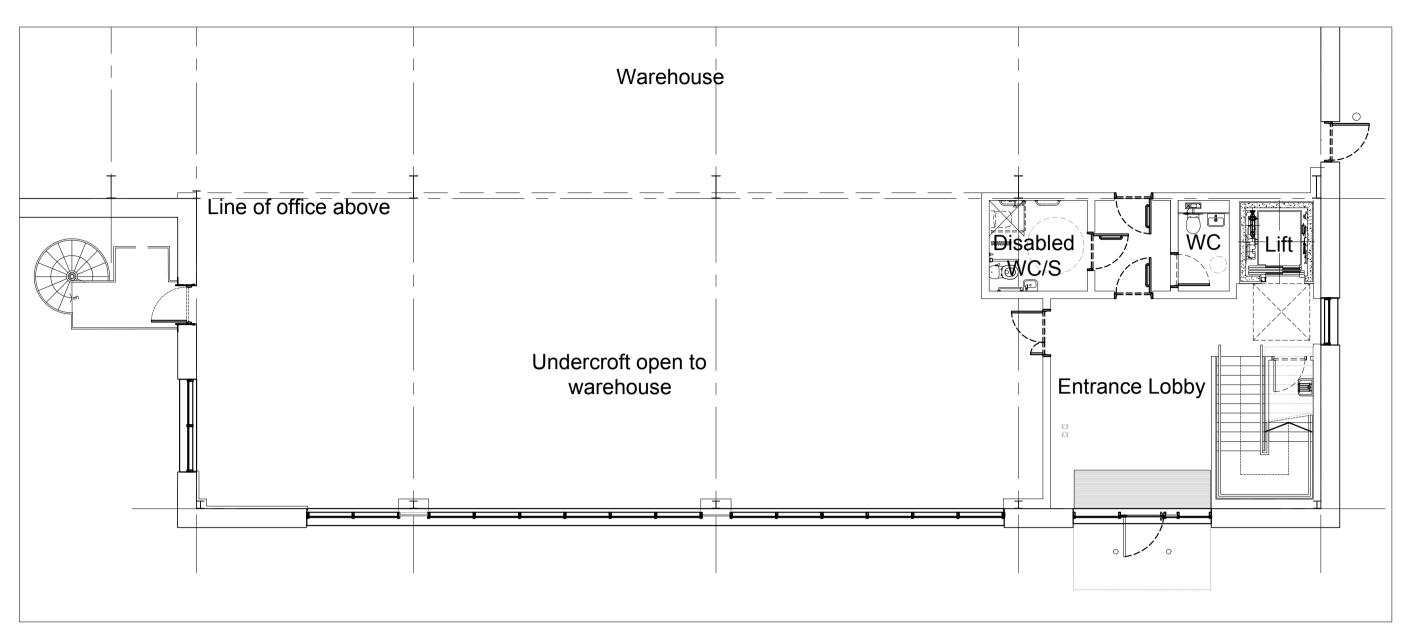
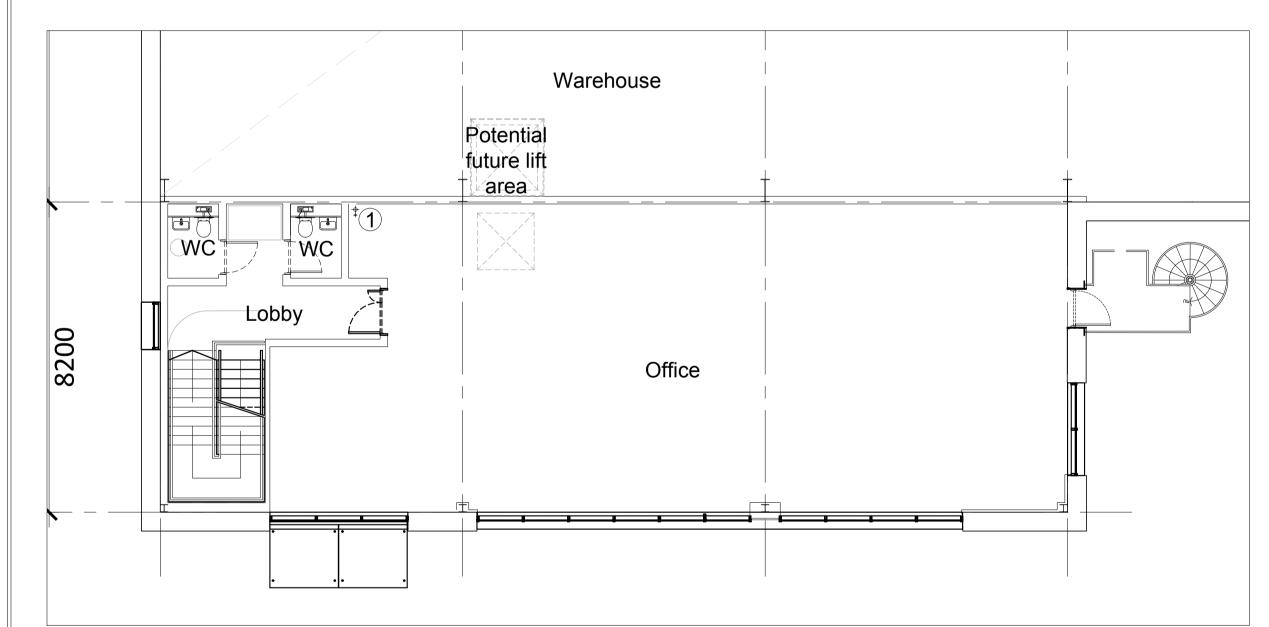


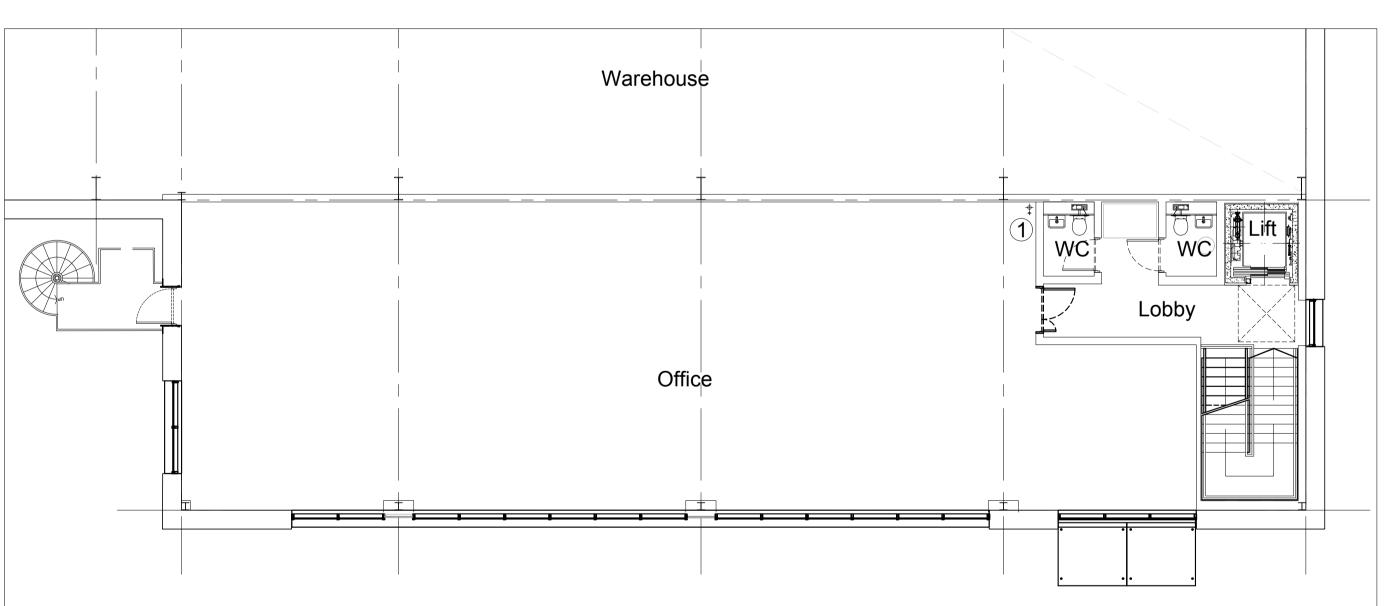
01 Unit 2 Ground Floor GA Plan



02 Unit 3 Ground Floor GA Plan



03 Unit 2 First Floor GA Plan



04 Unit 3 First Floor GA Plan

| - | Planning Issue | | | | | 11.02.21 | НТ | НА |
|--------|------------------|-------|---|-------|------|----------|----|----|
| Α | Minor Amendments | | | | | 28.01.21 | НТ | НА |
| - | Draft Is | sue | | | | 22.01.21 | нт | НА |
| Rev: | Notes: | | | Date: | Dwn: | lss: | | |
| Suitab | ility Cod | e: | | | | | | |
| o | 1 | 2 | 3 | 4 | 5 | | | |
| Scal | e bar - 1 | :100m | | | | | | |

Disclaimer: Subject to survey.

KEY

1) Water Supply & Drainage (capped off)

25,800ft² 23,750ft²

2,050ft²

34,500ft²

31,900ft²

2,600ft²

AREA SCHEDULE(GIA)

Warehouse (Incl. office Undercroft)

Warehouse (Incl. office Undercroft)

UNIT 2 (GIA)

Office (FF Only)

UNIT 3 (GIA)

Office (FF Only)

Car parking spaces

Car parking spaces



| hale | | |
|-----------------------------------|-----------------|----------|
| ARCHITECTURE | | |
| 22c Leathermarket Street, Lond | don, SE1 3HP | |
| Project: | | |
| Drawing Title: | | |
| Main Entrance & F Units 2 to 3 | FF Office Plan | |
| Project No: | Scale @ A1 @ A3 | Revis |
| 20066 | 1:100 / 1:200 | A |

PL1085

1:100 / 1:200 **A**