

1. Site Address

Number

Suffix

PO BOX 17 CORPORATION STREET BLACKPOOL, FY1 1LZ

> TEL: (01253) 477477 FAX: (01253) 476201

Email: planning@blackpool.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | | |
|-------------------------------|---|--|
| Address line 1 | Harrington Avenue | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Blackpool | |
| Postcode | FY4 1QE | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 330888 | |
| Northing (y) | 432387 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| Title | MR | |
| First name | | |
| Surname | DENTITH | |
| Company name | | |
| Address line 1 | | |
| | 33, Harrington Avenue | |
| Address line 2 | 33, Harrington Avenue | |
| Address line 2 Address line 3 | 33, Harrington Avenue | |
| | 33, Harrington Avenue Blackpool | |
| Address line 3 | | |

| 2. Applicant Details | | | | | | |
|---|--|--|--|--|--|--|
| Postcode | FY4 1QE | | | | | |
| Are you an agent acting | g on behalf of the applicant? | ● Yes □ No | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | [w. | | | | | |
| Title | Mr | | | | | |
| First name | NICHOLAS | | | | | |
| Surname | JOYCE | | | | | |
| Company name | ntjdesign | | | | | |
| Address line 1 | 11 SPEYSIDE | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | BLACKPOOL | | | | | |
| Country | | | | | | |
| Postcode | FY4 2BS | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Description of I Please describe the pro | | | | | | |
| SINGLE STOREY REA | | | | | | |
| | een started without consent? | ⊋ Yes ● No | | | | |
| | | | | | | |
| 5. Materials | | | | | | |
| Does the proposed dev | velopment require any materials to be used externally? | ⊚ Yes No | | | | |
| Please provide a desc | ription of existing and proposed materials and finishe | s to be used externally (including type, colour and name for each material): | | | | |
| Walls | | | | | | |
| Description of existin | g materials and finishes (optional): | BRICKS/RENDER | | | | |
| Description of proposed materials and finishes: BRICKS | | | | | | |

| 5. Materials | | | |
|--|-------------------|--|--|
| Roof | | | |
| Description of existing materials and finishes (optional): GLAZED/TILES | | | |
| Description of proposed materials and finishes: | | | |
| | | | |
| Windows | | | |
| Description of existing materials and finishes (optional): | U'PVC | | |
| Description of proposed materials and finishes: U'PVC | | | |
| | | | |
| Doors | | | |
| Description of existing materials and finishes (optional): | | | |
| Description of proposed materials and finishes: U'PVC | | | |
| | | | |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? | ☐ Yes ☐ No | | |
| 0 Torre on 111- large | | | |
| 6. Trees and Hedges | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distant proposed development? | ice of your | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? | ○ Yes | | |
| | | | |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way | | | |
| Is a new or altered vehicle access proposed to or from the public highway? | ☐ Yes | | |
| Is a new or altered pedestrian access proposed to or from the public highway? | ☑ Yes ◎ No | | |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | ☐ Yes | | |
| | | | |
| 8. Parking | | | |
| Will the proposed works affect existing car parking arrangements? | ☑ Yes ◎ No | | |
| | | | |
| 9. Site Visit | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | |
| f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? | | | |
| The agentThe applicant | | | |
| Other person | | | |
| | | | |
| 10. Pro application Advice | | | |
| 10. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? | □ Yes | | |

| 11. Authority Emp | oloyee/Member | | |
|--|---|---|---------------------------------------|
| With respect to the Au (a) a member of staff (b) an elected member (c) related to a member (d) related to an electer | er of staff | wing: | |
| It is an important princip | ole of decision-making that the process is open and trans | sparent. | Yes No |
| For the purposes of this informed observer, hav the Local Planning Auth | s question, "related to" means related, by birth or otherwi ing considered the facts, would conclude that there was nority. | se, closely enough that a fair-minded and bias on the part of the decision-maker in | |
| Do any of the above sta | atements apply? | | |
| | | | |
| 12. Ownership Ce | rtificates and Agricultural Land Declaratio | n | |
| • | NERSHIP - CERTIFICATE A - Town and Country Plan | | ure) (England) Order 2015 Certificate |
| | certifies that on the day 21 days before the date of the ding to which the application relates, and that none | | |
| * 'owner' is a person w reference to the defini | rith a freehold interest or leasehold interest with at le tion of 'agricultural tenant' in section 65(8) of the Act | ast 7 years left to run. ** 'agricultural hole | ding' has the meaning given by |
| NOTE: You should sig land is, or is part of, a | n Certificate B, C or D, as appropriate, if you are the n agricultural holding. | sole owner of the land or building to whice | ch the application relates but the |
| Person role | | | |
| The applicant The agent | | | |
| The agent | | | |
| Title | MR | | |
| First name | NICK | | |
| Surname | JOYCE | | |
| Declaration date (DD/MM/YYYY) | 07/03/2021 | | |
| ✓ Declaration made | | | |
| | | | |
| 13. Declaration | | | |
| | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an | | |
| Date (cannot be pre- application) | 07/03/2021 | | |
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