



**KEY**

- CARRIAGEWAY
- FOOTWAY
- PLATFORM
- VERGE
- EARTHWORKS
- LANDSCAPING
- TACTILE PAVING
- FENCING
- NETWORK RAIL SECURE FENCING
- BOLLARD

- SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX**
- IT IS ASSUMED THAT WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.
- THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.
- Notes**
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.
  2. ALL DIMENSIONS IN MILLIMETERS, UNLESS STATED OTHERWISE ALL CHAINAGES, LEVELS AND COORDINATES ARE IN METERS, UNLESS STATED OTHERWISE.
  3. ALL ROAD WORKS TO BE IN ACCORDANCE WITH MCHW VOLUME 1 SPECIFICATION FOR HIGHWAY WORKS
  4. REFER TO CIVILS DRAWINGS REFER TO 60601435-ACM-07-ZZ-DRG-ECV-000002 FOR DETAILS OF STATION PLATFORM
  5. FOR TYPICAL CROSS SECTIONS REFER TO DRAWINGS 6060145-ACM-07-ZZ-DRG-EHW-070002 & 070003.
  6. FOR PROPOSED DRAINAGE LAYOUT REFER TO DRAWING 6060145-ACM-07-ZZ-DRG-EHW-070006
  7. FOR TRAFFIC SIGNS AND ROAD MARKINGS REFER TO DRAWING 6060145-ACM-07-ZZ-DRG-EHW-070004.
  8. FOR STREET LIGHTING LAYOUT REFER TO DRAWING 6060145-ACM-07-ZZ-DRG-EPT-000067.
  9. FOR LANDSCAPING LAYOUT REFER TO DRAWING 6060145-ACM-XX-ZZ-DRG-EEN-000013.
  10. NO. OF CAR PARKING SPACES PROVIDED:  
- 240 No. STANDARD  
- 17 No. DISABLED (6%)  
- 15 No. ELECTRIC VEHICLE (6%)
  11. ASSETS EAST OF (AND INCLUDING) THE NETWORK RAIL FENCING ARE TO BE OWNED AND MAINTAINED BY NETWORK RAIL.

Not Used	CH	DB	JOB	07/08/20	P01
Issued for Planning	CH	DB	NW	07/08/20	P02
Re-issued for Planning	CH	DB	NW	07/08/20	P03
<b>Revision Details</b>	By	Chkd	Appd	Checked Date	Suffix

Purpose of Issue: **SUITABLE FOR INFORMATION**

GRIP Stage: **GRIP 4**

Client: **Northumberland County Council**

Project Title: **NORTHUMBERLAND LINE**

Drawing Title: **ASHINGTON CAR PARK HIGHWAYS GENERAL ARRANGEMENT**

Designed C. Hodson	Drawn C. Hodson	Checked D. Barker	Approved N. Webster	Date 23/02/21
Signed	Signed	Signed	Signed	

Subsidiary S2	AECOM Internal Project No. 60601435	Engineering Manager Alexis Blair
Scale @ 594 x 841	Zone / ELR / Fileage -- / -- / --	0141 354 5868

THIS DRAWING HAS BEEN PREPARED FOR THE USE OF AECOM'S CLIENT. IT MAY NOT BE USED, MODIFIED, REPRODUCED OR RELIED UPON BY THIRD PARTIES EXCEPT AS AGREED BY AECOM OF AS REQUIRED BY LAW. AECOM ACCEPTS NO RESPONSIBILITY, AND DENIES ANY LIABILITY WHATSOEVER, TO ANY PARTY THAT USES OR RELIES ON THIS DRAWING WITHOUT AECOM'S EXPRESS WRITTEN CONSENT. DO NOT SCALE THIS DOCUMENT. ALL MEASUREMENTS MUST BE OBTAINED FROM THE STATED DIMENSIONS.

AECOM Infrastructure & Environment UK Limited  
7th Floor, Aurora Building  
120 Bothwell Street  
Glasgow  
Tel: +44 141 248 0300  
Fax: N/A



Drawing Number 60601435-ACM-07-ZZ-DRG-EHW-070001	Rev P03
-----------------------------------------------------	------------

Ordnance Survey  
© Crown copyright and database rights 2020  
Ordnance Survey  
0100040692

**PLAN**  
SCALE 1:500