

# CHALK HOUSE, ANDOVER, SP11



N.B TOPOGRAPHICAL SURVEY BY OTHERS; LAHA TAKE NO RESPONSIBILITY FOR ERROR  
**SITE PLAN AS PROPOSED 1:100 @ A2**

| REVISION | DATE     | DRAWN | DESCRIPTION   |
|----------|----------|-------|---------------|
| A        | 16.01.21 | MB    | Scale amended |

**LA HALLY ARCHITECT**  
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DRAWING STATUS: ISSUED FOR PLANNING

**MR. & MRS. BROOME**  
**CHALK HOUSE, ANDOVER, SP11**  
**SITE PLAN AS PROPOSED**

JAN 2021 LWS/LAM 1:100 @ A2 **643.PL.SITE** A