# **Development** Management

LH Box 5, City Planning, Nottingham City Council, Loxley House, Station Street, Nottingham, NG2 3NG



For help completing this form please call us on 0115 8764447 or email planning@nottinghamcity.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address			
Number			
Suffix			
Property name	Broadmarsh Car Park		
Address line 1	Collin Street		
Address line 2			
Address line 3			
Town/city	Nottingham		
Postcode			
Description of site location must be completed if postcode is not known:			
Easting (x)	457398		
Northing (y)	339445		
Description			
Bus Station and Multi S	Storey Car Park		

2. Applicant Details		
Title	Mr	
First name	Ben	
Surname	Bowley	
Company name	Nottingham City Council	
Address line 1	Loxley House	
Address line 2	Station Street	
Address line 3		
Town/city	Nottingham	

2.	Ap	plica	ant	Deta	ils

2. Applicant Details		
Country	England	
Postcode		
Are you an agent acting on behalf of the applicant?		
Primary number		
Secondary number		
Fax number		
Email address		

🖲 Yes 🛛 🔾 No

# 3. Agent Details

Title	Mr
First name	Alistair
Surname	Branch
Company name	Stephen George & Partners LLP
Address line 1	33 Park Place
Address line 2	
Address line 3	
Town/city	Leeds
Country	United Kingdom
Postcode	LS1 2RY
Primary number	
Secondary number	
Fax number	
Email	

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Provision of a new bus station and car park structure with a public library (Use Class D1), commercial space (Use Classes A1, A2, A3, A4 & A5), ancillary public facilities including a travel centre and a link footbridge.		
Reference number		
18/02038/PFUL3 (PP-0	17299555)	
Date of decision (date must be pre- application submission)	23/11/2018	
Please state the condi	tion number(s) to which this application relates	
Condition number(s)		
Condition 7c and 12		

4. Description of the Proposal	
Has the development already started?	. e Yes ⊂ No
If Yes, please state when the development was started (date must be pre- application submission)	
Has the development been completed?	◯ Yes
5. Part Discharge of Conditions	
Are you seeking to discharge only part of a condition?	© Yes
6. Discharge of Conditions	
Please provide a full description and/or list of the materials/details that are b	eing submitted for approval
Condition 7c:	
- BMCP-PEV-PR-XX-DR-L-0629_P02_0.pdf - BMCP-PEV-PR-XX-DR-L-0701_C02_0.pdf - BMCP-PEV-PR-XX-DR-L-0702_C01.pdf - BMCP-PEV-PR-XX-DR-L-0703_C01.pdf - BMCP-PEV-PR-XX-DR-L-0706_C02.pdf - BMCP-PEV-PR-XX-DR-L-0706_C02.pdf - BMCP-PEV-PR-XX-DR-L-0708_P01.pdf - BMCP-PEV-PR-XX-DR-L-0709_P03.pdf - BMCP-PEV-PR-XX-DR-L-0710_P02.pdf	
Condition 12:	
- Abridged Remediation report.pdf	
7. Site Visit	
Can the site be seen from a public road, public footpath, bridleway or other	public land?  Yes ONO
If the planning authority needs to make an appointment to carry out a site vi The agent The applicant Other person	sit, whom should they contact?
8. Pre-application Advice	

Has assistance or prior advice been sought from the local authority about this application?

🖲 Yes 🛛 🔍 No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:		
Title	Mrs	
First name		
Surname		
Reference		
Date (Must be pre-application submission)		

### 8. Pre-application Advice

08/01/2020

Details of the pre-application advice received

Meeting with J Curry and R Perceval to discuss the status of all planning conditions for the scheme.

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be preapplication) 16/03/2021