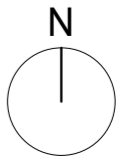


# CHALK HOUSE, ANDOVER, SP11



N.B TOPOGRAPHICAL SURVEY BY OTHERS; LAHA TAKE NO RESPONSIBILITY FOR ERROR  
**BLOCK PLAN AS PROPOSED 1:200 @ A2**



revision	date	drawn	description
A	16.01.21	MB	Scale amended

<b>LA HALLY ARCHITECT</b>		01902 843 500
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DRAWING STATUS: ISSUED FOR PLANNING		
<b>MR. &amp; MRS. BROOME</b>		
<b>CHALK HOUSE, ANDOVER, SP11</b>		
<b>BLOCK PLAN AS PROPOSED</b>		
DATE	SCALE	PROJECT
JAN 2021	1:200 @ A2	643.PL.BLOCK