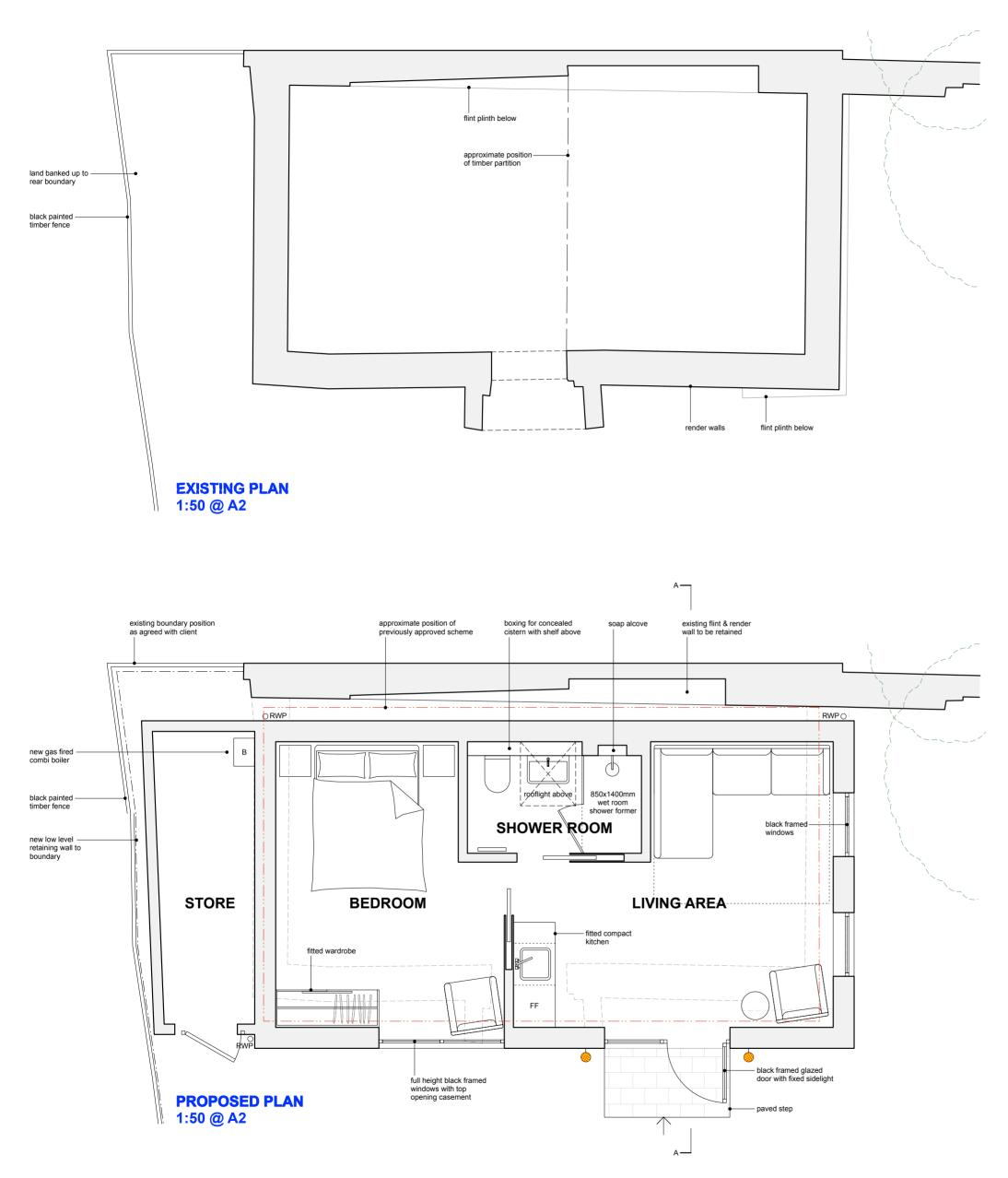
## **CHALK HOUSE, ANDOVER, SP11**



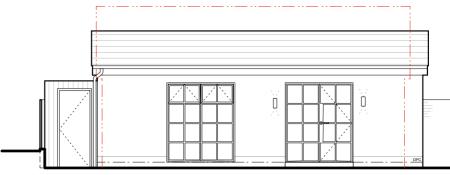
N.B. THIS IS NOT A CONSTRUCTION DRAWING & IS FOR PLANNING PURPOSES ONLY.

N.B. LANDSCAPE DESIGN BY OTHERS.

N.B. ALL DIMENSIONS TO BE CHECKED ON SITE.

N.B TOPOGRAPHICAL SURVEY BY OTHERS; LAHA TAKE NO RESPONSIBILITY FOR ERROR.

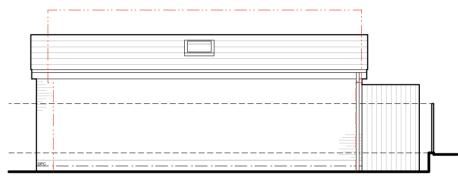
OUTHOUSE



PROPOSED FRONT ELEVATION 1:100 @ A2



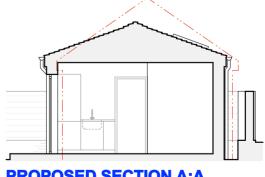
PROPOSED FLANK ELEVATION 1:100 @ A2







PROPOSED FLANK 2 ELEVATION 1:100 @ A2



PROPOSED SECTION A:A 1:100 @ A2

