**Planning Department** 

PO Box 14941, London W5 2HL



# Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

For Office use only

Date received Date valid: Fee paid: Application No

# Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address		
Number		
Suffix		
Property name		
Address line 1	Acton Gardens	
Address line 2	Phase 8.1 and 8.2	
Address line 3	Bollo Lane	
Town/city	Acton	
Postcode		
Description of site locat	ion must be completed if postcode is not known:	
Easting (x)	520116	
Northing (y)	179631	
Description		
Phase 8.1 and 8.2 of the	e Acton Gardens Masterplan.	

2. Applicant Detai	ls
Title	
First name	
Surname	Acton Gardens LLP
Company name	
Address line 1	Acton Gardens
Address line 2	Phase 8.1 and 8.2
Address line 3	Bollo Lane
Town/city	Acton

2.	App	olicant	Details

2. Applicant Detai	15
Country	
Postcode	W1D 3QB
Are you an agent acting	g on behalf of the applicant?
Primary number	
Secondary number	
Fax number	
Email address	

🖲 Yes 🛛 🔾 No

### 3. Agent Details

Title	Mr
First name	Antony
Surname	Pleasants
Company name	Bowman Riley Architects
Address line 1	4th Floor
Address line 2	8 Baltic Street East
Address line 3	
Town/city	London
Country	
Postcode	EC1Y 0UP
Primary number	
Secondary number	
Fax number	
Email	

#### 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Hybrid planning application for the continued regeneration of the South Acton Estate encompassing an outline mixed use development comprising; up to 195,396sqm residential floorspace (Class C3) with any associated temporary show homes; up to 2,200sqm non-residential floorspace including 1,200sqm of community space (Class D1) and up to 1,000sqm of flexible commercial space (Class A1, A2, A3, B1, D1, D2); an energy centre up to 750sqm, access, open space and public realm. Detailed permission is sought for access, appearance, landscaping, layout and scale of Phase 9.2 comprising 20,612sqm (of the total 195,396sqm) of residential floorspace (Class C3) [203 dwellings] and 123sqm (of the total 1,000sqm) flexible commercial floorspace (Class A1, A2, A3, B1, D1, D2) with associated refuse/recycling and bicycle storage; plant rooms; car parking; works to the public highway, public realm improvements, following the demolition of Buchan House, Anstey Court, properties on Osborne Road and tree removal. (Amended Documents) | Remaining Area Of Acton Gardens Master Plan (South Acton Estate) Acton W3 8TQ

Reference number		
182579OUT		
Date of decision (date must be pre- application submission)		
Please state the condi	ition number(s) to which this application relates	

# 4. Description of the Proposal

Condition number(s)

Condition 32 - Contamination

Has the development already started?

### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see uploaded: Phase 2 Ground Investigation Report - 073270-CUR-00-XX-RP-GE-002\_Phase 2 GI\_Acton Gardens\_Phase 8 Issue Phase 1 Preliminary Site Risk Assessment - B073270.100-CUR-00-XX-RP-GE-00001-V00\_Phase 1 Acton Gardens Phase 8.1 and 8.2

# 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

# 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🔾 Yes 🛛 💿 No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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⊇Yes ⊚No

© Yes ⊚ No

🖲 Yes 🛛 🔾 No