## **Rushcliffe Borough Council**

**Communities**Rushcliffe Arena
Rugby Road

1. Site Address

Number

Suffix

Property name

West Bridgford Nottingham NG2 7YG



Email: planningandgrowth@rushcliffe.gov.uk



Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Lodge Farm

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1           | Longhedge Lane                                    |  |
|--------------------------|---|--|
| Address line 2           | Alverton  |  |
| Address line 3           |   |  |
| Town/city                | Nottingham  |  |
| Postcode                 | NG13 9PL  |  |
| Description of site loca | ation must be completed if postcode is not known: |  |
| Easting (x)              | 478060  |  |
| Northing (y)             | 341470  |  |
| Description              |   |  |
| Solar farm at Lodge F    | arm   |  |
|                          |   |  |
| 2. Applicant Deta        | ails  |  |
| Title                    | Ms  |  |
| First name               | Juliette  |  |
| Surname                  | Bustamante  |  |
| Company name             | Elke Solar Ltd                                    |  |
| Address line 1           | Level 7   |  |
| Address line 2           | 33 Holborn  |  |
| Address line 3           |   |  |
| Town/city                | London  |  |
|                          |   |  |
|                          |   |  |

| 2. Applicant Deta   | ils                           |  |     |      |  |
|---|-------------------------------|--|-----|------|--|
| Country   |                               |  |     |      |  |
| Postcode  | EC1N 2HU                      |  |     |      |  |
| Are you an agent actin  | g on behalf of the applicant? |  | Yes | ⊚ No |  |
| Primary number  |                               |  |     |      |  |
| Secondary number  |                               |  |     |      |  |
| Fax number  |                               |  |     |      |  |
| Email address   |                               |  |     |      |  |
|   |                               |  |     |      |  |
| 3. Agent Details  | [                             |  |     |      |  |
| Title   | Ms                            |  |     |      |  |
| First name  | Juliette                      |  |     |      |  |
| Surname   | Bustamante                    |  |     |      |  |
| Company name  | Quintas Energy (UK) Ltd       |  |     |      |  |
| Address line 1  | 8th Floor                     |  |     |      |  |
| Address line 2  | 3 Harbour Exchange Square     |  |     |      |  |
| Address line 3  |                               |  |     |      |  |
| Town/city   | Canary Wharf                  |  |     |      |  |
| Country   | London                        |  |     |      |  |
| Postcode  | E14 9GE                       |  |     |      |  |
| Primary number  |                               |  |     |      |  |
| Secondary number  |                               |  |     |      |  |
| Fax number  |                               |  |     |      |  |
| Email   |                               |  |     |      |  |
|   |                               |  |     |      |  |
| 4. Eligibility  |                               |  |     |      |  |
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?                      |                               |  |     |      |  |
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? |                               |  |     |      |  |
| If you have answered Yes to this question, please give details of persons notified  |                               |  |     |      |  |
|   |                               |  |     |      |  |
|   |                               |  |     |      |  |
|   |                               |  |     |      |  |
|   |                               |  |     |      |  |
|   |                               |  |     |      |  |
|   |                               |  |     |      |  |

