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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Agant Nama and Address

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (asamended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form issolely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**



Publication of applications on planning authority websites

Information provided on this form and insupporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit isaccurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitalsand black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                       |             |         |  |  |
|-------------------------------|-----------------------|-------------|---------|--|--|
| Title:                        | Mr                    | First name: | Patrick |  |  |
| Last name:                    | Fennessy              |             |         |  |  |
| Company (optional):           |                       |             |         |  |  |
| Unit:                         | House number: Suffix: |             |         |  |  |
| House<br>name:                | The Standing Barn     |             |         |  |  |
| Address 1:                    | Taynton               |             |         |  |  |
| Address 2:                    |                       |             |         |  |  |
| Address 3:                    |                       |             |         |  |  |
| Town:                         | Burford               |             |         |  |  |
| County:                       | Oxfordshire           |             |         |  |  |
| Country:                      | United Kingdom        |             |         |  |  |
| Postcode:                     | OX18 4UH              |             |         |  |  |

| 2. Agent Name and Address |                                |             |       |  |  |
|---------------------------|--------------------------------|-------------|-------|--|--|
| Title:                    | Mr                             | First name: | David |  |  |
| Last name:                | Shorrock                       |             |       |  |  |
| Company<br>(optional):    | Riach Architects               |             |       |  |  |
| Unit:                     | House number: 65 House suffix: |             |       |  |  |
| House<br>name:            |                                |             |       |  |  |
| Address 1:                | Banbury Road                   |             |       |  |  |
| Address 2:                |                                |             |       |  |  |
| Address 3:                |                                |             |       |  |  |
| Town:                     | Oxford                         |             |       |  |  |
| County:                   | Oxfordshire                    |             |       |  |  |
| Country:                  | United Ki                      | ngdom       |       |  |  |
| Postcode:                 | OX2 6P                         |             |       |  |  |

|   | Address Details  | ][4.       | . Pre-application Advice   |  |  |
|---|--|------------|--|--|--|
| Unit:                                       | rovide the full postal address of the application site.  House  House  | ─     Ha   | as assistance or prior advice been sought from the local uthority about this application?  |  |  |
| House                                       | The Standing Down  |            | Yes V  |  |  |
| name: The Standing Barn  Address 1: Taynton |  |            | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |  |  |
| Address 2                                   | 1 C.yittoii  | →     Plea | plication more efficiently). ease tick if the full contact detailsare not  |  |  |
| 2007  |  | 711        | own, and then complete as much as possible:  |  |  |
|   | Address 3: Town: County: Oxfordshire OX18 4UH  |            | Officer name:  Reference:  |  |  |
|   |  |            |  |  |  |
| Postcode                                    |  |            |  |  |  |
| Description                                 | (optional): Description of location or a grid reference  |            | Date (DD/MM/YYYY): ust be pre-application submission)  |  |  |
| (must be c                                  | completed if postcode is not known):   |            | Details of pre-application advice received?  |  |  |
| Easting: Description                        | Northing:  |            |  |  |  |
| Description                                 |  | 1          |  |  |  |
|   |  |            |  |  |  |
| E Dage:                                     |  | <u>ال</u>  |  |  |  |
|   | ription Of Your Proposal  vide a description of the approved development asshow  | n on the   |  |  |  |
|   |  |            | decision letter, including the application reference number  |  |  |
| Refurbish ancillary                         | hments and improvement of existing barns including constant farm buildings which are to be converted to form extensions that accommodation | struction  | of a glazed link to  |  |  |
| provide s                                   | staff accommodation.   | or exis    | isting dwelling and  |  |  |
| Reference r                                 | number:   \( \alpha \text{U/UU033/} \)   Date of decision:   | 20-03      | (Date must bepre-application   |  |  |
| Please state                                | e the condition number(s) to which this application relate   |            | submission) (DD/MM/YYYY)   |  |  |
|   | Condition number four  | 6.         |  |  |  |
|   | Condition number five  | 7.         | •3   |  |  |
|   | Condition number six   | 8.         |  |  |  |
| 4.  |  | 9.         |  |  |  |
| 5.  |  | 10.        |  |  |  |
| Has the dev                                 | velopment already started?   |            | Yes No   |  |  |
| If Yes, pleas                               | se state when the development started (DD/MM/YYYY):  |            | August 2020 (date must be pre-application  |  |  |
|   | elopment been completed?   |            | Yes No   |  |  |
| If Yes, plea                                | ase state when the development was completed (DD/  | /MM/YY     | (date must be pre-application  |  |  |
|   | rge Of Condition   | AROUND A   | submission)  |  |  |
|   | vide a full description and/or list of the materials/detail  | ls that a  | are being submitted for approval:  |  |  |
|   | l conditions above please see attached files   |            |  |  |  |
|   |  |            |  |  |  |
| . Part Dis                                  | scharge Of Condition(s)  |            |  |  |  |
| Are you see                                 | eking to discharge only part of a condition?   |            | Yes V No   |  |  |
| Yes, please                                 | indicate which part of the condition your application rela   | ates to:   |  |  |  |
|   |  |            |  |  |  |
|   |  |            |  |  |  |

| Please read the following checklist to make sure you have sent all to information required will result in your application being deemed involved the Local Planning Authority (LPA) has been submitted.  | he information in support of your proposal. Failure to submit all alid. It will not be considered valid until all information required by |
|--|---|
| The original and 3 copies* of a completed and dated application form:  | riginal and 3 copies* of other plansand drawings after the application:   |
| The correct fee:   |   |
| *National legislation specifies that the applicant must provide the original of four copies), unless the application issubmitted electronically LPAs may also accept supporting documents in electronic format by provide the contact their cont | or, the LPA indicate that asmaller number of copies is required. ost (for example, on a CD, DVD or USB memory stick).                     |
| 9. Declaration  I/we hereby apply for planning permission/consent as described in thi information. I/we confirm that, to the best of my/our knowledge, any figured. Applicant:   | factsstated are true and accurate and any opinions given are the  |
| Signed - Applicant:  | Or signed - Agent:  |
| Date (DD/MM/YYY  |   |
| (date cannot be pre-application)   |   |
| 10. Applicant ContactDetails   | 11. AgentContact Details  |
| Telephone numbers  | Telephone numbers   |
| Country code: National number: Extension number:   | Country code: National number: Extension number:  |
| Country code: Mobile number (optional):  | 0044 01865 553772   |
| Country code: Mobile number (optional):  | Country code: Mobile number (optional):   |
| Country code: Fax number (optional):   | Country code: Fax number (optional):  |
|  |   |
| Email address (optional):  | Email address (optional):   |
|  | David.Shorrock@riacharchitects.com  |
| 12. Site Visit   |   |
| Can the site be seen from a public road, public footpath, bridleway or o   | other public land? Yes No   |
| If the planning authority needs to make an appointment to carry out as ite visit, whom should they contact? (Pleaseselect only one)  | Agent Applicant Other (if different from the agent/applicant's details)   |
| If Other has been selected, please provide:  |   |
| Contact name:  | Telephone number:   |
|  |   |
| Email address:   |   |

8. Planning Application Requirements - Checklist