

**EXTRACT FROM LANDSCAPE SPECIFICATION REPORT**

**VALIDATION**


The Landscape Architect may inspect the works, without notice, at any point during the project to ensure all soiling and planting specifications are complied with, to the required standards. Any works found to be substandard or in odds to the specification shall be made good, replaced by the contractor at his own expense, unless proof of Landscape Architect substitution or approval verbiage can be provided.

Refer to ELd Drgs HOPK 428/16 - 001 for Key Plan and 002 to 008 for Concept Landscapes, ELd Drgs 010 to 016 for Detailed Landscape Proposals, ELd Drg 009 for the Drainage Overlay Layout, Drg 017 for Schedules & Drg 020 for Management Areas. Also refer to the A4, ELd Specification report for planting and maintenance requirements and Landscape Management Plan.

N.B. These landscape proposals have been cross referenced against DRAINAGE locations only. All other services and utilities to be checked to identify any potential conflicts. Client/engineer to review and advise accordingly.

**ALL DIMENSIONS TO BE CHECKED ON SITE TO BE READ WITH ALL CONTRACT DOCUMENTATION. ANY DISCREPANCIES TO BE REPORTED TO THE CONTRACT ADMINISTRATOR. DO NOT SCALE FROM THIS DRAWING.**

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<h1 style="margin: 0;">E·L·D</h1> <h2 style="margin: 0;">FLWOOD LANDSCAPE DESIGN</h2> <h3 style="margin: 0;">(CHARTERED LANDSCAPE ARCHITECTS)</h3>		<h3 style="margin: 0;">Cambridgeshire Office:</h3> <p style="margin: 0;">The Nursery, Market Street, Fotherham, Cambridgeshire, CB23 5JQ Tel: 01463 720166 E: <a href="mailto:team@e-l-d.co.uk">team@e-l-d.co.uk</a></p>	
<h3 style="margin: 0;">Suffolk Office:</h3> <p style="margin: 0;">The Barn, Cherry Tree Farm, Mendlesham Green, Stowmarket, Suffolk IP14 9HQ Tel: 01449 768828 E: <a href="mailto:team@e-l-d.co.uk">team@e-l-d.co.uk</a></p>			
		<h3 style="margin: 0;">ISSUED BY</h3>	
<b>CLIENT:</b> HOPKINS HOMES.		<b>PROJECT:</b> IPSWICH ROAD, NEEDHAM MARKET.	
<b>DWG TITLE:</b> DETAILED LANDSCAPE PROPOSALS (7 OF 9), PHASE 3.			
<b>SCALE:</b> 1:250 @ A0		<b>DATE:</b> 23RD MARCH 2017.	
<b>DRAWN BY:</b> L.W.		<b>DRAWING NO:</b> HDK/248-16-016.	
<b>CHECKED BY:</b>		<b>REV. G</b>	