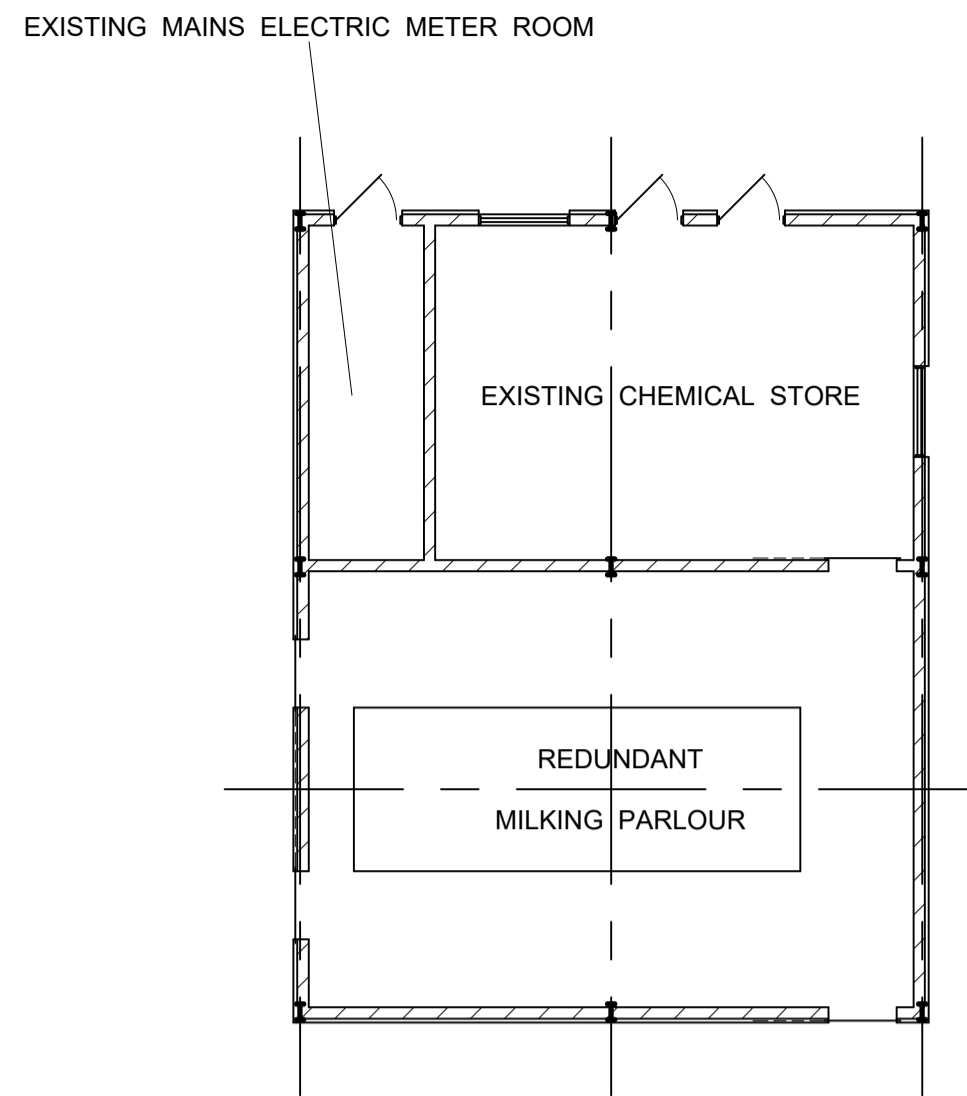
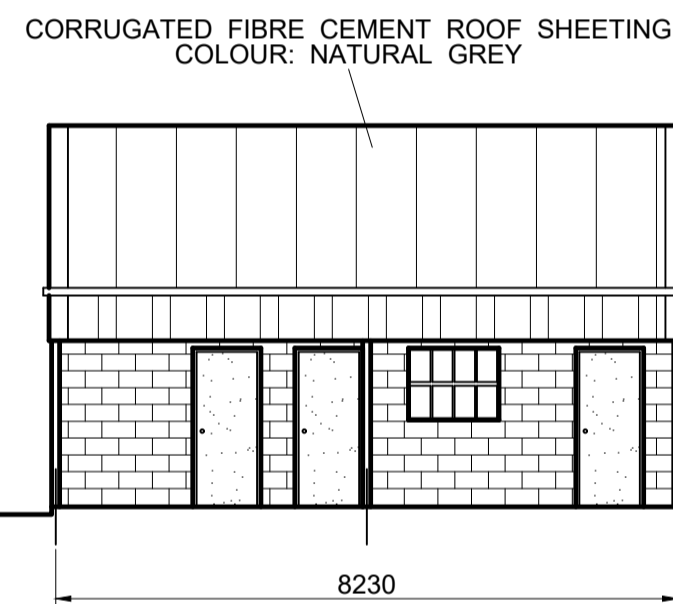
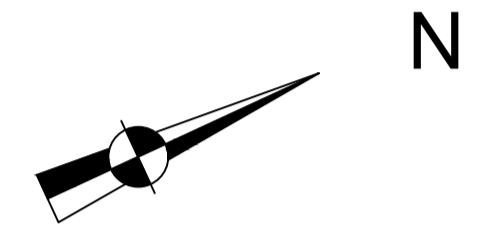


