Development Planning New Applications PO Box 732 Redhill, RH1 9FL



Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|---------------------------|---|
| Number | |
| Suffix | |
| Property name | Norman Shaw North |
| Address line 1 | 35 Victoria Embankment |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | SW1A 2JL |
| Description of site locat | ion must be completed if postcode is not known: |
| Easting (x) | 530284 |
| Northing (y) | 179815 |
| Description | |
| | |

| 2. Applicant Detai | ils |
|--------------------|---|
| Title | |
| First name | |
| Surname | n/a |
| Company name | Corporate Officer of the House of Commons |
| Address line 1 | n/a |
| Address line 2 | n/a |
| Address line 3 | |
| Town/city | |
| | |

| 2. Applicant Details | |
|----------------------|--|

| Country | |
|-------------------------|-------------------------------|
| Postcode | n/a |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| - | |
|------------------|-------------------|
| Title | |
| First name | |
| Surname | n/a |
| Company name | BDP |
| Address line 1 | 16 Brewhouse Yard |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Country | |
| Postcode | EC1V 4LJ |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| | yard eaves to create a roof access gallery; installation of new stone window recesses on the northern elevation; alteration of north I plinth; and temporary crane gantry screw piling located in Commissioners' Yard. |
|--|---|
| Reference number | |
| 20/06649/FULL | |
| Date of decision (date must be pre- application submission) | 03/02/2021 |
| Please state the condi | tion number(s) to which this application relates |
| Condition number(s) | |
| 11 | |

4. Description of the Proposal

Has the development already started?

🔾 Yes 🛛 💿 No

Yes ONO

🔾 Yes 🛛 💿 No

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Condition 11 removal. Please refer to the Covering Letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

n/a

6. Site Visit

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or

O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

Owner/Agricultural Tenant

| Name of Owner/Agricultural Tenant | |
|------------------------------------|-----------------|
| Number | |
| Suffix | |
| House Name | City Hall |
| Address line 1 | The Queens Walk |
| Address line 2 | |
| Town/city | London |
| Postcode | SE1 2AA |
| Date notice served (DD/MM/YYYY) | 01/03/2021 |

8. Ownership Certificates and Agricultural Land Declaration

| | s and Agricultural Land Declaration |
|--------------------------------------|-------------------------------------|
| Name of Owner/Agricultural Tenant | |
| Number | |
| Suffix | |
| House Name | Westminster City Hall |
| Address line 1 | 64 Victoria Street |
| Address line 2 | |
| Town/city | London |
| Postcode | SW1E 6QP |
| Date notice served (DD/MM/YYYY) | 01/03/2021 |

| Person role | |
|--|------------|
| The applicant The agent | |
| Title | |
| First name | |
| Surname | BDP |
| Declaration date (DD/MM/YYYY) | 02/03/2021 |

✓ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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