

SD5 (BRICK EFFECT RENDER DETAIL)

| SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION: | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|-----------|----------|----------|--|
| IN ADDITION TO THE HAZARDS / RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING; | | | | | | |
| Significant Residual Risks · | | | | | | |
| Residual Risks . | | | | | | |
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| Action to be | | | | | | |
| Taken : | | | | | | |
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| | | | | | | |
| Refer to Health and Safety Plan NOTES | | | | | | |
| REFER TO DRAWING 550-(TE)-8627 REGARDING FIRE | | | | | | |
| STOPPING ARRANGEMENTS | | | | | | |
| | | | | | | |
| A 05.01.21 NOTE F | EGARDING FIRE STOPPI | NG ADDED | | JLW | PT | |
| REV DATE | AMENDMENTS | | | ΒΥ | APR'D | |
| Do not scale from this drawing. | | | | | | |
| All dimensions must be checked on site by the Contractor prior to the commencement of any fabrication or building works. | | | | | | |
| Where applicable, di specialist consultante | s' drawings and/ | or other specifica | tions; a | ny dispa | arity is | |
| to be brought to the attention of Michael Dyson Associates Limited prior to the commencement of any fabrication or building works. | | | | | | |
| ©This drawing is the Limited; it shall not b | e copied to any | other party without | ut the ex | kpress v | vritten | |
| consent of an authorised director of Michael Dyson Associates Limited. | | | | | | |
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| w. www.mdyson.co.uk | | | | | | |
| CLIENT : | | | | | | |
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| CONNEXUS HOUSING LTD | | | | | | |
| | | | | | | |
| PROJECT : | | | | | | |
| CONNEXUS WARMER HOMES ERDF PROJECT | | | | | | |
| SHROPSHIRE / HEREFORDSHIRE | | | | | | |
| | | | | | | |
| TITLE : | | | | | | |
| SECTION DETAILS (SD5) | | | | | | |
| BRICK EFFECT RENDER DETAILS | | | | | | |
| | | | | | | |
| DRAWN BY : JMY | | APPROVED BY : | | | | |
| DATE : DEC/20 | 20 | DATE : ORIGINA | L DRAW | ING SIZE | | |
| SCALE : 1:5 | SCALE : 1:5 420 x 297 - A3 | | | | | |
| DRAWING NO : 305- | (TE)-862 | 7-(SD5) | RI | ≡v. A | | |