Address line 2

Address line 3

London

Town/city



Householder Application for Planning Permission for works or extension to a dwelling and for relevant demolition of an unlisted building in a conservation area

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | |
|-------------------------|--|-----------|
| Number | 25 | |
| Suffix | | |
| Property name | | |
| Address line 1 | St Petersburgh Mews | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | W2 4JT | |
| Description of site loc | cation must be completed if postcode is no | ot known: |
| Easting (x) | 525698 | |
| Northing (y) | 180727 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Det | ails | |
| Title | Ms | |
| First name | S | |
| Surname | Marsh | |
| Company name | | |
| Address line 1 | 25 St Petershurah Mews | |

| 2. Applicant Detai | ils | |
|--|---|---|
| Country | | |
| Postcode | W2 4JT | |
| Are you an agent acting | g on behalf of the applicant? | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |
| | | |
| 3. Agent Details | | |
| Title | Ms | |
| First name | Yamini | |
| Surname | Patel | |
| Company name | YP Designs Ltd | |
| Address line 1 | 34 Pembroke Gardens | |
| Address line 2 | Kensington | |
| Address line 3 | | |
| Town/city | London | |
| Country | | |
| Postcode | W8 6HU | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |
| | oposed works: | isting parking space and elevational changes including new windows and doors. ☐ Yes ● No |
| 5. Site Information Title number(s) Please add the title num | nber(s) for the existing building(s) on the site. If the site | has no title numbers, please enter "Unregistered" |
| Title Number | NGL384357 | |
| Energy Performance (| Certificate | |
| | | |

| 5. Site Information | | | | |
|--|---------------------------|---|--|--|
| Do any of the buildings | on the application site h | ave an Energy Performance Cert | tificate (EPC)? | |
| | | | | |
| 6. Further informa | ation about the Pro | posed Development | | |
| What is the Gross Internal Area (square metres) to be added by the development? | | 0.00 | | |
| Number of additional bedrooms proposed 0 | | 0 | | |
| Number of additional b | athrooms proposed | 0 | | |
| 7 Davidonment D | latos | | | |
| 7. Development D When are the building v | vorks expected to comme | ence? | | |
| Month | July | | | |
| Year | 2021 | | | |
| When are the building v | vorks expected to be con | nplete? | | |
| Month | March | | | |
| Year | 2022 | | | |
| | | | | |
| 8. Explanation for Proposed Demolition Work Why is it necessary to demolish all or part of the building(s) and/or structure(s)? Internal demolition to achieve open plan living accommodation, provide a new front entrance & enlarged openings in the front elevation to improve natural light. | | | | |
| | | , | | |
| 9. Materials | | | | |
| Does the proposed dev | elopment require any ma | aterials to be used externally? | | |
| Please provide a desc | ription of existing and | proposed materials and finishe | es to be used externally (including type, colour and name for each material) | |
| Walls | | | | |
| Description of existing materials and finishes (optional): | | (optional): | Bricks | |
| Description of proposed materials and finishes: Bricks | | | Bricks | |
| | | | | |
| Roof Description of existing | a materials and finishes | (ontional): | Lead | |
| Description of existing materials and finishes (optional): Description of proposed materials and finishes: | | | Lead | |
| | | | | |
| Windows | | | | |
| Description of existing | g materials and finishes | (optional): | timber | |
| Description of proposed materials and finishes: | | s: | Metal windows | |
| | | | | |
| Doors | | | | |

| 9. Materials | | | | | |
|--|--------------------------------|--------------|--|-----|----------------------|
| Description of existing materials and finishes (optional): | timber | | | | |
| Description of proposed materials and finishes: | Metal frame with timber infill | | | | |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? Yes, please state references for the plans, drawings and/or design and access statement Existing Drawings: EX01, 02, 03, 05, 08, 09.10 Demolition Drawings: DE11, 12, 13, 15, 18, 19, & EX10. Proposed Drawings: PL0100, PL010, 20, 30, 40, 60, 70, 50. Design & Access Statement | | | | | |
| 10. Pedestrian and Vehicle Access, Roads and Ri | ights of Wav | ı | | | |
| Is a new or altered vehicle access proposed to or from the public | | , | | Yes | No |
| Is a new or altered pedestrian access proposed to or from the public highway? | | | | | No No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | | | | | No |
| 11. Vehicle Parking Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking ● Yes ● No spaces? Please provide the number of existing and proposed parking spaces. Please note that car parking spaces and disabled persons parking spaces should be recorded separately unless its residential off-street parking which should include both. | | | | | |
| Type of vehicle | Existing number | er of spaces | Total proposed (including spaces retained) | ng | Difference in spaces |
| Cars | | 1 | 1 | | 0 |
| 12. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? Will any trees or hedges need to be removed or pruned in order to carry out your proposal? Yes No | | | | | |
| 13. Site Visit | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | |
| 14. Pre-application Advice | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☐ No | | | | | |
| 15. Authority Employee/Member | | | | | |

With respect to the Authority, is the applicant and/or agent one of the following:

| (a) a member of staff (b) an elected member (c) related to a member (d) related to an electer | r of staff | | |
|--|---|--|--|
| It is an important princi | ole of decision-making that the process is open and trans | sparent. | Yes No |
| For the purposes of this informed observer, hav the Local Planning Auth | s question, "related to" means related, by birth or otherwing considered the facts, would conclude that there was nority. | se, closely enough that a fair-minded and bias on the part of the decision-maker in | |
| Do any of the above sta | atements apply? | | |
| | | | |
| 16. Ownership Ce | rtificates and Agricultural Land Declaratio | n | |
| CERTIFICATE OF OWI under Article 14 | NERSHIP - CERTIFICATE A - Town and Country Plan | ning (Development Management Procedu | ıre) (England) Order 2015 Certificate |
| I certify/The applicant part of the land or buil holding** | certifies that on the day 21 days before the date of the ding to which the application relates, and that none | nis application nobody except myself/the of the land to which the application relate | applicant was the owner* of any es is, or is part of, an agricultural |
| | rith a freehold interest or leasehold interest with at le tion of 'agricultural tenant' in section 65(8) of the Act | | ding' has the meaning given by |
| NOTE: You should sig land is, or is part of, a | n Certificate B, C or D, as appropriate, if you are the n agricultural holding. | sole owner of the land or building to whic | ch the application relates but the |
| Person role The applicant The agent | | | |
| Title | Ms | | |
| First name | Υ | | |
| Surname | Patel | | |
| Declaration date (DD/MM/YYYY) | 02/03/2021 | | |
| ✓ Declaration made | | | |
| | | | |
| 17. Declaration | | | |
| | anning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an | | |
| Date (cannot be pre- application) | 02/03/2021 | | |
| | | | |
| | | | |
| | | | |
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| | | | |

15. Authority Employee/Member