

**DEVELOPMENT CONTROL** 

Brighton and Hove City Council Town Hall Norton Road Hove BN3 3BQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

|                        | 400  |
|------------------------|--|
| Number                 | 199  |
| Suffix                 |  |
| Property name          | Flat 1   |
| Address line 1         | Dyke Road  |
| Address line 2         |  |
| Address line 3         |  |
| Town/city              | Hove   |
| Postcode               | BN3 1TL  |
| Description of site lo | cation must be completed if postcode is not known: |
| Easting (x)            | 530359   |
| Northing (y)           | 105376   |
| Description            |  |

| 2. Applicant Details |                        |  |  |
|----------------------|------------------------|--|--|
| Title                | Mrs                    |  |  |
| First name           | Collette               |  |  |
| Surname              | Murphy                 |  |  |
| Company name         |                        |  |  |
| Address line 1       | Flat 1, 199, Dyke Road |  |  |
| Address line 2       |                        |  |  |
| Address line 3       |                        |  |  |
| Town/city            | Hove                   |  |  |
| Country              |                        |  |  |

|      |    |       | _     |                |
|------|----|-------|-------|----------------|
| 2. / | Ap | plica | ant D | <b>Details</b> |

| ••                      |                               |
|-------------------------|-------------------------------|
| Postcode                | BN3 1TL                       |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number          |                               |
| Secondary number        |                               |
| Fax number              |                               |
| Email address           |                               |

🖲 Yes 🛛 🔾 No

🔍 Yes 🛛 💿 No

🖲 Yes 🛛 🔾 No

#### 3. Agent Details

| Title            | Mr                        |
|------------------|---------------------------|
| First name       | James                     |
| Surname          | Gray                      |
| Company name     | Tops GTD LTD              |
| Address line 1   | Tops Conservatories       |
| Address line 2   | Blackbrooks Garden Centre |
| Address line 3   | London Road               |
| Town/city        | Lower Dicker              |
| Country          | United Kingdom            |
| Postcode         | BN274BJ                   |
| Primary number   |                           |
| Secondary number |                           |
| Fax number       |                           |
| Email            |                           |

#### 4. Description of Proposed Works

Please describe the proposed works:

To install a UPVc framed with double glazed conservatory on to a new traditional build brick base.

Has the work already been started without consent?

## 5. Materials

Does the proposed development require any materials to be used externally?

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| Walls  |   |  |
|--|---|--|
| Description of existing materials and finishes (optional): |   |  |
| Description of proposed materials and finishes:            | Exterior & interior walls to use close match red brick and close match motar. |  |

#### 5. Materials

| Roof   |  |
|--|--|
| Description of existing materials and finishes (optional): |  |
| Description of proposed materials and finishes:            | Roof the be constructed from a prefabricated UPVc system. Frame to be coloured anthracite and double glazing to be clear with a blue tint. |

| Windows  |   |
|--|---|
| Description of existing materials and finishes (optional): |   |
| Description of proposed materials and finishes:            | Frames of windows making up the new conservatory walls to be be clear double glazing, frames to be UPVc in a anthracite finish. |

| Doors  |   |
|--|---|
| Description of existing materials and finishes (optional): |   |
| Description of proposed materials and finishes:            | Double doors be clear double glazing, frames to be UPVc in a anthracite finish. |

Are you supplying additional information on submitted plans, drawings or a design and access statement?

🔍 Yes 🛛 💿 No

# 6. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? Yes No Will any trees or hedges need to be removed or pruned in order to carry out your proposal? Yes No

| 7. Pedestrian and Vehicle Access, Roads and Rights of Way  |       |    |
|--|-------|----|
| Is a new or altered vehicle access proposed to or from the public highway?                       | Q Yes | No |
| Is a new or altered pedestrian access proposed to or from the public highway?                    | Q Yes | No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | Yes   | No |

# 8. Parking

| Will the proposed works affect existing car parking arrangements?   | Q Yes   No |  |
|---|------------|--|
| 9. Site Visit   |            |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                   | ◯ Yes ● No |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |            |  |
|   |            |  |
| The applicant   |            |  |
| Other person  |            |  |
|   |            |  |
|   |            |  |

# 10. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🔍 Yes 🛛 🖲 No

| 11. Authority Employee/Member  |  |  |  |  |  |
|--|--|--|--|--|--|
| (a) a member of staf<br>(b) an elected memb<br>(c) related to a mem  | With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member |  |  |  |  |
| It is an important prin  | ciple of decision-making that the process is open and trans  | sparent.   | ⊇Yes . ● No  |  |  |
| For the purposes of the informed observer, has the Local Planning Automatical Planning Automa | his question, "related to" means related, by birth or otherwi<br>aving considered the facts, would conclude that there was<br>uthority.  | se, closely enough that a fair-minded and<br>bias on the part of the decision-maker in |  |  |  |
| Do any of the above  | statements apply?  |  |  |  |  |
|  |  |  |  |  |  |
| 12. Ownership C  | Certificates and Agricultural Land Declaratio  | n  |  |  |  |
| CERTIFICATE OF ON under Article 14   | WNERSHIP - CERTIFICATE A - Town and Country Plan   | ning (Development Management Proce   | dure) (England) Order 2015 Certificate                                     |  |  |
| I certify/The applicar<br>part of the land or be<br>holding**  | nt certifies that on the day 21 days before the date of the uilding to which the application relates, and that none of   | is application nobody except myself/th<br>of the land to which the application rela    | ne applicant was the owner* of any ates is, or is part of, an agricultural |  |  |
| * 'owner' is a person reference to the defi  | with a freehold interest or leasehold interest with at le<br>nition of 'agricultural tenant' in section 65(8) of the Act   | ast 7 years left to run. ** 'agricultural h  | olding' has the meaning given by   |  |  |
| NOTE: You should s land is, or is part of,   | ign Certificate B, C or D, as appropriate, if you are the an agricultural holding.   | sole owner of the land or building to w  | hich the application relates but the                                       |  |  |
| Person role  |  |  |  |  |  |
| The applicant  |  |  |  |  |  |
| The agent  |  |  |  |  |  |
| Title  | Mr   |  |  |  |  |
| First name   | James  |  |  |  |  |
| Surname  | Gray   |  |  |  |  |
| Declaration date<br>(DD/MM/YYYY)   | 16/03/2021   |  |  |  |  |
| Declaration made   |  |  |  |  |  |

### 13. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm    |
|---|
| that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |

|--|