

1. Site Address

Number

Suffix

PO BOX 17 CORPORATION STREET BLACKPOOL, FY1 1LZ

> TEL: (01253) 477477 FAX: (01253) 476201

Email: planning@blackpool.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | | |
|------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| Address line 1 | Elaine Avenue | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Blackpool | |
| Postcode | FY4 4LD | |
| Description of site loca | tion must be completed if postcode is not known: | |
| Easting (x) | 332862 | |
| Northing (y) | 434329 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| 2. Applicant Deta | ils Mr & Mrs | |
| | | |
| Title | | |
| Title First name | Mr & Mrs | |
| Title First name Surname | Mr & Mrs | |
| Title First name Surname Company name | Mr & Mrs Mylorie | |
| Title First name Surname Company name Address line 1 | Mr & Mrs Mylorie | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr & Mrs Mylorie | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr & Mrs Mylorie 27, Elaine Avenue | |

| 2. Applicant Detai | 2. Applicant Details | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--|--|--|--|--|--|
| Postcode | FY4 4LD | | | | | | | |
| Are you an agent acting | g on behalf of the applicant? | ⊚ Yes □ No | | | | | | |
| Primary number | | | | | | | | |
| Secondary number | | | | | | | | |
| Fax number | | | | | | | | |
| Email address | | | | | | | | |
| | | | | | | | | |
| 3. Agent Details | | | | | | | | |
| Title | | | | | | | | |
| First name | Phil | | | | | | | |
| Surname | Holton | | | | | | | |
| Company name | Blackpool Coastal Housing | | | | | | | |
| Address line 1 | Coastal House | | | | | | | |
| Address line 2 | 17-19 Abingdon Street | | | | | | | |
| Address line 3 | | | | | | | | |
| Town/city | Blackpool | | | | | | | |
| Country | United Kingdom | | | | | | | |
| Postcode | FY1 1DG | | | | | | | |
| Primary number | | | | | | | | |
| Secondary number | | | | | | | | |
| Fax number | | | | | | | | |
| Email | | | | | | | | |
| | | | | | | | | |
| 4. Description of F | | | | | | | | |
| Please describe the pro | oposed works: nsion for accessible bedroom and wetroom | | | | | | | |
| | een started without consent? | | | | | | | |
| Thas the work already b | een statted without consent? | ○ Yes • No | | | | | | |
| 5. Materials | | | | | | | | |
| Does the proposed dev | velopment require any materials to be used externally? | ⊚ Yes □ No | | | | | | |
| Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material): | | | | | | | | |
| Walls | | | | | | | | |
| Description of existin | g materials and finishes (optional): | Clay facing brick | | | | | | |
| Description of propos | sed materials and finishes: | Clay facing brick | | | | | | |

| Terracotta plain tiles GRP roofing membrane | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| · | | |
| GRP roofing membrane | | |
| | | |
| | | |
| PVC-u (white) | | |
| , | | |
| | | |
| | | |
| PVC-u (white) and composite | | |
| PVC-u (white) | | |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? If Yes, please state references for the plans, drawings and/or design and access statement 1937-P-01 Plan and elevations as existing 1937-P-02 Plan and elevations as proposed | | |
| | | |
| which are within falling distance of your | □ Yes | ⊚ No |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? | | |
| y | | |
| | | No |
| Is a new or altered pedestrian access proposed to or from the public highway? | | No No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | | |
| | | |
| | ⊚ Yes | ● No |
| | | |
| olic land? | | No |
| whom should they contact? | | |
| | PVC-u (white) sign and access statement? ss statement which are within falling distance of your pur proposal? | PVC-u (white) PVC-u (white) and composite PVC-u (white) sign and access statement? which are within falling distance of your Yes our proposal? Yes Yes Yes Yes Yes Yes Yes Ye |

| 10. Pre-application | n Advice | | | |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------|
| Has assistance or prio | r advice been sought from the local authority about this | application? | | No No |
| | | | | |
| 11. Authority Em | oloyee/Member | | | |
| With respect to the Al (a) a member of staff (b) an elected membe (c) related to a membe (d) related to an elect | er of staff | owing: | | |
| It is an important princ | ple of decision-making that the process is open and trai | nsparent. | | No No |
| | s question, "related to" means related, by birth or otherving considered the facts, would conclude that there was hority. | | | |
| Do any of the above st | atements apply? | | | |
| | | | | |
| 12. Ownership Ce | ertificates and Agricultural Land Declarati | on | | |
| CERTIFICATE OF OW under Article 14 | NERSHIP - CERTIFICATE A - Town and Country Pla | nning (Development Management Proce | dure) (E | ngland) Order 2015 Certificate |
| I certify/The applicant part of the land or bui holding** | certifies that on the day 21 days before the date of lding to which the application relates, and that none | this application nobody except myself/the of the land to which the application rela | ie applic ites is, c | ant was the owner* of any r is part of, an agricultural |
| * 'owner' is a person v reference to the defin | with a freehold interest or leasehold interest with at ition of 'agricultural tenant' in section 65(8) of the Ad | least 7 years left to run. ** 'agricultural h ct. | olding' h | nas the meaning given by |
| | gn Certificate B, C or D, as appropriate, if you are the in agricultural holding. | e sole owner of the land or building to w | hich the | application relates but the |
| Person role The applicant The agent | | | | |
| Title | | | | |
| First name | | | | |
| Surname | Boyd | Ī | | |
| Declaration date (DD/MM/YYYY) | 26/01/2021 | | | |
| ✓ Declaration made | | | | |
| | | | | |
| 13. Declaration | | | | |
| I/we hereby apply for p | planning permission/consent as described in this form are | | | |
| Date (cannot be pre- application) | our knowledge, any facts stated are true and accurate a 26/01/2021 | ind any opinions given are the gendine opin | ions or ti | ie person(s) giving trieni. 💌 |
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