## **Durham County Council**

Regeneration and Economic Development Planning Development County Hall Durham DH1 5UL



Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Gainford Hall

1. Trees Location

Number

Suffix

Property name

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1                                                              | Low Road                                                                                                                           |  |  |  |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Address line 2                                                              |                                                                                                                                    |  |  |  |
| Address line 3                                                              |                                                                                                                                    |  |  |  |
| Town/city                                                                   | Gainford                                                                                                                           |  |  |  |
| Postcode                                                                    | DL2 3DP                                                                                                                            |  |  |  |
| If the location is uncle<br>as possible where it is<br>Woodland adjoining E | ar or there is not a full postal address, describe as clearly s (for example, 'Land to rear of 12 to 18 High Street' or Elm Road') |  |  |  |
| Easting (x)                                                                 | 416824                                                                                                                             |  |  |  |
| Northing (y)                                                                | 516856                                                                                                                             |  |  |  |
| Description                                                                 |                                                                                                                                    |  |  |  |
|                                                                             |                                                                                                                                    |  |  |  |
|                                                                             |                                                                                                                                    |  |  |  |
| 2. Applicant Deta                                                           | ails                                                                                                                               |  |  |  |
| Title                                                                       |                                                                                                                                    |  |  |  |
| First name                                                                  | Raby                                                                                                                               |  |  |  |
| Surname                                                                     | Estates                                                                                                                            |  |  |  |
| Company name                                                                | Raby Estates                                                                                                                       |  |  |  |
| Address line 1                                                              | Raby Estates Office                                                                                                                |  |  |  |
| Address line 2                                                              | 3 Office Square                                                                                                                    |  |  |  |
| Address line 3                                                              | Staindrop                                                                                                                          |  |  |  |
|                                                                             |                                                                                                                                    |  |  |  |
| Planning Portal Reference: PP-09529848                                      |                                                                                                                                    |  |  |  |

| 2. Applicant Detai                                                                                                                                                                                                                                                                                                                          | ls                                                                                                                      |                                                    |                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|--|
| Town/city                                                                                                                                                                                                                                                                                                                                   | Darlington                                                                                                              |                                                    |                                         |  |
| Country                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                    |                                         |  |
| Postcode                                                                                                                                                                                                                                                                                                                                    | DL2 3NF                                                                                                                 |                                                    |                                         |  |
| Are you an agent acting                                                                                                                                                                                                                                                                                                                     | g on behalf of the applicant?                                                                                           | (4)                                                | Yes ONo                                 |  |
| Primary number                                                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                    |                                         |  |
| Secondary number                                                                                                                                                                                                                                                                                                                            |                                                                                                                         |                                                    |                                         |  |
| Fax number                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         |                                                    |                                         |  |
| Email address                                                                                                                                                                                                                                                                                                                               |                                                                                                                         |                                                    |                                         |  |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                    |                                         |  |
| 3. Agent Details                                                                                                                                                                                                                                                                                                                            |                                                                                                                         |                                                    |                                         |  |
| Title                                                                                                                                                                                                                                                                                                                                       | Mr                                                                                                                      |                                                    |                                         |  |
| First name                                                                                                                                                                                                                                                                                                                                  | Geoff                                                                                                                   |                                                    |                                         |  |
| Surname                                                                                                                                                                                                                                                                                                                                     | Turnbull                                                                                                                |                                                    |                                         |  |
| Company name                                                                                                                                                                                                                                                                                                                                | Raby Estates                                                                                                            |                                                    |                                         |  |
| Address line 1                                                                                                                                                                                                                                                                                                                              | Raby Estates Office                                                                                                     |                                                    |                                         |  |
| Address line 2                                                                                                                                                                                                                                                                                                                              | 3 Office Square                                                                                                         |                                                    |                                         |  |
| Address line 3                                                                                                                                                                                                                                                                                                                              | Staindrop                                                                                                               |                                                    |                                         |  |
| Town/city                                                                                                                                                                                                                                                                                                                                   | Darlington                                                                                                              |                                                    |                                         |  |
| Country                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                    |                                         |  |
| Postcode                                                                                                                                                                                                                                                                                                                                    | DL2 3NF                                                                                                                 |                                                    |                                         |  |
| Primary number                                                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                    |                                         |  |
| Secondary number                                                                                                                                                                                                                                                                                                                            |                                                                                                                         |                                                    |                                         |  |
| Fax number                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         |                                                    |                                         |  |
| Email                                                                                                                                                                                                                                                                                                                                       |                                                                                                                         |                                                    |                                         |  |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                    |                                         |  |
| 4. What Are You A                                                                                                                                                                                                                                                                                                                           | Applying For?                                                                                                           |                                                    |                                         |  |
| Based on the type of we to be supplied in order to                                                                                                                                                                                                                                                                                          | ork proposed and the location and protected status of the<br>for the Local Planning Authority to determine the applicat | trees involved, there are various details and ion. | d supporting information that will need |  |
| Are you seeking consent for works to tree(s) subject to a Tree Preservation Order?                                                                                                                                                                                                                                                          |                                                                                                                         |                                                    | ⊋Yes                                    |  |
| Are you wishing to carry out works to tree(s) in a conservation area?                                                                                                                                                                                                                                                                       |                                                                                                                         |                                                    | Yes ONo                                 |  |
| Documents and plans (for any tree)                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                    |                                         |  |
| A sketch plan clearly showing the position of trees listed in the question 'Identification of Tree(s) and Description of Works' MUST be provided when applying for works to trees covered by a Tree Preservation Order. A sketch plan is also advised when notifying the LPA of works to trees in a conservation area (see guidance notes). |                                                                                                                         |                                                    |                                         |  |
| It would also be helpful if you provided details of any advice given on site by an LPA officer.                                                                                                                                                                                                                                             |                                                                                                                         |                                                    |                                         |  |
| Are you providing additional information in support of your application (e.g. an additional schedule of work for question 'Yes No 'Identification of Tree(s) and Description of Works')?                                                                                                                                                    |                                                                                                                         |                                                    |                                         |  |

