

Magdalen House 30 Trinity Road Bootle L20 3NJ planning.department@sefton.gov.uk 0345 140 0845 option 4

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

31

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name                 |  |  |
|-------------------------------|--|--|
| Address line 1                | Wrekin Drive                                     |  |
| Address line 2                |  |  |
| Address line 3                |  |  |
| Town/city                     | Aintree  |  |
| Postcode                      | L10 6NE  |  |
| Description of site loca      | tion must be completed if postcode is not known: |  |
| Easting (x)                   | 338184   |  |
| Northing (y)                  | 398727   |  |
| Description                   |  |  |
|                               |  |  |
|                               |  |  |
| 2. Applicant Deta             | ils  |  |
| Title                         |  |  |
| First name                    |  |  |
| Surname                       | McGANN   |  |
| Company name                  |  |  |
| Address line 1                |  |  |
|                               | 31, Wrekin Drive                                 |  |
| Address line 2                | 31, Wrekin Drive                                 |  |
| Address line 2 Address line 3 | 31, Wrekin Drive                                 |  |
|                               | 31, Wrekin Drive  Aintree                        |  |
| Address line 3                |  |  |

| 2. Applicant Details   |  |             |   |  |  |  |
|--|--|-------------|---|--|--|--|
| Postcode   | L10 6NE                                    |             |   |  |  |  |
| Are you an agent acting  | g on behalf of the applicant?              | ⊚ Yes ○ No  |   |  |  |  |
| Primary number   |  |             |   |  |  |  |
| Secondary number   |  |             |   |  |  |  |
| Fax number   |  |             |   |  |  |  |
| Email address  |  |             |   |  |  |  |
|  |  |             |   |  |  |  |
| 3. Agent Details   |  |             |   |  |  |  |
| Title  |  |             |   |  |  |  |
| First name   |  |             |   |  |  |  |
| Surname  | HUFTON                                     |             |   |  |  |  |
| Company name   |  |             |   |  |  |  |
| Address line 1   | 3A, Haymans Green                          |             |   |  |  |  |
| Address line 2   | West Derby                                 |             |   |  |  |  |
| Address line 3   |  |             |   |  |  |  |
| Town/city  | Liverpool                                  |             |   |  |  |  |
| Country  | United Kingdom                             |             |   |  |  |  |
| Postcode   | L12 7JG                                    |             |   |  |  |  |
| Primary number   |  |             |   |  |  |  |
| Secondary number   |  |             |   |  |  |  |
| Fax number   |  |             |   |  |  |  |
| Email  |  |             |   |  |  |  |
|  |  |             |   |  |  |  |
| 4. Description of I  |  |             |   |  |  |  |
| Please describe the pro  |  |             |   |  |  |  |
| ALTERATION TO BOL  | INDARY WALL AND ERECTION OF TIMBER FEATHEF | REDGE FENCE |   |  |  |  |
|  | een started without consent?               | ⊚ Yes ○ No  | ) |  |  |  |
| If Yes, please state<br>when the development<br>or work was started<br>(date must be pre-<br>application<br>submission)  | 01/09/2020                                 |             |   |  |  |  |
| Has the work already b   | een completed without consent?             | ⊚ Yes ○ No  | ) |  |  |  |
| If Yes, please state<br>when the development<br>or work was<br>completed (date must<br>be pre-application<br>submission) | 07/09/2020                                 |             |   |  |  |  |

