

1. Site Address

Number

Suffix



PLANNING

Dover District Council White Cliffs Business Park, Dover, Kent CT16 3PJ. Tel: 01304 821199

www.dover.gov.uk/planning

Email: developmentcontrol@dover.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Ргорепу пате | 4 Faggs Coπages | |
|--------------------------|--|---------------------|
| Address line 1 | Chapel Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Ashley | |
| Postcode | CT15 5HY | |
| Description of site loca | tion must be completed if postcode is not known: | |
| Easting (x) | 630932 | |
| Northing (y) | 148715 | |
| Description | | |
| | | |
| | | |
| 0 A | 11- | |
| 2. Applicant Deta | | |
| Title | Mr. and Mrs. | |
| First name | A. | |
| Surname | Bennett | |
| Company name | | |
| Address line 1 | 4 Faggs Cottages, Chapel Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Ashley | |
| Country | | |
| | Disease D. J. D. | DD 0000000 |
| | Planning Portal Re | erence: PP-09393223 |

| 2. Applicant Deta | ils | | |
|--|--|---|--|
| Postcode | CT15 5HY | | |
| Are you an agent actin | g on behalf of the applicant? | ⊚ Yes □ No | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email address | | | |
| 3. Agent Details | | | |
| Title | Mr. | | |
| First name | Jeremy | | |
| Surname | King | | |
| Company name | Jeremy King Architects | | |
| Address line 1 | 11 | | |
| Address line 2 | Grange Road | | |
| Address line 3 | | | |
| Town/city | Deal | | |
| Country | | | |
| Postcode | CT14 9TS | | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email | | | |
| 4. Description of | Proposed Works | | |
| Please describe the pr | | | |
| | e storey side extension. | | |
| Has the work already b | peen started without consent? | ○ Yes | |
| 5. Materials | | | |
| | velopment require any materials to be used externally? | ⊚ Yes ○ No | |
| | | es to be used externally (including type, colour and name for each material): | |
| Walls | | | |
| | ng materials and finishes (optional): | Painted render | |
| Description of proposed materials and finishes: Dark/black stained timber | | | |
| | | | |

| 5. Materials | | | | |
|---|--|--|--|--|
| Roof | | | | |
| Description of existing materials and finishes (optional): | Clay tiles | | | |
| Description of proposed materials and finishes: | Dark finished zinc metal | | | |
| | | | | |
| Windows | | | | |
| Description of existing materials and finishes (optional): | Painted/stained timber | | | |
| Description of proposed materials and finishes: | Painted/stained timber Polyester powder coated metal | | | |
| Doors | | | | |
| Doors Description of existing materials and finishes (optional): | Painted/stained timber | | | |
| Description of proposed materials and finishes: | Polyester powder coated metal | | | |
| Description of proposed materials and inflores. | 1 diyester period esaced metal | | | |
| Boundary treatments (e.g. fences, walls) | | | | |
| Description of existing materials and finishes (optional): | N/A | | | |
| Description of proposed materials and finishes: | N/A | | | |
| | | | | |
| Vehicle access and hard standing | | | | |
| Description of existing materials and finishes (optional): | N/A | | | |
| Description of proposed materials and finishes: | N/A | | | |
| | | | | |
| Lighting | | | | |
| Description of existing materials and finishes (optional): | N/A | | | |
| Description of proposed materials and finishes: | N/A | | | |
| Are you supplying additional information on submitted plans, drawings or a design | 2 100 2110 | | | |
| If Yes, please state references for the plans, drawings and/or design and access statement | | | | |
| Accompanying drawing No.'s: 1000, 1001, 1002, 1003, 1004, 1005, 1011, 1015, 2017, plus accompanying Design and Access Statement. | 1016, 1017, 2001, 2002, 2003, 2004, 2005, 2010, 2011, 2015, 2016 and | | | |
| | | | | |
| 6. Trees and Hedges | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ☐ Yes ■ No | | | | |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way | | | | |
| Is a new or altered vehicle access proposed to or from the public highway? | | | | |

| 7. Pedestrian and | Vehicle Access, Roads and Rights of Way | 1 | | | |
|---|--|-------------|-------------|-----------|--|
| Is a new or altered pede | s a new or altered pedestrian access proposed to or from the public highway? | | | No No | |
| Do the proposals requir | On the proposals require any diversions, extinguishment and/or creation of public rights of way? | | | ⊚ No | |
| 9 Darking | | | | | |
| 8. Parking | " | | | | |
| Will the proposed works | s affect existing car parking arrangements? | | © Yes | ● No | |
| 9. Site Visit | | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other pub | lic land? | Yes | No No | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | |
| 10. Pre-application | n Advice | | | | |
| | advice been sought from the local authority about this a | nnlication? | @ V | ONe | |
| If Yes, please complete | e the following information about the advice you we | | Yes al with | | |
| efficiently): Officer name: | Ţ | | | | |
| Title | Ms. | | | | |
| | | | | | |
| First name | | | | | |
| Surname | | | | | |
| Reference | PE/20/00236 | | | | |
| Date (Must be pre-appli | cation submission) | | | | |
| 21/12/2020 | | | | | |
| Details of the pre-application advice received | | | | | |
| Please see accompanying Design and Access Statement for details. | | | | | |
| 11 Authority Emp | lovee/Member | | | | |
| 11. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | |
| It is an important principle of decision-making that the process is open and transparent. | | | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | | |
| Do any of the above statements apply? | | | | | |
| 42 Ownership Or | wificatoo and Agricultural Land Dealers (| | | | |
| 12. Ownership Ce | rtificates and Agricultural Land Declaratio | n | | | |

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by

| 12. Ownership Certificates and Agricultural Land Declaration | | | | | |
|--|------------|--|--|--|--|
| reference to the definition of 'agricultural tenant' in section 65(8) of the Act. | | | | | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | | |
| Person role | | | | | |
| The applicantThe agent | | | | | |
| Title | Mr. | | | | |
| First name | Jeremy | | | | |
| Surname | King | | | | |
| Declaration date (DD/MM/YYYY) | 15/01/2021 | | | | |
| ✓ Declaration made | | | | | |
| | | | | | |
| 13. Declaration | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | |
| Date (cannot be pre- application) | 15/01/2021 | | | | |