

# COUNCIL DEVELOPMENT

## THE TOWN & COUNTRY PLANNING GENERAL REGULATIONS 1992

### **IMPORTANT**

\* Four copies of this form and all supporting papers should be submitted with your completed Application forms, ownership certificates and appropriate plans.

**1. PROPOSAL :** ( please give brief details of the proposed development/works and location )

DEMOLITION OF VARDY HOUSE, EX RESIDENTIAL PROPERTY ON THE NOW CLOSED RED BANK SECURE HOME SITE

**2. WHO INTENDS TO DEVELOP THE LAND ?** (if development is to be carried out by the Council itself, please answer YES to 2a below. Alternatively, if the development is on Council land to be disposed of for development by others, please answer YES to 2b instead. Delete the option that does not apply by striking a diagonal line through it.)

The land is not in Council ownership and the landowners have been notified of the now submitted application to develop the school site for Penkford school. This application is to allow the demolition of Vardy to be advanced

**3. PROPOSING (CLIENT DEPARTMENT)** (Please give full title of Council Department proposing the Development) :

Peoples Services

**4. AGENT (DEPARTMENT OR CONSULTANCY) IF APPLICABLE :**

Assets and Buildings

**5. PROJECT CO-ORDINATOR** (To whom queries should be referred) :

**Name :** Stuart Rainbow

**Position :** Service Manager

Telephone No./Extension No. Via Ms Teams

**6. OTHER CONTACT IN ABSENCE OF PROJECT CO-ORDINATOR**

**Name :** Gary Brown

**Position :** Education Property Officer

Telephone No./Extension No. Va Ms Teams

**7. SECONDARY CONTACT** (e.g. In client Department) :

**Name :** .Harriet Wilkins

**Position :** Education Project Manager

Telephone No./Extension No. 01744 671149

**8. PARTICULARS OF ANY SPECIFIC COUNCIL RESOLUTION GIVING RISE TO, OR AUTHORISING, THE MAKING OF THE PROPOSAL :**

Minute No. 146 Committee 23 September 2020 Cabinet meeting report

**9. LIST OF ANY OTHER SUPPORTING COMMITTEE REPORTS OR EXTRACTS OF MINUTES**

(Details of the budgetary timetable should be included) :

Authority to progress was confirmed at the 23 September 2020 Cabinet

**10. GUIDELINES OR OFFICER DISCUSSIONS RELEVANT TO THE PROPOSAL :**

(If no prior planning input, state 'None' and explain why):

There has been ongoing dialogue with Planning Officer colleagues from Alan Kilroe 18 January 2019, current planning officer, flood engineer and MEAS. The advice has related to the scheme arrangements, Supporting information and in relation to MEAS , ecological issues.

**11. DETAILS OF ANY CONSULTATION EXERCISE ALREADY UNDERTAKEN WITH THE LOCAL COMMUNITY** (Including consultations with partnership agencies) :

None.

**12. INDICATION OF TIME-SCALE WITHIN WHICH CONSIDERATION IS NOW SOUGHT :**

(normal minimum of 6 weeks) :

6 weeks where feasible or less where feasible to allow demolition to progress ahead of the breeding bird season

**13. EXPENDITURE CODE TO WHICH SCALE PLANNING FEE IS TO BE CHARGED :**

XBEAC2900

**THIS PROPOSAL, WITHIN THE TERMS OF REGULATION 3 OR 4 OF THE TOWN & COUNTRY PLANNING GENERAL REGULATIONS 1992, AS INDICATED ABOVE IS SUBMITTED IN ACCORDANCE WITH THE DELEGATED AUTHORITY VESTED IN ME BY THE COUNCIL AT ITS MOST RECENT ANNUAL MEETING.**

**SIGNATURE:.** Stuart Rainbow

**DATE :** 11 January 2021