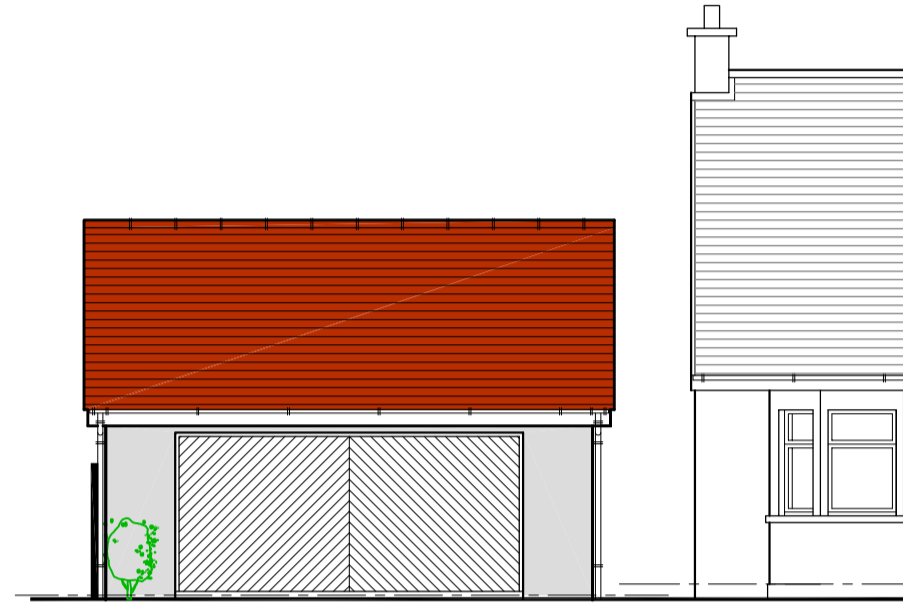


EAST ELEVATION AS PROPOSED

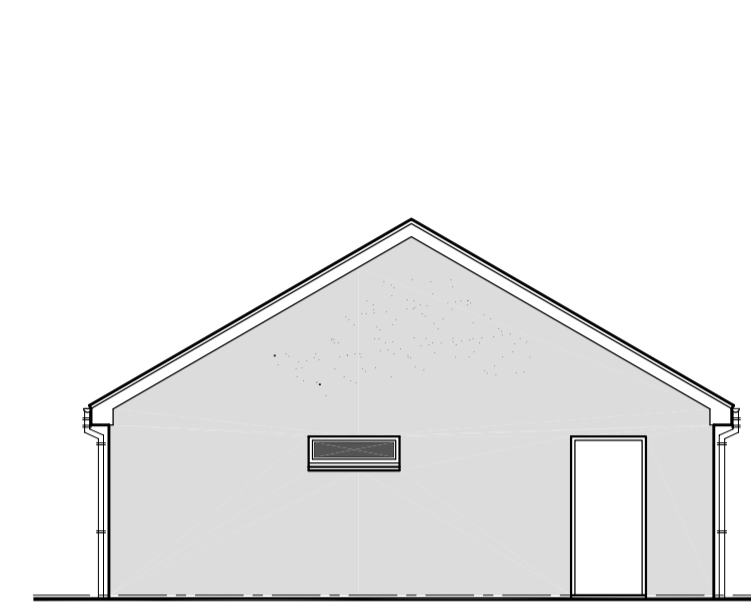


NORTH ELEVATION AS PROPOSED

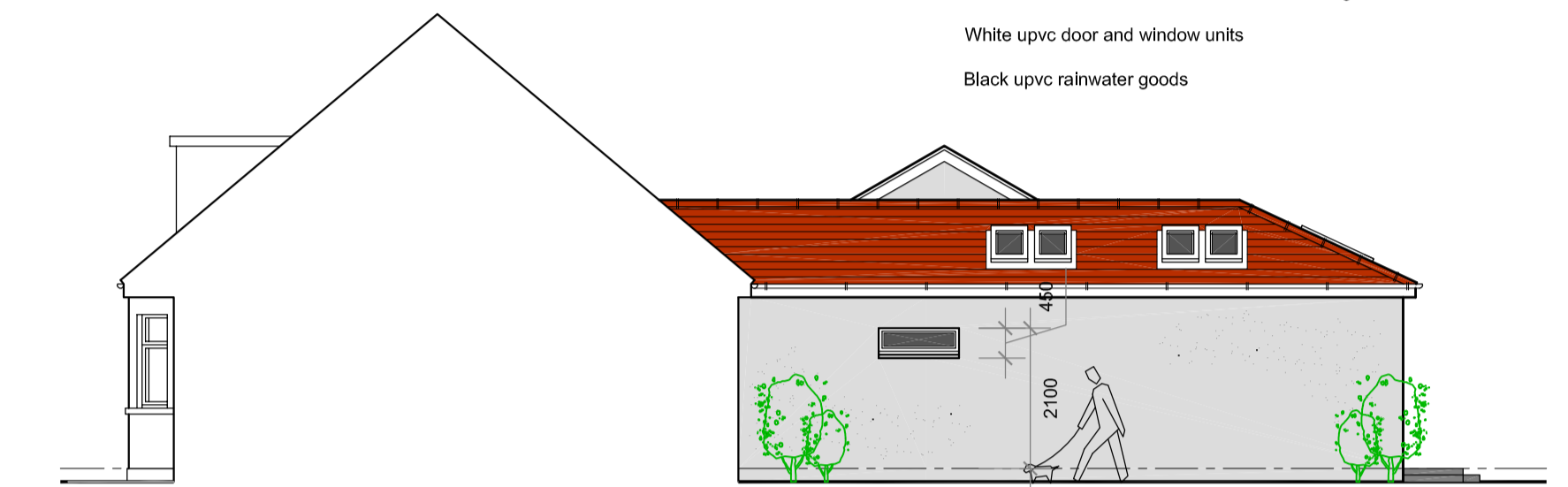
- Concrete roof tiles to match existing house
- Painted timber fascias and soffits to match existing
- Off white render finish to walls to match existing
- White upvc door and window units
- Black upvc rainwater goods



