

Your ref:
Our ref: 20/01647/RM
Please ask for: Mrs Rebecca Bush
Direct dial: 01553 616825
Direct fax: 01553 616652
E-mail: borough.planning@west-norfolk.gov.uk

Covell Developments Ltd
c/o Ian H Bix And Associates Ltd
Sandpiper House
Leete Way
West Winch
King's Lynn
Norfolk
PE33 0ST

Geoff Hall
Executive Director

Stuart Ashworth
Assistant Director Environment and Planning

18 November 2020

Dear Sir or Madam

TOWN AND COUNTRY PLANNING ACT 1990

Details: **RESERVED MATTERS: Erection of two dwellings at Land Between Bimbos Ark And 15 Station Road Walpole Cross Keys Norfolk**

I have received a planning application as detailed above but cannot process it until I receive some more information:

1. Policy 6 of the Walpole Cross Keys Neighbourhood Plan requires one of the following to be submitted with the application, before it can be validated:-

1. Surface Water Drainage Strategy

or

2. A plan detailing the surface water management

The Local Lead Flood Authority has produced some guidance to assist you in this matter. Please visit <https://www.norfolk.gov.uk/rubbish-recycling-and-planning/flood-and-water-management/information-for-developers>

To view the Walpole X Keys Neighbourhood Plan, please visit https://www.west-norfolk.gov.uk/info/20127/neighbourhood_plans/522/walpole_cross_keys_neighbourhood_plan

Once this information is received your application will become valid and the application can be passed to the relevant planning officer.

To enable us to deal with the additional information requested efficiently could you please ensure you quote the Application Number detailed at the top of this letter along with the name of the officer detailed on this letter. Could you also clearly state the location and details of the proposed development in all correspondence and **mark it for the attention of Mrs Rebecca Bush**

King's Court, Chapel Street, King's Lynn, Norfolk PE30 1EX
Tel: (01553) 616200
DX 57825 KING'S LYNN

Chief Executive – Lorraine Gore

Yours faithfully

A handwritten signature in black ink, appearing to be 'G. Atun', written in a cursive style.

Executive Director
Environment and Planning

