

Your ref:		Please reply to	South Planning Team
Our ref:	21/02325/LBC	Tel No:	07866037846
		Fee Queries:	0207 641 6500;
		Email: plar	nningreception@westminster.gov.uk;
Mr Luigi Montefusco		Incomplete Applications	
LBMVarchitects		Development Planning	
27 Elizabeth Mews		City of Westminster	
London NW3 4UH		PO Box 732	
			Redhill, RH1 9FL
			12 April 2021

Dear Sir / Madam

TOWN AND COUNTRY PLANNING ACT 1990 PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

Address: 4 Montpelier Square, London, SW7 1JT,

Proposal: Excavation of basement in the rear garden and partial excavation at lower ground floor level, mansard roof extension and extension at ground and

third floor, installation of a lift, alterations to the internal layout and removal of tree in the rear garden. (Linked application - 21/02324/FULL)

Thank you for your application received on 8 April 2021. I am writing to inform you that your application is incomplete for the following reason(s):

1 We have emailed you separately on your linked lead application with full details of what information is required to make your applications valid.

Please forward this information to the above email address by **10 May 2021**. Please do not forward the requested information separately, as your application will only be progressed when ALL requested information has been received. Please send revised/new information to the email address, not via the planning portal.

The description of development may have been changed to better reflect the proposed works, if you do not agree that this accurately reflects your proposals, please provide an amended description of development when you respond to the above.

If we do not receive this information within four weeks of this notification we shall

take no further action on your application. If you require longer than four weeks to submit the revised information, please contact us.

If you'd like to make a payment, please call: 020 7641 6500, or for general enquiries call: 07890380503. Please note, for queries relating to this case, please refer to the officer dealing with your case: details at top of the letter.

Yours faithfully

South Planning Team

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