                |                       |      |
| Are you an agent acting                             | g on behalf of the applicant?                                                                                          | <ul><li>Yes</li></ul> | ○ No |
| Primary number                                      |                                                                                                                        |                       |      |
| Secondary number                                    |                                                                                                                        |                       |      |
| Fax number                                          |                                                                                                                        |                       |      |
| Email address                                       |                                                                                                                        |                       |      |
|                                                     |                                                                                                                        |                       |      |
| 3. Agent Details                                    |                                                                                                                        |                       |      |
| Title                                               | Mr                                                                                                                     |                       |      |
| First name                                          | Mike                                                                                                                   |                       |      |
| Surname                                             | Leggett                                                                                                                |                       |      |
| Company name                                        | Mike Leggett Building Plans Ltd                                                                                        |                       |      |
| Address line 1                                      | The Springs                                                                                                            |                       |      |
| Address line 2                                      | Harrowbeer Lane                                                                                                        |                       |      |
| Address line 3                                      |                                                                                                                        |                       |      |
| Town/city                                           | Yelverton                                                                                                              |                       |      |
| Country                                             |                                                                                                                        |                       |      |
| Postcode                                            | PL20 6EA                                                                                                               |                       |      |
| Primary number                                      |                                                                                                                        |                       |      |
| Secondary number                                    |                                                                                                                        |                       |      |
| Fax number                                          |                                                                                                                        |                       |      |
| Email                                               |                                                                                                                        |                       |      |
|                                                     |                                                                                                                        |                       |      |
| 4. Description of I                                 | <b>Proposal</b> sist of, or include, the carrying out of building or other op                                          | arations?             | ONe  |
| If Yes, please give deta<br>construct any associate | ailed description of all such operations (includes the need<br>ed hard-standings, means of enclosure or means of drain |                       |      |
| building the plan should                            | d indicate the precise siting and exact dimensions)                                                                    |                       |      |
| Erection of single store                            |                                                                                                                        | /a)0                  |      |
|                                                     | esal consist of, or include, a change of use of the land or building(s)?                                               |                       | No   |
| Has the proposal been                               | started?                                                                                                               | □ Yes                 | No   |
| 5. Grounds for Ap                                   |                                                                                                                        |                       |      |

| 5. Grounds for Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |       |                   |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------|-------------------|--|--|
| Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or extend are lawful                                                                                                                                                                                                                                                                                                       |                                                                                                       |       |                   |  |  |
| Dwelling built as part of housing estate in 1970's                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |       |                   |  |  |
| Please list the supporting documentary evidence                                                                                                                                                                                                                                                                                                                                                                                                                                           | e (such as a planning permission) which accompanies this application                                  |       |                   |  |  |
| Select the use class that relates to the existing or last use. Please note that following changes to Use Classes on 1 September 2020, the list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes. | C3 - Dwellinghouses                                                                                   |       |                   |  |  |
| Information about the proposed use(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |       |                   |  |  |
| Select the use class that relates to the proposed use. Please note that following changes to Use Classes on 1 September 2020, the list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes.         | C3 - Dwellinghouses                                                                                   |       |                   |  |  |
| Is the proposed operation or use                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       | Perm  | anent © Temporary |  |  |
| Why do you consider that a Lawful Developmen                                                                                                                                                                                                                                                                                                                                                                                                                                              | t Certificate should be granted for this proposal?                                                    |       |                   |  |  |
| Extension projects less than 4.0m<br>Extension not on principal elevation<br>height of eaves less than 3.0m<br>height of extension less than 4.0 m                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |       |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |       |                   |  |  |
| 6. Site Visit  Can the site be seen from a public road, public f  If the planning authority needs to make an appo  The agent The applicant                                                                                                                                                                                                                                                                                                                                                | ootpath, bridleway or other public land? intment to carry out a site visit, whom should they contact? | Yes   | No                |  |  |
| Other person                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |       |                   |  |  |
| 7 Pro application Advise                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |       |                   |  |  |
| 7. Pre-application Advice                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the lead outberity shout this application?                                                            |       |                   |  |  |
| Has assistance or prior advice been sought from                                                                                                                                                                                                                                                                                                                                                                                                                                           | The local authority about this application?                                                           | □ Yes | ● No              |  |  |
| 8. Authority Employee/Member With respect to the Authority, is the applicant (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member                                                                                                                                                                                                                                                                                                | and/or agent one of the following:                                                                    |       |                   |  |  |
| It is an important principle of decision-making that the process is open and transparent.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |       |                   |  |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                                                                                                                                                                                         |                                                                                                       |       |                   |  |  |
| Do any of the above statements apply?                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |       |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |       |                   |  |  |

| 9. Interest in the Land  Please state the applicant's interest in the land  Owner  Lessee  Occupier  Other                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                           |
| 10. Declaration                                                                                                                                                                                                                                                                                                           |
| I/we hereby apply for a Lawful Development Certificate as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be preapplication)                                                                                                                                                                                                                                                                                           |
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