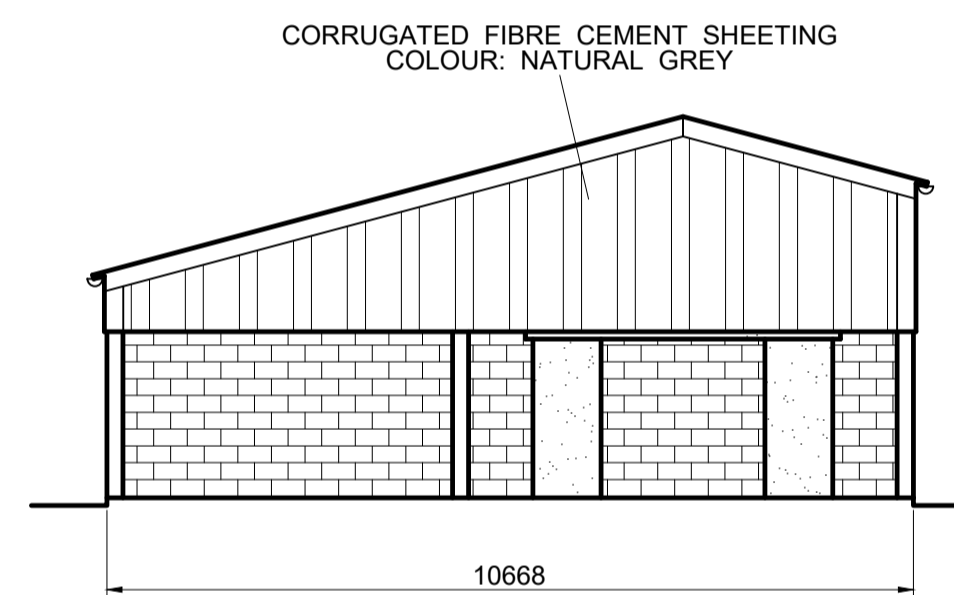
ROOF PLAN



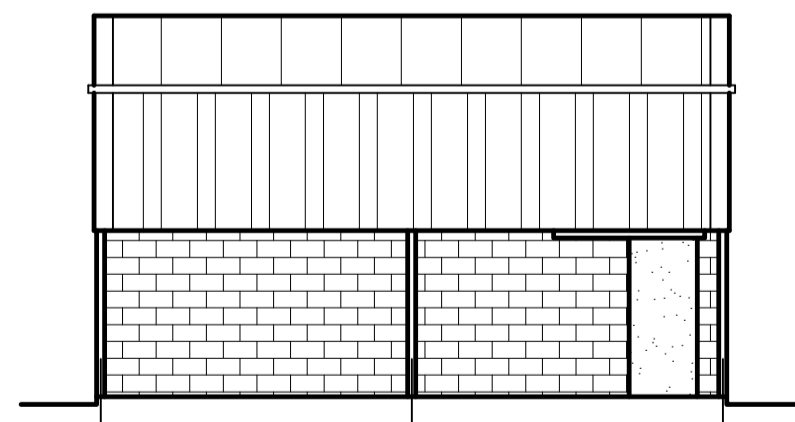
FLOOR PLAN



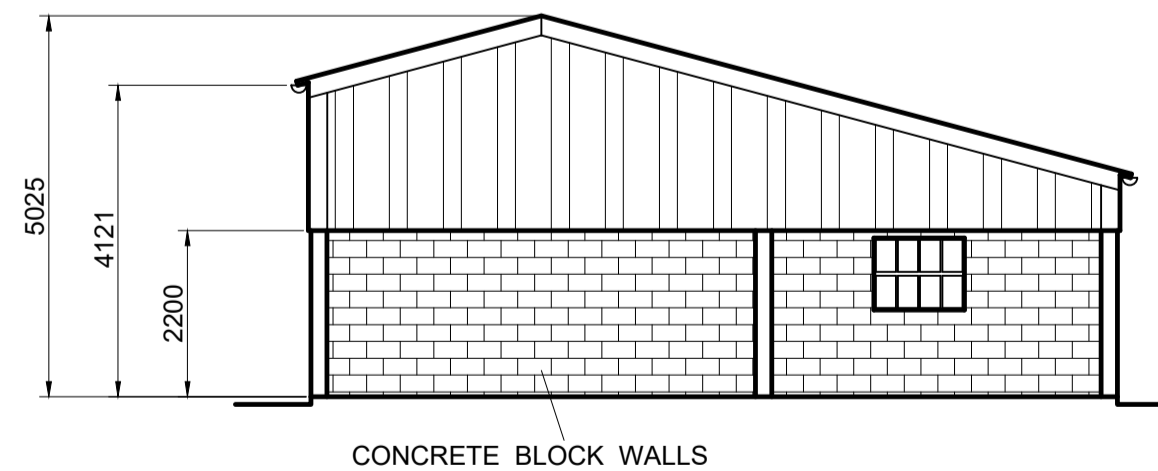
SOUTH - EAST ELEVATION



SOUTH - WEST ELEVATION



NORTH - WEST ELEVATION



NORTH - EAST ELEVATION

|  |    |                |          |        |
|--|----|----------------|----------|--------|
| ISSUE STATUS                             |    |                |          |        |
| CHANGE CONTROL                           |    |                |          |        |
| REV                                      | P3 | DATE           | 08/12/20 | REV BY |
| DESCRIPTION OF CHANGE FROM LAST REVISION |    | NOW 2 DRAWINGS |          |        |
| REASON                                   |    |                |          |        |
| REQUESTED BY                             |    |                |          |        |

|   |  |
|---|--|
| ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED   |  |
| <b>TOLERANCES</b><br>ALL TOLERANCES TO BE TO EN 1090 ANNEX D2 EXECUTION CLASS 2   | <b>NOTES (UOS)</b><br>1. ALL WELDS 6mm FILLET WELDS UNLESS STATED OTHERWISE<br>2. ALL STEEL TO BE GRADE S275JR TO BS EN 10025-2<br>3. ALL BOLTS GREATER THAN 12mm DIAMETER MUST BE STRUCTURAL BOLTS TO ISO 15408 |