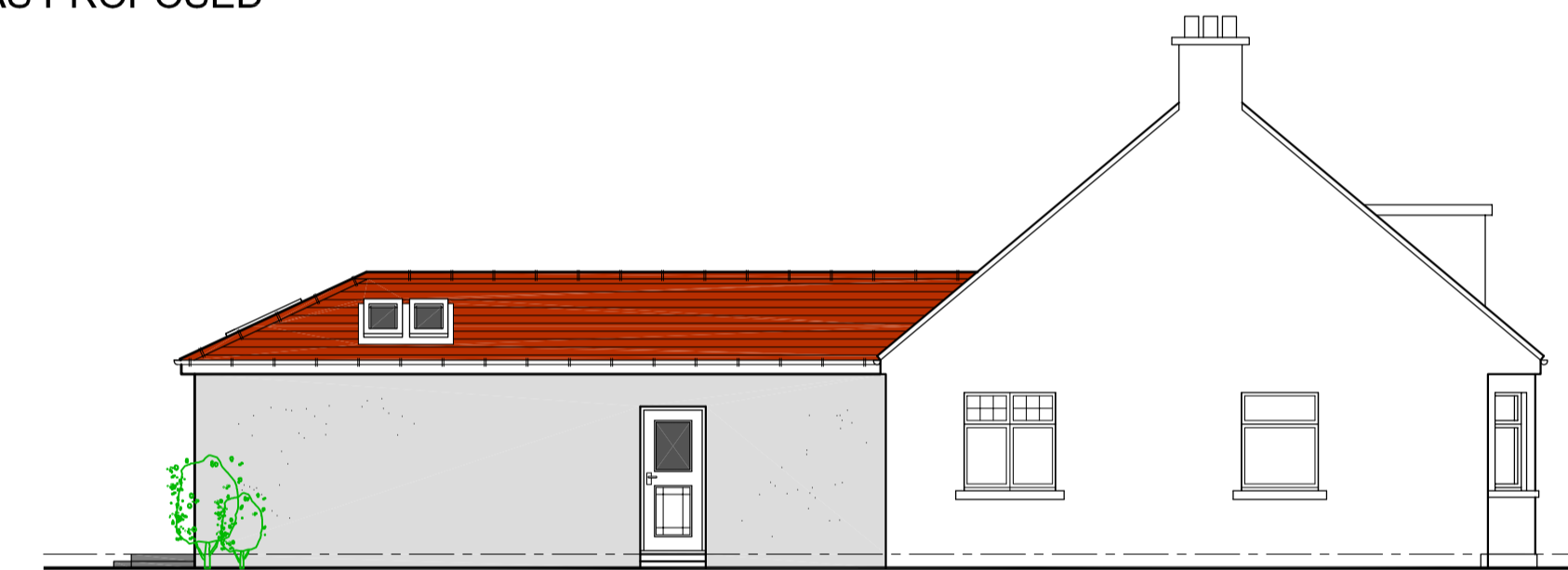
WEST ELEVATION AS PROPOSED



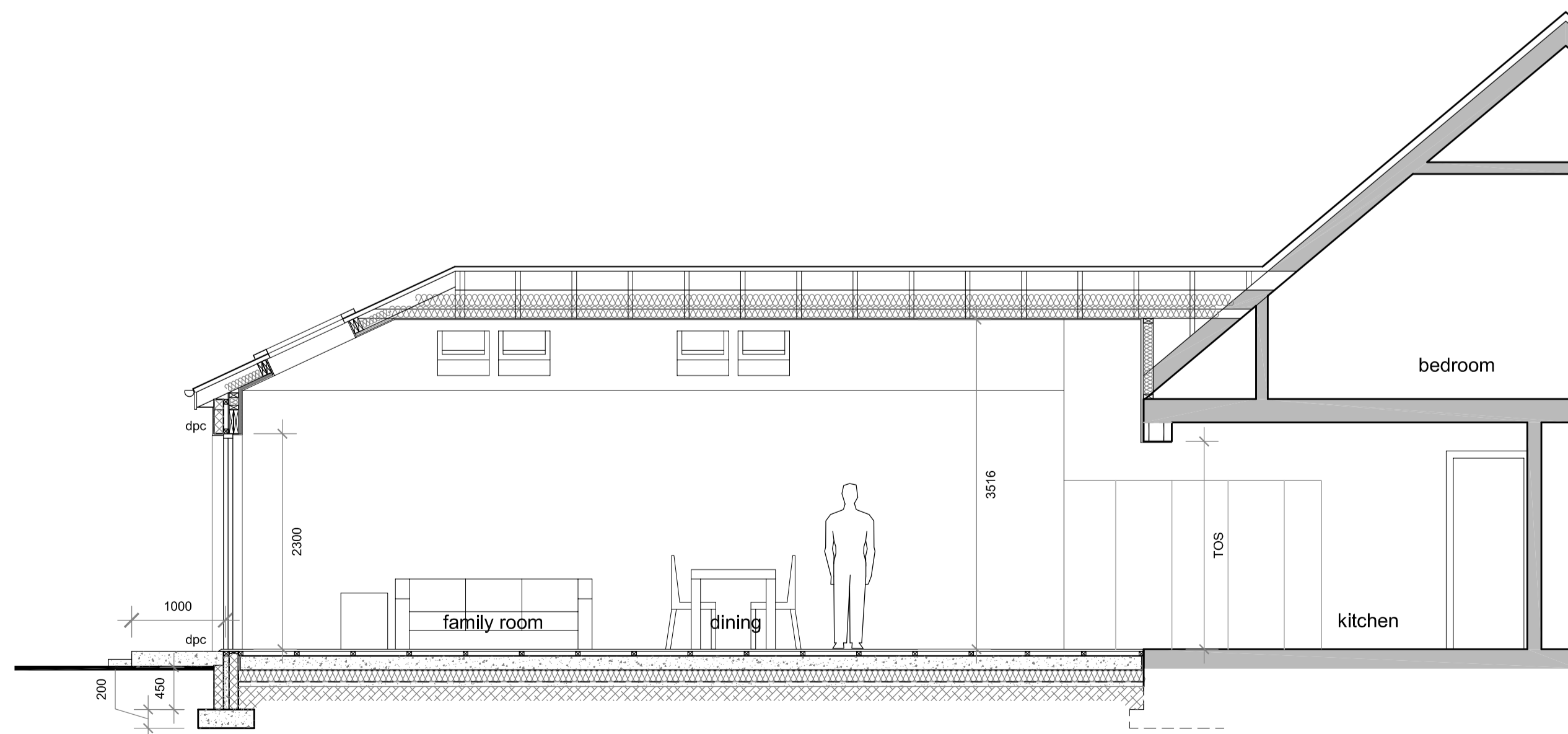
GARAGE SOUTH ELEVATION AS PROPOSED



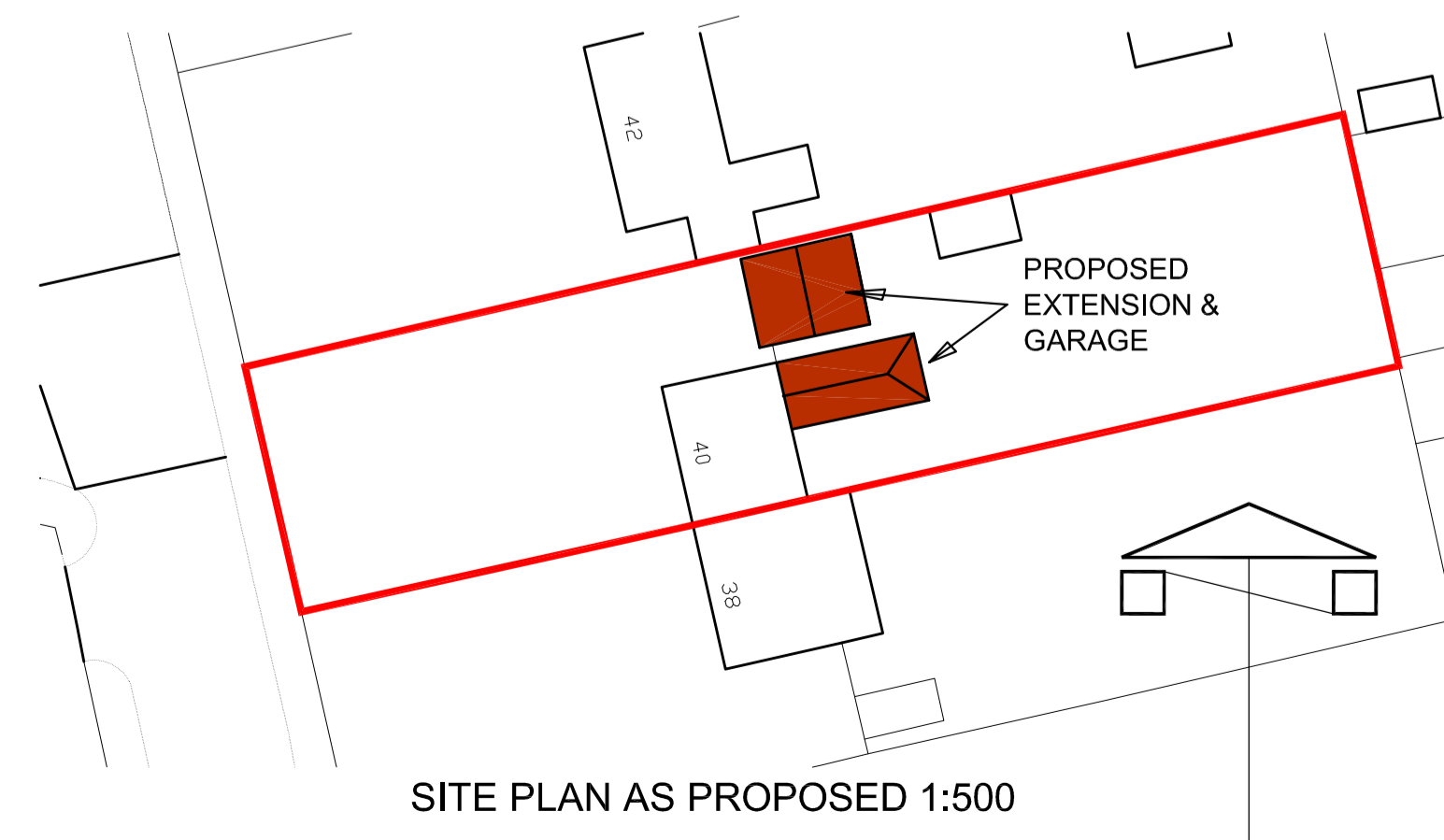
SOUTH ELEVATION AS PROPOSED



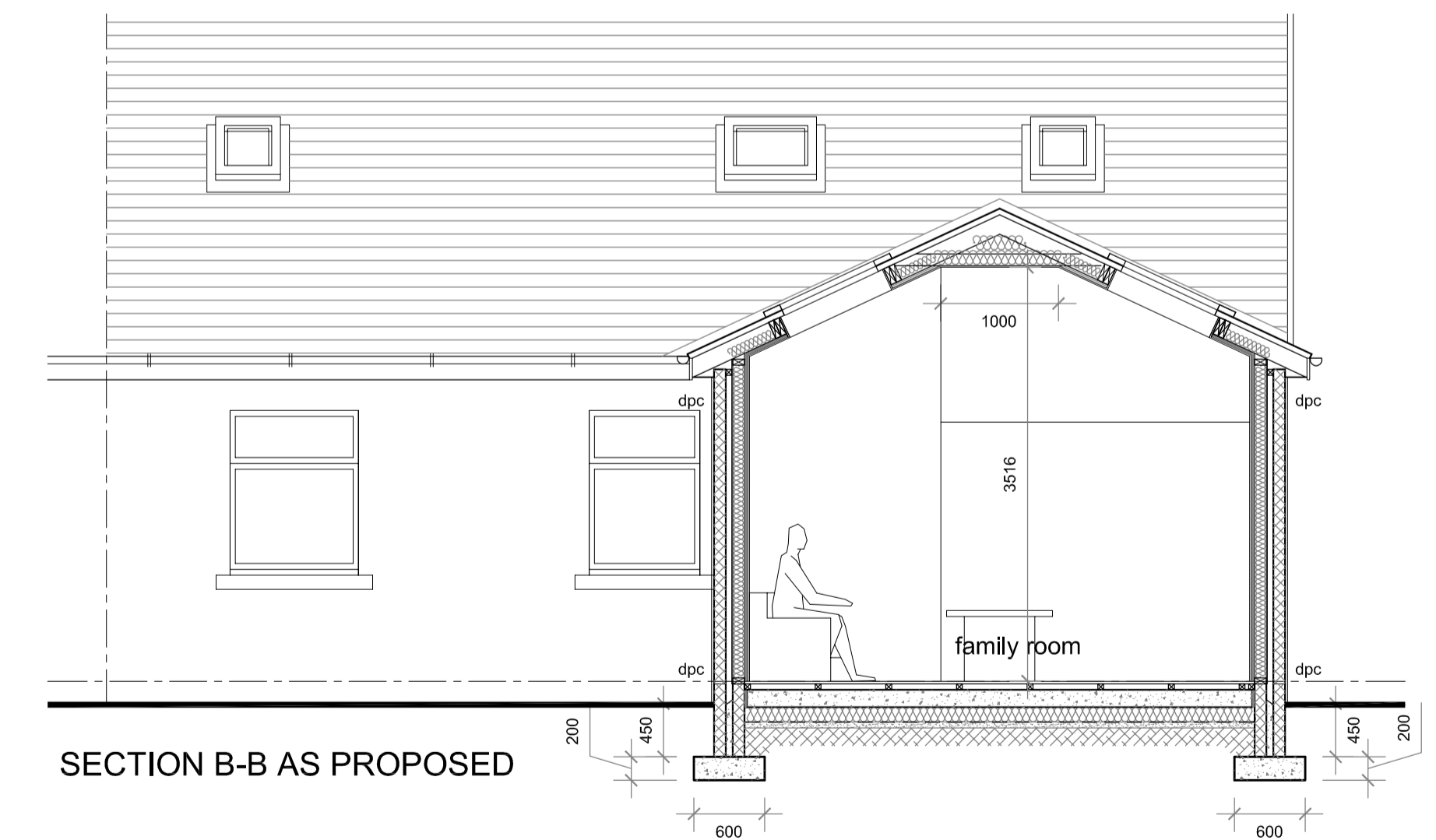
EXTENSION NORTH ELEVATION AS PROPOSED



SECTION A-A AS PROPOSED



SITE PLAN AS PROPOSED 1:500



SECTION B-B AS PROPOSED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                      |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <p>Notes</p> <p>Copyright in all documents and drawings prepared by Alan J. Law and any works executed from these documents and drawings shall, unless otherwise agreed, remain the property of Alan J. Law.</p> <p>Do not scale off this drawing.