| 4. What Are You A                                                                                                                                                                                                                                                | pplying For?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| If Yes, please provide to                                                                                                                                                                                                                                        | ne reference numbers of plans, documents, professional reports, photographs etc in support of your application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Site Map - Gainford Ha<br>Images of trees concer                                                                                                                                                                                                                 | Proposed Tree Works 16th February 2021<br>ned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 5. Identification of                                                                                                                                                                                                                                             | Tree(s) and Description of Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Please identify the tree                                                                                                                                                                                                                                         | s) and provide a full and clear specification of the works you want to carry out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| You might find it useful                                                                                                                                                                                                                                         | find it useful to contact an arborist (tree surgeon) for help with defining appropriate work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Where trees are protected by a Tree Preservation Order, please number them as shown in the First Schedule to the Tree Preservation Order where this is available. You should use the same numbering on your sketch plan (see help for sketch plan requirements). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Please provide the follo<br>- Tree species<br>- The number used on t<br>- A description of the pr                                                                                                                                                                | he sketch plan); and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| - Reasons for the work:                                                                                                                                                                                                                                          | ed by a Tree Preservation Order you must also provide:<br>and where trees are being felled<br>replacement trees (including quantity, species, position and size) or reasons for not wanting to replant.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                  | use of excessive shading and low amenity value. Replant with one standard ash in same position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| the building it is propos<br>T1 - Holly on south eas<br>T2 - Yew - reduce crow<br>safe scaffold constructi<br>T3 - Cherry sapling at s<br>T4- Willow, prune light                                                                                                | 1 listed building and is subject to a restoration project to be undertaken by Raby Estates. in order to facilitate this project and protect ed to carry out tree works as below: a corner of building - Fell and Remove. In to approximately 3.5m height and re-shape. Reduce lateral growth to give adequate clearance from the walls of Gainford Hall to allow on. Trees viewed with DCC Tree Officer and this tree now to be retained and reduced as requested. South west corner of hall - remove growth and branches over drive to approx 3m height to allow vehicular access. If and adjoining drive. Formative prune and remove deadwood See images |  |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 6. Tree Ownership                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Is the applicant the own                                                                                                                                                                                                                                         | er of the tree(s)?   ● Yes ○ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 7. Authority Employ With respect to the Au (a) a member of staff (b) an elected member (c) related to a member (d) related to an electe                                                                                                                          | thority, is the applicant and/or agent one of the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| It is an important princip                                                                                                                                                                                                                                       | ele of decision-making that the process is open and transparent.   ☐ Yes ● No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| For the purposes of this informed observer, hav the Local Planning Auth                                                                                                                                                                                          | question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and ng considered the facts, would conclude that there was bias on the part of the decision-maker in ority.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Do any of the above sta                                                                                                                                                                                                                                          | tements apply?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 8. Trees - Declara                                                                                                                                                                                                                                               | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                  | anning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm ur knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Date (cannot be preapplication)                                                                                                                                                                                                                                  | 17/02/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |