Oxford Planning Control and Conservation St Aldate's Chambers, 109-113 St Aldate's Oxford, OX1 1DS

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Application for consent to display an advertisement(s).

Town and Country Planning (Control of Advertisements) (England) Regulations 2007

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|---------------------------|---|
| Number | 310 |
| Suffix | |
| Property name | 310 Dental |
| Address line 1 | 310 London road |
| Address line 2 | Headington |
| Address line 3 | Oxford |
| Town/city | Oxford |
| Postcode | OX3 8DJ |
| Description of site locat | ion must be completed if postcode is not known: |
| Easting (x) | 455719 |
| Northing (y) | 207388 |
| Description | |
| 310 Dental | |

| O TO Bernar | | | |
|----------------------|----------------------------------|--|--|
| | | | |
| 2. Applicant Details | | | |
| Title | Dr | | |
| First name | Saeid | | |
| Surname | Haghri | | |
| Company name | SHR Company Limited | | |
| Address line 1 | 310 Dental, 310, 310 London road | | |
| Address line 2 | Headington | | |
| Address line 3 | Oxford | | |
| Town/city | Oxford | | |
| | | | |

| 2. Applicant Detai | ls | | | | |
|--|---|--|---|--|--|
| Country | | | | | |
| Postcode | OX3 8DJ | | | | |
| Are you an agent acting | g on behalf of the applicant? | | □ Yes • No | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| 3. Agent Details No Agent details were s | submitted for this application | | | | |
| | ed Advertisement(s) oposed advertisement(s) | | | | |
| Dental Clinic Advertise | ment Panel | | | | |
| Fascia sign(s) Projecting or hangin Hoarding(s) Other type(s) | s) of advertising you are proposing: g sign(s) ach proposed fascia sign | | | | |
| Fascia sign(s): 1 | | | | | |
| What is the height from | om the ground to the base of the advertisement? | | 2.4 metre(s) | | |
| What is the maximum projection of the advertisement from face of building? | | | 0 metre(s) | | |
| Dimension: | Dimension: | | Height: 1 x Width: 2.4 x Depth: 0.15 metre(s) | | |
| What materials will the sign be made of? Acrylic and metal | | | | | |
| | n height of any of the individual letters and symbols? | | 0 cm | | |
| The colour of text an | d background | | | | |
| white red blue | | | | | |
| Will the sign be illum | inated? | | No | | |
| Will the sign be illum | inated internally or externally? | | | | |
| Illuminance levels | | | 0 cd/m2 | | |
| Will the illumination b | oe static or intermittent? | | | | |
| | | | | | |
| 5. Location of Adv | vertisement(s) | | | | |
| Is the advertisement(s) | you are applying for already in place? | | ■ Yes ■ No | | |

If yes, please provide details

| 5. Location of Advertisement(s) | | | | | |
|--|--|--|---------------------|----------------------------|--|
| sign fitted after receiving advise from sign company, cost and installation. | | | | | |
| Is an existing advertiser | ment(s) to be removed and replaced by the advertiseme | nt(s) in this proposal? | ■ Yes | ■ No ■ Not Applicable | |
| If Yes to either or both t Documents section of th | he questions above, please show the existing sign(s) on his application. Please state the references or filenames | an elevation drawing or photograph which of the drawing(s) or photograph(s) in this to | can be e ext box | uploaded to the Supporting | |
| Original sign to be remo | oved | | | | |
| Will the proposed adver | tisement(s) project over a footpath or other public highw | ay? | Yes | ■ No | |
| 6. Advertisement(s) Period Please state the period of time for which consent is sought for the advertisement | | | | | |
| From | 18/01/2021 | | | | |
| То | 18/01/2023 | | | | |
| 7 Neighbour and | Community Consultation | | | | |
| | ur neighbours or the local community about the proposal | ? | ■ Yes | □ No | |
| If Yes, please provide d | | | _ 100 | | |
| Spoken to neighbours. | No objections | | | | |
| | | | | | |
| 8. Site Visit | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | |
| 9. Pre-application | Advice | | | | |
| -, | advice been sought from the local authority about this a | pplication? | ■ Yes | ■No | |
| If Yes, please complete efficiently): | e the following information about the advice you wer | | | | |
| Officer name: | | | | | |
| Title | | | | | |
| First name | | | | | |
| Surname | | | | | |
| Reference | 18/00875/PAC | | | | |
| Date (Must be pre-application submission) | | | | | |
| | | | | | |
| Details of the pre-application advice received | | | | | |
| | | | | | |

| 10. Interest In the Land Does the applicant own the land or buildings where the adverts are to be placed? | Yes | □ No | | |
|---|------|------|--|--|
| | | | | |
| 11. Authority Employee/Member | | | | |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | |
| It is an important principle of decision-making that the process is open and transparent. | □Yes | No | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | |
| Do any of the above statements apply? | | | | |
| | | | | |
| 12. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) 15/01/2021 | | | | |
| | | | | |