

Planning Services

Basildon Borough Council The Basildon Centre, St Martin's Square, Basildon, Essex, SS14 1DL Email: planning@basildon.gov.uk Telephone: 01268 533333 www.basildon.gov.uk

Creating Opportunity, Improving Lives

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | 150 |
| Suffix | |
| Property name | |
| Address line 1 | Great Berry Lane |
| Address line 2 | Langdon Hills |
| Address line 3 | |
| Town/city | Basildon |
| Postcode | SS16 6BW |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 567375 |
| Northing (y) | 188028 |
| Description | |
| | |

| 2. Applicant Details | | | |
|----------------------|-------------------|--|--|
| Title | Mr | | |
| First name | A | | |
| Surname | Beckford | | |
| Company name | Pyrmont Homes Ltd | | |
| Address line 1 | c/o agent | | |
| Address line 2 | c/o agent | | |
| Address line 3 | | | |
| Town/city | | | |
| | | | |

| 2 | Annl | licant | Details |
|---|------|--------|---------|

I

| Country | United Kingdom | |
|-------------------------|-------------------------------|--|
| Postcode | | |
| Are you an agent acting | g on behalf of the applicant? | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | Mr |
|------------------|-------------|
| First name | D |
| Surname | McCarthy |
| Company name | |
| Address line 1 | Unit 17948 |
| Address line 2 | PO Box 6945 |
| Address line 3 | |
| Town/city | London |
| Country | |
| Postcode | W1A 6US |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| Demolition of existing of | dwelling and erection of 2no. new chalet dwellings |
|--|--|
| Reference number | |
| 20/00285/FULL | |
| Date of decision (date must be pre- application submission) | 06/03/2020 |
| Please state the cond | ition number(s) to which this application relates |
| Condition number(s) | |
| 3, 5, 8, 10, 11, 15 | |
| | |

| 4. Description of the Proposal | |
|---|--------------------------|
| Has the development already started? | Yes ONO |
| If Yes, please state when the development was started (date must be pre- application submission) | |
| Has the development been completed? | ◯ Yes ● No |
| | |
| 5. Part Discharge of Conditions | |
| Are you seeking to discharge only part of a condition? | ◯ Yes ● No |
| | |
| 6. Discharge of Conditions | |
| Please provide a full description and/or list of the materials/details that are bein | g submitted for approval |

| See drawing "402 As Proposed Materials and Landscape Plan" for details of proposed materials and details including: Materials for external surfaces |
|--|
| Materials for hard standing, paths, drives |
| Soft Landscaping |
| External Lighting |
| Refuse and Recycling facilities |
| Electric Vehicle Charging |

7. Site Visit

| Can the site be seen | funne a much lin un a d | والاحصاد حكم الماريين | م ب بعد به الم الم | Change and a state of a state |
|-----------------------|-------------------------|-----------------------|--------------------|--|
| L'an the site he seen | from a public road | DUDIIC TOOTDAID | pridleway o | r other bublic land? |
| | | | | |

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

8. Pre-application Advice

🔾 Yes 🛛 🖲 No

🖲 Yes 🛛 🔍 No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be preapplication) 28/01/2021