Address: Development Management

Cheshire West and Chester Council, 4 Civic Way, Ellesmere Port, CH65 OBE

Tel: 0300 123 7027

1. Site Address

Property name

Number

Suffix

Email: planning@cheshirewestandchester.gov.uk Web: www.cheshirewestandchester.gov.uk



Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Syringa

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Chapel Lane | | | | | |
|--|--|--|--|--|--|--|
| Address line 2 | Acton Bridge | | | | | |
| Address line 3 | | | | | | |
| Town/city | Northwich | | | | | |
| Postcode | CW8 3QS | | | | | |
| Description of site loca | tion must be completed if postcode is not known: | | | | | |
| Easting (x) | 359074 | | | | | |
| Northing (y) | 375685 | | | | | |
| Description | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Applicant Deta | ils | | | | | |
| Title | Mrs | | | | | |
| First name | Lorna | | | | | |
| Surname | Hanmer | | | | | |
| Company name | | | | | | |
| Address line 1 | Syringa, Chapel Lane | | | | | |
| Address line 2 | Acton Bridge | | | | | |
| Address line 3 | | | | | | |
| Town/city | Northwich | | | | | |
| | | | | | | |
| Planning Portal Reference: PP-09454641 | | | | | | |

| 2. Applicant Detai | Is | | | | | | |
|---|---|---|-------|------|----------------|--|--|
| Country | | | | | | | |
| Postcode | CW8 3QS | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Mr | | | | | | |
| First name | Andrew | | | | | | |
| Surname | Barber | | | | | | |
| Company name | AB Architecture Ltd | | | | | | |
| Address line 1 | 31 | | | | | | |
| Address line 2 | Radcliffe Road | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | Winsford | | | | | | |
| Country | | | | | | | |
| Postcode | CW7 1RE | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | | | | | | | |
| | | | | | | | |
| 4. Eligibility | | | | | | | |
| Do you, or the person of this amendment relates | on whose behalf you are making this application, have are? | interest in the part of the land to which | Yes | ℚ No | | | |
| If you are not the sole of Management Procedur | owner, has notification under article 10 of the Town and 0 e) (England) Order 2015 been given? | Country Planning (Development | © Yes | □ No | Not Applicable | | |
| 5. Description of ` | Your Proposal | | | | | | |
| Please provide the description of the approved development as shown on the decision letter | | | | | | | |
| 19/00944/FUL - Replacement bungalow 20/01741/S73 - Variation of Condition 2 and removal of condition 5 of 19/00944/FUL | | | | | | | |
| Reference number: | 19/00944FUL + 20/01741/S73 | | | | | | |
| Date of decision | 17/07/2020 | | | | | | |
| | | | | | | | |

| 5. Description of Your Proposal | | | | | | | | |
|--|--|-----------|--|--|--|--|--|--|
| What was the original application type? | Full planning permission | | | | | | | |
| For the purpose of calculating fees, which of the following best describes the original application type? • Householder development: Development to an existing dwelling-house or development within its curtilage • Other: anything not covered by the above category | | | | | | | | |
| 6. Non-Material Amendment(s) Sou | | | | | | | | |
| Please describe the non-material amendment(| <u> </u> | • | 15 1 15 11 | | | | | |
| 20/01741/S73, for repositioned Footprint), + co | s to previously approved repositioned dwelling (19/00944/FUL for design ombined off-road parking from both applications | r approve | ed Replacement Dwelling, | | | | | |
| Are you intending to substitute amended plans | or drawings? | Yes | ○ No | | | | | |
| If yes please complete the following | | | | | | | | |
| Old plan/drawing numbers | | | | | | | | |
| Application 20/01741/S73 - Drawing no's 19-00 Application - 19/00944/FUL - Drawing no's 19-00 | 03_PL-07 and 20-013_PL-07 003_PL-04, PL-05, PL-06 & PL-07 | | | | | | | |
| New plan/drawing numbers | | | | | | | | |
| 21-005_PL-01 to PL-07 | | | | | | | | |
| Please state why you wish to make this amend | lment | | | | | | | |
| Amendments more suited to Clients requireme | nts | | | | | | | |
| | | | | | | | | |
| 7. Site Visit | | | | | | | | |
| Can the site be seen from a public road, public | footpath, bridleway or other public land? | Yes | ℚ No | | | | | |
| , | | 2103 | | | | | | |
| If the planning authority needs to make an appThe agent | ointment to carry out a site visit, whom should they contact? | | | | | | | |
| The applicant | | | | | | | | |
| Other person | | | | | | | | |
| | | | | | | | | |
| 8. Pre-application Advice | | | | | | | | |
| Has assistance or prior advice been sought fro | m the local authority about this application? | Yes | ⊚ No | | | | | |
| | | | | | | | | |
| 9. Authority Employee/Member | | | | | | | | |
| With respect to the Authority, is the applicar (a) a member of staff (b) an elected member | nt and/or agent one of the following: | | | | | | | |
| (c) related to a member of staff (d) related to an elected member | | | | | | | | |
| It is an important principle of decision-making t | hat the process is open and transparent. | | No No | | | | | |
| For the purposes of this question, "related to" r informed observer, having considered the facts | neans related, by birth or otherwise, closely enough that a fair-minded and s, would conclude that there was bias on the part of the decision-maker in | | | | | | | |
| the Local Planning Authority. | • | | | | | | | |
| Do any of the above statements apply? | | | | | | | | |
| | | | | | | | | |
| 10. Declaration | | | | | | | | |
| | sent as described in this form and the accompanying plans/drawings and a s stated are true and accurate and any opinions given are the genuine opir | | | | | | | |
| Date (cannot be preapplication) 26/01/2021 | | | | | | | | |