| 5. Materials   |   |   |  |
|--|---|---|--|
| Does the proposed development require any materials to be used externally?   |   | ⊚ Yes                                       |  |
| Please provide a description of existing and proposed materials and finish   | es to be used externally (including typ | e, colour and name for each material):      |  |
| Boundary treatments (e.g. fences, walls)   |   |   |  |
| Description of existing materials and finishes (optional):   | BLOCK                                   |   |  |
| Description of proposed materials and finishes:  | BLOCK TO MATCH WALL AND TIMB<br>FENCE   | MBER FEATHER EDGE POST AND RAIL             |  |
| Are you supplying additional information on submitted plans, drawings or a designation   | gn and access statement?                | ○ Yes                                       |  |
| 6. Trees and Hedges  |   |   |  |
| Are there any trees or hedges on your own property or on adjoining properties w proposed development?  | ☐ Yes                                   |   |  |
| Will any trees or hedges need to be removed or pruned in order to carry out you  | ☑ Yes                                   |   |  |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way  | ,                                       |   |  |
| Is a new or altered vehicle access proposed to or from the public highway?   |   | ○ Yes ● No                                  |  |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   | ⊋Yes . No                                   |  |
| Do the proposals require any diversions, extinguishment and/or creation of public  | ic rights of way?                       | ⊋Yes   No                                   |  |
| 8. Parking   |   |   |  |
| Will the proposed works affect existing car parking arrangements?  |   | ○ Yes    No                                 |  |
| 9. Site Visit  |   |   |  |
| Can the site be seen from a public road, public footpath, bridleway or other publ  | ⊚ Yes             No                    |   |  |
| If the planning authority needs to make an appointment to carry out a site visit, v  The agent The applicant Other person  | whom should they contact?               |   |  |
| 10. Pre-application Advice   |   |   |  |
| • •  | onlication?                             | OV. ON                                      |  |
| Has assistance or prior advice been sought from the local authority about this applicable. If Yes, please complete the following information about the advice you werefficiently): |   | ● Yes ○ No  deal with this application more |  |
| Officer name:  |   |   |  |
| Title  |   |   |  |
| First name   |   |   |  |
| Surname  |   |   |  |
| Reference  |   |   |  |
| Date (Must be pre-application submission)  |   |   |  |

|   |  |   | _ |
|---|--|---|---|
| 10. Pre-application   | on Advice  |   |   |
| 30/11/2020  |  |   |   |
| Details of the pre-appl                                     | olication advice received  |   |   |
| FULL APPLICATION  | NEEDED   |   |   |
|   |  |   | - |
| 11. Authority Em  | nployee/Member   |   |   |
| -   | Authority, is the applicant and/or agent one of the following for a series of the following series of staff                                  | <b>j</b> :  |   |
| It is an important princ                                    | ciple of decision-making that the process is open and transpare  | ent.  |   |
|   | his question, "related to" means related, by birth or otherwise, on aving considered the facts, would conclude that there was bias uthority. |   |   |
| Do any of the above s                                       | statements apply?  |   |   |
|   |  |   | _ |
| -   | Certificates and Agricultural Land Declaration WNERSHIP - CERTIFICATE A - Town and Country Planning  | g (Development Management Procedure) (England) Order 2015 Certificate   |   |
| certify/The applican<br>part of the land or bu<br>nolding** | nt certifies that on the day 21 days before the date of this a<br>uilding to which the application relates, and that none of th              | pplication nobody except myself/the applicant was the owner* of any le land to which the application relates is, or is part of, an agricultural |   |
| 'owner' is a person reference to the defin                  | with a freehold interest or leasehold interest with at least inition of 'agricultural tenant' in section 65(8) of the Act.                   | 7 years left to run. ** 'agricultural holding' has the meaning given by   |   |
| NOTE: You should si   |  | owner of the land or building to which the application relates but the  |   |
| Person role   |  |   |   |
| <ul><li>The applicant</li><li>The agent</li></ul>           |  |   |   |
| Title   |  |   |   |
| First name  | IAN  |   |   |
| Surname   | HUFTON   |   |   |
| Declaration date<br>(DD/MM/YYYY)                            | 10/02/2021   |   |   |
| ☑ Declaration made  |  |   |   |
|   |  |   | - |
| 13. Declaration   |  |   |   |
|   |  | accompanying plans/drawings and additional information. I/we confirm by opinions given are the genuine opinions of the person(s) giving them.   |   |
| Date (cannot be pre-<br>application)                        | 10/02/2021   |   |   |
|   |  |   | - |
|   |  |   |   |
|   |  |   |   |