

1. Site Address

Property name

Number

Suffix

## **Planning and Sustainable Development**

**Correspondence address** Cornwall Council - Planning, PO Box 676, Threemilestone, Truro, TR1 9EQ **Telephone** 0300 1234 151 | **Email** planning@cornwall.gov.uk

www.cornwall.gov.uk

## Application for Outline Planning Permission with all matters reserved. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Land Adj To Landvue

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1  | A394 Between Helston Road And Carters Downs       |
|---|---|
| Address line 2  |   |
| Address line 3  |   |
| Town/city   | Rosudgeon   |
| Postcode  | TR20 9PA  |
| Description of site loc   | ation must be completed if postcode is not known: |
| Easting (x)   | 155457  |
| Northing (y)  | 29672   |
| Description   |   |
|   |   |
|   |   |
| 2. Applicant Deta   | ails  |
| Title   |   |
| First name  | Mr  |
|   | J J   |
| Surname   |   |
| Surname Company name  | J   |
|   | J   |
| Company name  | J   |
| Company name  Address line 1  | J Trevorrow  Land Adj To Landvue, A394            |
| Company name  Address line 1  Address line 2                            | J Trevorrow  Land Adj To Landvue, A394            |
| Company name  Address line 1  Address line 2  Address line 3            | J Trevorrow  Land Adj To Landvue, A394  Rosudgeon |
| Company name  Address line 1  Address line 2  Address line 3  Town/city | J Trevorrow  Land Adj To Landvue, A394  Rosudgeon |

| 2. Applicant Detai   | Is  |  |   |                 |                             |
|--|---|--|---|-----------------|-----------------------------|
| Postcode   | TR20 9PA  |  |   |                 |                             |
| Are you an agent acting  | g on behalf of the applica  | nt?  |   |                 | No                          |
| Primary number   |   |  |   |                 |                             |
| Secondary number   |   |  |   |                 |                             |
| Fax number   |   |  |   |                 |                             |
| Email address  |   |  |   |                 |                             |
|  |   |  |   |                 |                             |
| 3. Agent Details  No Agent details were s  | submitted for this applicat   | ion  |   |                 |                             |
| 4. Description of to Please describe the proof The grant of outline plants   | pposed development nning permission for two   | self build detached dwellings, g                               | arages, accesses and associated works w   | ith all ma      | atters reserved for design, |
| access, landscaping, la  | een started without planr   | ning permission?   |   | ○ Yes           | ⊚ No                        |
| 5. Site Area  What is the measurement of the site area? (numeric characters only).   |   |  |   |                 |                             |
| Unit   | Hectares  |  |   |                 |                             |
| 6. Existing Use Please describe the cu domestic use with shed  |   | ers application for permitted out                              | line application. (Contamination report enc   | losed).         |                             |
| Is the site currently vacant?  |   |  |   |                 |                             |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. |   |  |   |                 |                             |
| and which is known to be contaminated  |   |  |   |                 |                             |
| Land where contamina   | and where contamination is suspected for all or part of the site                                |  |   | ○ No            |                             |
| A proposed use that wo   | A proposed use that would be particularly vulnerable to the presence of contamination   Yes  No |  | No  |                 |                             |
|  |   |  |   |                 |                             |
| 7. Residential/Dwo<br>Please note: This que<br>Applications created b  | stion has been updated  | to include the latest informat<br>not have been updated, pleas | ion requirements specified by governm<br>e read the 'Help' to see details of how to | ent.<br>o worka | round this issue.           |
| Does your proposal inc   | lude the gain, loss or cha  | ange of use of residential units?                              |   | Yes             | □ No                        |
| ☐ Market Housing ☐ Social, Affordable or ☐ Affordable Home Ov ☐ Starter Homes ☑ Self-build and Custo   | Intermediate Rent vnership  | that are relevant to your proposa                              | al.   |                 |                             |
|  |   |  |   |                 |                             |

