

DEPARTMENT OF ENVIRONMENT AND REGENERATION TOWN HALL LUTON LU1 2BQ

Tel: (01582) 546605 Fax: (01582) 546529

DevelopmentControl@luton.gov.uk

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address        | i   |  |
|------------------------|---|--|
| Number                 |   |  |
| Suffix                 |   |  |
| Property name          | Car Park  |  |
| Address line 1         | Taylor Street                                       |  |
| Address line 2         |   |  |
| Address line 3         |   |  |
| Town/city              | Luton   |  |
| Postcode               | LU2 0EY   |  |
| Description of site lo | ocation must be completed if postcode is not known: |  |
| Easting (x)            | 509516  |  |
| Northing (y)           | 221886  |  |
| Description            |   |  |
|                        |   |  |
|                        |   |  |
| 2. Applicant De        | etails  |  |
| Title                  | Ms  |  |
|                        |   |  |

| Description       |                                  |  |  |  |
|-------------------|----------------------------------|--|--|--|
|                   |                                  |  |  |  |
|                   |                                  |  |  |  |
| 2. Applicant Deta | ils                              |  |  |  |
| Title             | Ms                               |  |  |  |
| First name        | Michelle                         |  |  |  |
| Surname           | Adams                            |  |  |  |
| Company name      | Foxhall Homes                    |  |  |  |
| Address line 1    | Project Design and Delivery Team |  |  |  |
| Address line 2    | Town Hall                        |  |  |  |
| Address line 3    | Upper George Street              |  |  |  |
| Town/city         | Luton                            |  |  |  |
|                   |                                  |  |  |  |

| 2. Applicant Detai  | ls   |                     |  |  |
|---|--|---------------------|--|--|
| Country   | England  |                     |  |  |
| Postcode  | LU1 2BQ  |                     |  |  |
| Are you an agent acting   | g on behalf of the applicant?                          | Yes       No        |  |  |
| Primary number  |  |                     |  |  |
| Secondary number  |  |                     |  |  |
| Fax number  |  |                     |  |  |
| Email address   |  |                     |  |  |
|   |  |                     |  |  |
| 3. Agent Details  |  |                     |  |  |
| Title   | Ms   |                     |  |  |
| First name  | Paulina  |                     |  |  |
| Surname   | Danielewicz  |                     |  |  |
| Company name  | Luton Borough Council                                  |                     |  |  |
| Address line 1  | Project Design and Delivery Team                       |                     |  |  |
| Address line 2  | Town Hall  |                     |  |  |
| Address line 3  | Upper George Street                                    |                     |  |  |
| Town/city   | Luton  |                     |  |  |
| Country   | England  |                     |  |  |
| Postcode  | LU1 2BQ  |                     |  |  |
| Primary number  |  |                     |  |  |
| Secondary number  |  |                     |  |  |
| Fax number  |  |                     |  |  |
| Email   |  |                     |  |  |
|   |  |                     |  |  |
| 4. Description of t   |  | Starten.            |  |  |
|   | iption of the approved development as shown on the dec |                     |  |  |
|   | s comprising of 4 bedroom town houses and 8 garages of | m existing car park |  |  |
| Reference number 19/00925/FUL   |  |                     |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)                        | 11/06/2020   |                     |  |  |
| Please state the condition number(s) to which this application relates  Condition number(s) |  |                     |  |  |
| 15  |  |                     |  |  |
|   |  |                     |  |  |

| 4. Description of t  | ne Proposal  |   |  |  |
|--|--|---|--|--|
| Has the development a  | lready started?  |   | ○Yes • No  |  |
| 5. Condition(s) - R  |  |   |  |  |
| ` ,  | vish the condition(s) to be removed or changed   |   |  |  |
| The condition was put i  | in as an error hence it does not apply. The scheme shot  | uld comply with Policy LLP37 A but does no  | ot need to comply with Policy LLP37 B  |  |
| If you wish the existing   | condition to be changed, please state how you wish the   | condition to be varied  |  |  |
| Please remove the con  | dition from the planning approval.   |   |  |  |
|  |  |   |  |  |
| 6. Site Visit  |  |   |  |  |
| Can the site be seen from  | om a public road, public footpath, bridleway or other pub  | olic land?  | ● Yes □ No   |  |
| If the planning authority  The agent  The applicant  Other person                              | y needs to make an appointment to carry out a site visit,  | whom should they contact?   |  |  |
| 7. Pre-application   | Advice   |   |  |  |
|  | advice been sought from the local authority about this a   | application?  |  |  |
| efficiently):  | e the following information about the advice you we  | re given (this will help the authority to d                                       | eal with this application more   |  |
| Officer name:  | [  | 7   |  |  |
| Title  | Mr   |   |  |  |
| First name   |  |   |  |  |
| Surname  |  |   |  |  |
| Reference  | PREAPP/19/00025  |   |  |  |
| Date (Must be pre-appl   | lication submission)   | _   |  |  |
| 08/02/2019   |  |   |  |  |
| Details of the pre-applic  | cation advice received   |   |  |  |
| It was advised that the proposal is in accordance with the requirements of Local Plan Polices. |  |   |  |  |
|  |  |   |  |  |
| 8. Ownership Cert  | tificates and Agricultural Land Declaration  | 1   |  |  |
| -  | NERSHIP - CERTIFICATE A - Town and Country Plan  |   | dure) (England) Order 2015 Certificate                                       |  |
| I certify/The applicant part of the land or buil holding**                                     | certifies that on the day 21 days before the date of t<br>Iding to which the application relates, and that none      | his application nobody except myself/th of the land to which the application rela | e applicant was the owner* of any<br>ites is, or is part of, an agricultural |  |
| * 'owner' is a person w  | vith a freehold interest or leasehold interest with at I<br>tion of 'agricultural tenant' in section 65(8) of the Ac | east 7 years left to run. ** 'agricultural he                                     | olding' has the meaning given by   |  |
|  | n Certificate B, C or D, as appropriate, if you are the  |   | nich the application relates but the   |  |
| Person role  The applicant The agent   | -  |   |  |  |
| Title  | Ms   |   |  |  |

| 8. Ownership Ce                      | ertificates and Agricultural Land Declaration | 1  |
|--------------------------------------|---|--|
| First name                           | Paulina                                       |  |
| Surname                              | Danielewicz                                   |  |
| Declaration date<br>(DD/MM/YYYY)     | 14/01/2021                                    |  |
| ✓ Declaration made                   |   |  |
|                                      |   |  |
| 9. Declaration                       |   |  |
|                                      |   | d the accompanying plans/drawings and additional information. I/we confirm and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application) | 14/01/2021                                    |  |
|                                      |   |  |
|                                      |   |  |
|                                      |   |  |