Planning Development Management, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

Tel: 0345 678 9004

Email: customer.service@shropshire.gov.uk

www.shropshire.gov.uk/planning



Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | 5 | |
|------------------------|---|-----------|
| Suffix | | |
| Property name | 5 Dryton | |
| Address line 1 | Viroconium Junction B4380 Through Eyton To Eaton Constantine Junction B4380 | |
| Address line 2 | Wroxeter | Ī |
| Address line 3 | | |
| Town/city | Shrewsbury | |
| Postcode | SY5 6PR | |
| Description of site lo | ocation must be completed if postcode is not known: | |
| Easting (x) | 357909 | |
| Northing (y) | 305979 | |
| Description | | |
| | | |
| | | |
| 2. Applicant De | etails | |
| Title | | |
| First name | Tom | \exists |

| 2. Applicant Detai | ls | |
|--------------------|----------------|--|
| Title | | |
| First name | Tom | |
| Surname | Birtles | |
| Company name | Raby Estates | |
| Address line 1 | Estates Office | |
| Address line 2 | Uppington | |
| Address line 3 | | |
| Town/city | Telford | |
| | | |

| 2. Applicant Deta | ils | |
|--|--|---|
| Country | | |
| Postcode | TF6 5HN | |
| Are you an agent actin | g on behalf of the applicant? | Yes No |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |
| | | |
| 3. Agent Details | | |
| Title | | |
| First name | MICHAEL | |
| Surname | MEEHAN | |
| Company name | GRIFFIN DESIGN | |
| Address line 1 | CORNERSTONES | |
| Address line 2 | LACHE HALL CRESCENT | |
| Address line 3 | | |
| Town/city | CHESTER | |
| Country | United Kingdom | |
| Postcode | CH4 7NE | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |
| | | |
| 4. Description of | | |
| | ription of the approved development as shown on the dec | |
| | lent aweiling with detached single garage following demo | ition of existing house and outbuildings; refurbish 1 no. outbuilding |
| Reference number 19/01196/FUL | | |
| Date of decision (date | 09/10/2019 | |
| must be pre- application submission) | 03/10/2019 | |
| | lition number(s) to which this application relates | |
| Condition number(s) | | |
| 3 | | |
| | | |

| 4. Description of t | he Proposal | | | | | | |
|--|---|--------------------------|-----------|--|--|--|--|
| Has the development a | Iready started? | 0 | Yes ⊚ No | | | | |
| | | | | | | | |
| 5. Part Discharge | of Conditions | | | | | | |
| Are you seeking to disc | harge only part of a condition? | 0 | ⊋Yes ● No | | | | |
| | | | | | | | |
| 6. Discharge of Co | onditions | | | | | | |
| Please provide a full de | scription and/or list of the materials/details that are being | submitted for approval | | | | | |
| External Walls: Ibstock Cills: Shropshire Brick 8 | Roof Tiles: Dreadnought Tiles - Collingwood Blend (https://www.dreadnought-tiles.co.uk/index.html) External Walls: Ibstock Bricks - Watergate Blend (https://www.ibstockbrick.co.uk) Cills: Shropshire Brick & Stone - Cast Stone - Mulberry (https://www.shropshirebrickandstone.com) Applicant to provide samples directly to Local Authority | | | | | | |
| | | | | | | | |
| - au .u.u. | | | | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other publi | c land? | Yes ONo | | | | |
| If the planning authority | needs to make an appointment to carry out a site visit, v | hom should they contact? | | | | | |
| The agent | | | | | | | |
| The applicantOther person | | | | | | | |
| Other person | | | | | | | |
| | | | | | | | |
| 8. Pre-application | Advice | | | | | | |
| Has assistance or prior | advice been sought from the local authority about this ap | oplication? | ⊋Yes | | | | |
| | | _ | | | | | |
| | | | | | | | |
| 9. Declaration | | | | | | | |
| | anning permission/consent as described in this form and our knowledge, any facts stated are true and accurate and | | | | | | |
| Data (connot be pro | 02/04/2021 | | | | | | |
| Date (cannot be pre- application) | 02/04/2021 | | | | | | |
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