| <small>THIS DRAWING IS CONFIDENTIAL AND IS THE EXCLUSIVE PROPERTY OF T H WHITE. NO UNAUTHORISED USE, COPY OR DISCLOSURE OF THIS DRAWING IS TO BE MADE AND IT IS TO BE RETURNED WHENEVER REQUESTED</small> |  |

**T H WHITE**  
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**MATERIALS HANDLING & BULK STORAGE ENGINEERS  
PROJECT DESIGN & CONSTRUCTION**

Telephone: 01380 723040 Fax: 01380 725707  
www.thwhite.co.uk  
A MEMBER OF THE T H WHITE GROUP

|        |                  |
|--------|------------------|
| CLIENT | HARESFIELD FARMS |
|--------|------------------|

|         |  |
|---------|--|
| PROJECT | WEIGHBRIDGE OFFICE<br>AT POOL FARM, HARESFIELD |
|---------|--|

|       |                            |
|-------|----------------------------|
| TITLE | EXISTING PLAN & ELEVATIONS |
|-------|----------------------------|

|         |            |          |          |      |          |
|---------|------------|----------|----------|------|----------|
| SCALE   | 1:100 (A1) | DRAWN    | DJH      | DATE | 30/11/20 |
| DRAWING | 5808/13    | CONTRACT |          | REV  | P3       |
| SHEET   | 1 OF 2     | CHECKED  | APPROVED |      |          |