| 7. Residential/Dwelling Units  |  |  |   |                        |                                    |                    |
|--|--|--|---|------------------------|------------------------------------|--------------------|
| Self-build and Custom Build - Proposed   |  |  |   |                        |                                    |                    |
|  | Number of bedroo   | oms  |   |                        |                                    |                    |
|  | 1  | 2  | 3   | 4+                     | Unknown                            | Total              |
| Houses   | 0  | 0  | 0   | 0                      | 2                                  | 2                  |
| Total  | 0  | 0  | 0   | 0                      | 2                                  | 2                  |
| Please select the existing housing categories that are relevant to your proposal.  Market Housing Social, Affordable or Intermediate Rent Affordable Home Ownership Starter Homes Self-build and Custom Build  |  |  |   |                        |                                    |                    |
| Total proposed residential units   |  |  |   |                        |                                    |                    |
| Total existing residential units   | g residential units 0                                      |  |   |                        |                                    |                    |
| otal net gain or loss of residential units 2   |  |  |   |                        |                                    |                    |
| Does your proposal involve the loss, gain or on Note that 'non-residential' in this context covered to the state of the site of the state of the site of the state of the site of the state o | or will the proposed al? esses and Mac industrial or comme | development incre hinery ercial activities and | ase or decrease th                        |                        | Yes No Yes No Yes No Yes No Yes No | planning authority |
| 12. Assessment of Flood Risk   |  |  |   |                        |                                    |                    |
| Is the site within an area at risk of flooding? (should also refer to national standing advice anecessary.)  | Check the location of and your local plann                 | on the Government<br>ing authority requir      | s Flood map for pla<br>ements for informa | anning. You<br>tion as |                                    |                    |
| f Yes, you will need to submit a Flood Risl  | Assessment to c  | onsider the risk to                            | the proposed site                         | e.                     |                                    |                    |
| ls your proposal within 20 metres of a watero  | ourse (e.g. river, str                                     | eam or beck)?                                  |   |                        | ☐ Yes ☐ No                         |                    |
| Will the proposal increase the flood risk elsev  | vhere?   |  |   |                        | ☐ Yes ☐ No                         |                    |
| How will surface water be disposed of?   |  |  |   |                        |                                    |                    |
|  |  |  |   |                        |                                    |                    |

| 12. Assessment of Flood Risk  |
|---|
| ✓ Sustainable drainage system   |
| Existing water course   |
| ✓ Soakaway  |
| Main sewer  |
| ☐ Pond/lake   |
| 13. Site Visit  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |
| 44 Dre application Advise   |
| <ul> <li>14. Pre-application Advice</li> <li>Has assistance or prior advice been sought from the local authority about this application?</li> <li>□ Yes</li> <li>■ No</li> </ul>  |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  □ Yes ■ No  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply? |
| 16. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  |
| I certify/The applicant certifies that:  I have/The applicant certifies that:  I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or  The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.  |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.   |
| Owner/Agricultural Tenant   |

| Name of Owner/Agric             |                                   |            |  |  |  |  |  |
|---------------------------------|-----------------------------------|------------|--|--|--|--|--|
| Tenant                          | ultural                           |            |  |  |  |  |  |
| Number                          |                                   |            |  |  |  |  |  |
| Suffix                          |                                   |            |  |  |  |  |  |
| House Name                      |                                   | Landvue    |  |  |  |  |  |
| Address line 1                  |                                   | Rosudgeon  |  |  |  |  |  |
| Address line 2                  |                                   |            |  |  |  |  |  |
| Town/city                       |                                   | Penzance   |  |  |  |  |  |
| Postcode                        |                                   | TR20 9PA   |  |  |  |  |  |
| Date notice served (DD/MM/YYYY) |                                   | 08/01/2021 |  |  |  |  |  |
| First name Surname              | Mr<br>J<br>Trevorrov<br>08/01/202 |            |  |  |  |  |  |
| 7. Declaration                  |                                   |            | If the accompanying plans/drawings and additional information. I/we confirm do any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |  |