

Healthy, Green; Safe and Clean

1. Site Address

Number

Suffix

Planning and Environment

Civic Centre, Arnot Hill Park, Arnold Nottingham NG5 6LU Email: development.control@gedling.gov.uk

Website: www.gedling.gov.uk Telephone: 0115 901 3720 Fax: 0115 901 3780

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Property name					
Address line 1	Land at Chase Farm (Gedling Colliery)				
Address line 2	adjacent to Arnold Lane				
Address line 3					
Town/city	Gedling				
Postcode	NG4 4LP				
Description of site location must be completed if postcode is not known:					
Easting (x)	461189				
Northing (y)	343295				
Description					
2. Applicant Detai	Is				
2. Applicant Detai	ls				
	ls Liam				
Title					
Title First name	Liam				
Title First name Surname	Liam Coyles				
Title First name Surname Company name	Liam Coyles Keepmoat Homes				
Title First name Surname Company name Address line 1	Liam Coyles Keepmoat Homes c/o Agent				
Title First name Surname Company name Address line 1 Address line 2	Liam Coyles Keepmoat Homes c/o Agent				
Title First name Surname Company name Address line 1 Address line 2 Address line 3	Liam Coyles Keepmoat Homes c/o Agent c/o Agent				

2. Applicant Detai	ils				
Country					
Postcode	c/o Agent				
Are you an agent acting	g on behalf of the applicant?	Yes □ No			
Primary number					
Secondary number					
Fax number					
Email address					
3. Agent Details					
Title					
First name	Seth				
Surname	Williams				
Company name	Tetra Tech				
Address line 1	Midsummer Court				
Address line 2	314 Midsummer Boulevard				
Address line 3					
Town/city	Milton Keynes				
Country	United Kingdom				
Postcode	MK9 2UB				
Primary number					
Secondary number					
Fax number					
Email					
4. Description of t	the Proposal				
Please provide a descr	iption of the approved development as shown on the dec	sision letter			
planning permission for	r phase 1 to comprise the erection of 506 no. dwellings (ocal centre with retail units and health centre, and new primary school. Full 2, 3, 4 and 5 bedroom houses and flats), vehicular access from Arnold Lane, subsequent phases, all matters reserved except for indicative access to the			
Reference number					
2015/1376					
Date of decision (date must be pre- application submission)	03/03/2017				
Please state the condition number(s) to which this application relates Condition number(s)					
10 and 11					

4. Description of	the Proposal					
Has the development already started?			□ No			
If Yes, please state when the developmer was started (date must be pre- application submission)	01/04/2017					
Has the development	been completed?	○ Yes	No			
5. Part Discharge	e of Conditions					
Are you seeking to dis	scharge only part of a condition?	○ Yes	No			
6. Discharge of C	Conditions					
_	description and/or list of the materials/details that are being	g submitted for approval				
Condition 10: Drawing number - 21410_02_020_03t Phase 1A1 S38 Condition 11: Drawing numbers - REVD-S38 1A3; 9443R - 300(1L) - PHB1 - S38 Layout (Sheet 1 of 2); 9443H - PH1C - 340(2D) - Section 38 Layouts Phase 1C-2 (Sheet 2 of 6)						
7. Site Visit						
Can the site be seen from a public road, public footpath, bridleway or other public land?						
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person						
8. Pre-application	n Advice					
Has assistance or prid	or advice been sought from the local authority about this a	pplication? Q Yes	No			
9. Declaration						
	planning permission/consent as described in this form and v/our knowledge, any facts stated are true and accurate ar					
Date (cannot be pre- application)	25/03/2021					