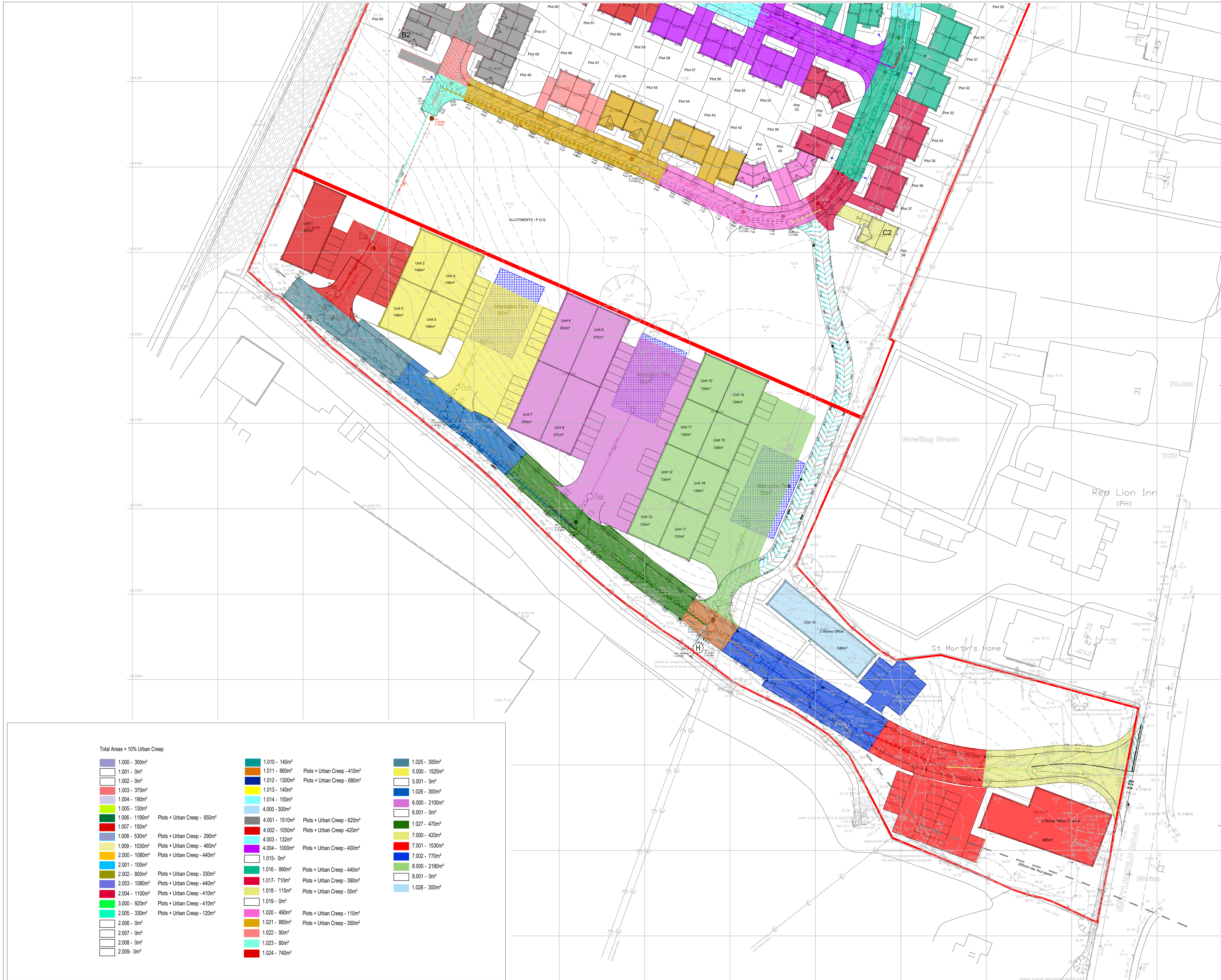


- General Notes
1. DO NOT SCALE.
 2. This drawing is to be read in conjunction with all other project drawings and specifications.
 3. All dimensions are in millimetre's unless otherwise stated.
 4. Should there be any conflict between the details indicated on this drawing and those indicated on other drawings the Project Engineer shall be informed PRIOR to construction on site.
 5. Until technical approval has been obtained from the relevant Authority, it should be understood that all drawings issued are Preliminary and NOT for construction. Should the Contractor commence site work prior to such approval being given, it is entirely at his own risk



Total Areas + 10% Urban Creep

| | | |
|----------------------------|----------------------------|----------------------------|
| 1.000 - 300m ² | 1.010 - 140m ² | 1.025 - 300m ² |
| 1.001 - 0m ² | 1.011 - 860m ² | 5.000 - 1520m ² |
| 1.002 - 0m ² | 1.012 - 1300m ² | 5.001 - 0m ² |
| 1.003 - 370m ² | 1.013 - 140m ² | 1.026 - 300m ² |
| 1.004 - 190m ² | 1.014 - 150m ² | 6.000 - 2100m ² |
| 1.005 - 130m ² | 4.000 - 300m ² | 6.001 - 0m ² |
| 1.006 - 1190m ² | 4.001 - 1510m ² | 1.027 - 470m ² |
| 1.007 - 150m ² | 4.002 - 1050m ² | 7.000 - 420m ² |
| 1.008 - 530m ² | 4.003 - 132m ² | 7.001 - 1530m ² |
| 1.009 - 1030m ² | 4.004 - 1000m ² | 8.000 - 2180m ² |
| 2.000 - 1080m ² | 1.015 - 0m ² | 8.001 - 0m ² |
| 2.001 - 100m ² | 1.016 - 990m ² | 1.028 - 300m ² |
| 2.002 - 800m ² | 1.017 - 710m ² | |
| 2.003 - 1080m ² | 1.018 - 115m ² | |
| 2.004 - 1100m ² | 1.019 - 0m ² | |
| 3.000 - 920m ² | 1.020 - 490m ² | |
| 2.005 - 330m ² | 1.021 - 880m ² | |
| 2.006 - 0m ² | 1.022 - 90m ² | |
| 2.007 - 0m ² | 1.023 - 80m ² | |
| 2.008 - 0m ² | 1.024 - 740m ² | |
| 2.009 - 0m ² | | |

| | | | | | |
|---|----------------------------|----------|-------|---------|--------|
| REV | AMENDMENT | BY | CHK | DATE | |
| CE | PROJECT EXECUTION CLASS S3 | | | | |
| All materials supplied in relation to those specified on this drawing are to be CE marked in accordance with the European Union Declaration of conformity | | | | | |
| DRAWING STATUS | | | | | |
| PRELIMINARY | | | | | |
| | | | | | |
| The Old Church Offices Shelton New Road Hartshill, Stoke on Trent ST4 6DF Email: mail@ceconsulting.co.uk Telephone: 01782 980330 | | | | | |
| CLIENT | | | | | |
| JESSUP BROTHERS LIMITED | | | | | |
| PROJECT | | | | | |
| BATTLEFIELDS | | | | | |
| DRAWING TITLE | | | | | |
| IMPERMEABLE AREAS PLAN - Sheet 2 of 2 | | | | | |
| SHEET SIZE | SCALE | DATE | DRAWN | CHECKED | STATUS |
| A1 | 1:500 | 29.10.20 | DW | GS | S3 |
| PROJECT No. | DRAWING No. | | | | |
| 200498 | C2C - XX - XX - P - C | | 106 | | P01 |