| 4. E  | ligibility   |                           |                                    |  |  |                                     |
|---|--|---------------------------|------------------------------------|--|--|-------------------------------------|
| Pe  | erson Notified   |                           |                                    |  |  |                                     |
| N   | umber  |                           |                                    |  |  |                                     |
| Sı  | uffix  |                           |                                    |  |  |                                     |
| Pr  | operty name  |                           | Lodge Farm                         |  |  |                                     |
| Ad  | ddress line 1  |                           | Longhedge La                       | ane  |  |                                     |
| Ad  | ddress line 2  |                           | Orston                             |  |  |                                     |
| Ad  | ddress line 3  |                           |                                    |  |  |                                     |
| To  | own/city   |                           | Nottingham                         |  |  |                                     |
| Р   | ostcode  |                           | ng13 0pl                           |  |  |                                     |
| Da  | ate Notified   |                           | 17/01/2021 23                      | 3:00:00  |  |                                     |
|   |  |                           |                                    |  |  |                                     |
|   |  |                           |                                    |  |  |                                     |
| 5. D  | escription of \  | Your Pr                   | oposal                             |  |  |                                     |
| Plea  | se provide the des   | cription of               | the approved of                    | development as shown on the d  | ecision letter                             |                                     |
| Insta<br>com  | allation and operation munication building   | on of a sol<br>g, fence & | lar farm and as<br>pole mounted s  | sociated infrastructure including security                                   | g photovoltaic panels, mounting frames, in | verters, transformers, substations, |
| Refe  | erence number:   | 13/01609                  | 01609/FUL                          |  |  |                                     |
| Date  | tate of decision 15/11/2013  |                           |                                    |  |  |                                     |
| Wha   | at was the original a  | application               | type?                              | Full planning permission   |  |                                     |
| Q H   |  | pment: De                 | evelopment to a                    | following best describes the or<br>an existing dwelling-house or de<br>egory |  |                                     |
|   | lon-Material A   |                           |                                    | ht you are seeking to make   |  |                                     |
| Rep   | lacement of failing  | switchgea                 | rs requires inst                   | allation of new cabins and plintl  | hs to house new, slightly larger, equipmen | t.                                  |
| Are   | you intending to su  | bstitute ar               | mended plans c                     | or drawings?   |  | ⊚ Yes                               |
| f ye  | s please complete  | the follo                 | wing                               |  |  |                                     |
| Old   | plan/drawing numb  | ers                       |                                    |  |  |                                     |
| LOD   | D_Dwg 02.2.2 Rev (<br>D_Dwg 07.4 Rev 0_  | D_Civil Wo<br>Equipmen    | orks Transforme<br>nt Switchgear B | er & Switchgear Slab_April 2014<br>uilding_April 2014                        | 4  |                                     |
| New   | plan/drawing num   | bers                      |                                    |  |  |                                     |
|   | V_LOD_Switchgear   |                           |                                    | ar enclosures  |  |                                     |
| Please state why you wish to make this amendment  |  |                           |                                    |  |  |                                     |
| This solar farm forms part of a large portfolio of solar sites, at a number of which Inael-brand switchgears are currently installed. It has become apparent that these switchgears have a high failure rate, which has caused extensive production losses at the sites where they are installed. |  |                           |                                    |  |  |                                     |
| NM/   | There are four switchgears at Lodge Farm. Some are already failing and at least one, possibly two, need to be replaced immediately. We are requesting an NMA to replace all four switchgears, with one immediate replacement and the others as required when they fail, which may not be for another six months or so. We apologise for the impossibility of predicting exact dates for replacement, but it is certain that all four switchgears will fail within the near future. |                           |                                    |  |  |                                     |
|   | -  |                           |                                    | . ,  |  |                                     |

| 7. Site Visit  |   |  |   |
|--|---|--|---|
| Can the site be seen fr  | om a public road, public footpath, bridleway or other public  | ic land?   |   |
| If the planning authorit  The agent  The applicant  Other person   | y needs to make an appointment to carry out a site visit, v   | whom should they contact?  |   |
| 8. Pre-application   | Advice  |  |   |
| Has assistance or prio   | r advice been sought from the local authority about this a  | pplication?  |   |
| f Yes, please comple<br>efficiently):  | te the following information about the advice you wer   | e given (this will help the authority to do  | eal with this application more                                  |
| Officer name:  |   |  |   |
| Title  | Senior Area Planning Officer  |  |   |
| First name   |   |  |   |
| Surname  |   |  |   |
| Reference  | 13/01609/FUL  |  |   |
| Date (Must be pre-app  | lication submission)  |  |   |
| 04/11/2020   |   |  |   |
| Details of the pre-appli   | cation advice received  |  |   |
| "I note the replacemen<br>development (I note th<br>are not significantly dif  | t switchgears would be slightly bigger than the existing, be exact location is to be confirmed), it is likely that they correct."   | ut if they would not materially alter the appould be treated as a non-material amendment | pearance or impact of the ent for both designs, as long as they |
| (a) a member of staff<br>(b) an elected membe<br>(c) related to a member<br>(d) related to an elected<br>It is an important princi | athority, is the applicant and/or agent one of the follow reprofessing the staff ed member and the process is open and transple of decision-making that the process is open and transple squestion, "related to" means related, by birth or otherwing considered the facts, would conclude that there was | sparent.<br>se, closely enough that a fair-minded and                                    | ○ Yes • No  |
| Do any of the above st   | atements apply?   |  |   |
|  |   |  |   |
|  | lanning permission/consent as described in this form and<br>our knowledge, any facts stated are true and accurate an  |  |   |
| Date (cannot be pre-<br>application)   | 18/01/2021  | a any opiniona given are the genuine opini   | one of the personits) giving them.                              |
|  |   |  |   |