</p> <p>All dimensions to be checked on site and any discrepancies to be referred to the Project Manager before proceeding.</p> <p>All dimensions in mm unless otherwise specified.</p> <p>All levels to be checked on site.</p> <p>All discrepancies between information shown on the drawings and information in the specification to be referred to the Project Manager prior to proceeding.</p> <p>All omissions to be referred to the Project Manager prior to proceeding.</p> <p>All component sizes and references to be checked prior to ordering of materials.</p> <p>Positions of nesting drainage runs to be confirmed prior to proceedings and drains checked as necessary.</p> <p>All relevant boundary positions to be checked prior to proceeding.</p> | <p>Revision:</p> <p>A 05.03.21 Abts for Planning.</p>                               | <p>ALAN J. LAW BSC ARCHITECTURAL SERVICES, 23 STOBHILL CRESCENT, CASTLEHILL GAIT, AYR, Ayrshire, KA7 3LU.</p> <p>T : 07808 295 008</p> <p>E : alan.j.law@sky.com</p> |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Client:</p> <p>MR. &amp; MRS. K. SWANSON</p>                                     |                                                                                                                                                                      | <p>Scale:</p> <p>1:50, 1:100</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Project:</p> <p>PROPOSED EXTENSION &amp; GARAGE, 40 KILWINNING ROAD, IRVINE.</p> |                                                                                                                                                                      | <p>Date:</p> <p>FEB 21</p>       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Dr. Title:</p> <p>PROPOSED PLANS</p>                                             |                                                                                                                                                                      | <p>Drawn by:</p> <p>AJL</p>      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Dr. No.:</p> <p>21/SWANPL02</p>                                                  | <p>Rev:</p> <p>A</p>                                                                                                                                                 |                                  |