Planning

Telephone: +44 (0)161 234 4516 planning@manchester.gov.uk PO Box 532 Town Hall Manchester M60 2LA

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | |
|---------------------------|-------------------------------------------------|--|
| | | |
| Number | 6 | |
| Suffix | | |
| | | |
| Property name | | |
| Address line 1 | Burton Avenue | |
| | | |
| Address line 2 | | |
| Address line 3 | | |
| | | |
| Town/city | Manchester | |
| Postcode | M20 3EL | |
| | | |
| Description of site local | ion must be completed if postcode is not known: | |
| Easting (x) | 384528 | |
| Northing (y) | 392785 | |
| 3 (7) | | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| Title | Mrs | |

| rtoraming (y) | 002700 | | | |
|----------------------|--------------------|--|--|--|
| Description | | | | |
| | | | | |
| | | | | |
| 2. Applicant Details | | | | |
| Title | Mrs | | | |
| First name | Lynsey | | | |
| Surname | Marsh | | | |
| Company name | And Francis Markus | | | |
| Address line 1 | 6, Burton Avenue | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Manchester | | | |
| | | | | |

| 2. Applicant Detai | ls | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|--|--|
| Country | | | | |
| Postcode | M20 3EL | | | |
| Are you an agent acting | g on behalf of the applicant? | Yes No | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |
| | | | | |
| 3. Agent Details | | | | |
| Title | Mrs | | | |
| First name | Magdalena | | | |
| Surname | Haener | | | |
| Company name | Pride Road Manchester South | | | |
| Address line 1 | 110 Great Stone Road | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Manchester | | | |
| Country | United Kingdom | | | |
| Postcode | M16 0HD | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email | | | | |
| | | | | |
| 4. Description of the Proposal | | | | |
| Please provide a description of the approved development as shown on the decision letter | | | | |
| Erection of a single storey rear extension including 6 x no. roof lights, raised decking and associated elevational alterations to rear to provide additional living accommodation | | | | |
| Reference number | | | | |
| 127564/FH/2020 | | | | |
| Date of decision (date must be pre- application submission) | 04/11/2020 | | | |
| Please state the condition number(s) to which this application relates | | | | |
| Condition number(s) | | | | |
| Condition 2 | | | | |

| 4. Description of | the Proposal | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|--|--|
| Has the development a | already started? | Yes | ○ No | | |
| If Yes, please state when the development was started (date must be pre- application submission) | 22/01/2021 | | | | |
| Has the development b | peen completed? | ℚ Yes | ⊚ No | | |
| 5 Condition(s) - F | Removal/Variation | | | | |
| • • | vish the condition(s) to be removed or changed | | | | |
| reducing skylight num | crease in the width of the extension to underpin a mason abers to increase the thermal capacity ust gets adjusted accordingly to suit the increased width | ry buttress at a failing outrigger wall. | | | |
| If you wish the existing | condition to be changed, please state how you wish the | condition to be varied | | | |
| Replacement of the ap | proved drawings with revised ones. | | | | |
| | | | | | |
| 6. Site Visit | | | | | |
| Can the site be seen fr | om a public road, public footpath, bridleway or other publ | ic land? Yes | ○ No | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | |
| | | | | | |
| 7. Pre-application | Advice | | | | |
| Has assistance or prior | r advice been sought from the local authority about this a | oplication? Yes | □ No | | |
| If Yes, please complete efficiently): | te the following information about the advice you wer | e given (this will help the authority to deal with | this application more | | |
| Officer name: | | | | | |
| Title | | | | | |
| First name | | | | | |
| Surname | | | | | |
| Reference | email | | | | |
| Date (Must be pre-app | lication submission) | | | | |
| 27/01/2021 | | | | | |
| Details of the pre-appli | cation advice received | | | | |
| Another application needs to be made to cover the amendments - a new Householder application would be required or Variation of condition relating to the plans | | | | | |
| | | | | | |
| 8. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | |

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

| 8. Ownership Certificates and Agricultural Land Declaration NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| Person role The applicant The agent | | | | |
| Title | Mrs | | | |
| First name | Magdalena | | | |
| Surname | Haener | | | |
| Declaration date (DD/MM/YYYY) | 29/01/2021 | | | |
| ✓ Declaration made | | | | |
| | | | | |
| 9. Declaration | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 29/01/2021 | | | |
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