

Only figured dimensions to be used. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.  
 This drawing is the property of Waterman Infrastructure & Environment Limited, and the drawing is issued on the condition that it is not copied, reproduced, retained or disclosed in any unauthorised person, either wholly or in part without the consent in writing of Waterman Infrastructure & Environment Limited.  
 Peckhams Wharf, Clark Street, London SE1 1QG. T 020 7928 7888. F 020 7922 0922

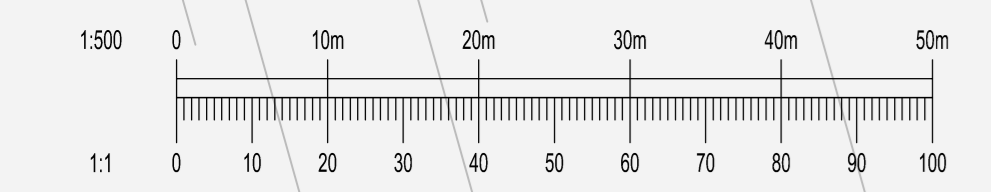
**GENERAL NOTES**

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING STRUCTURE EXCAVATION AT ALL STAGES OF THE WORK.
4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

**LEGEND**

- DENOTES PROPOSED PHASE 2 BOUNDARY
- DENOTES PROPOSED P2-P5 ROAD CENTRELINE
- DENOTES PROPOSED SCHOOL ROAD CENTRELINE
- DENOTES PROPOSED SCHOOL LINK ROAD CENTRELINE
- DENOTES PROPOSED P6 ROAD CENTRELINE
- DENOTES PROPOSED COMMERCIAL ROAD CENTRELINE
- DENOTES PROPOSED CARRIAGEWAY
- DENOTES PROPOSED FOOTPATH
- DENOTES PROPOSED SOFT LANDSCAPING
- DENOTES PROPOSED RASSED SPEED TABLE
- DENOTES PROPOSED FACTORED FOOTPATH

PRINCES PARK



Rev	Date	Description	By
P04	15.01.21	AMENDED TO SUIT ARCHITECTS LAYOUT	KK
P03	08.01.21	AMENDED AS PER CLIENT COMMENTS	KK
P02	18.12.20	DRAFTED FOR PLANNING	AG
P01	27.11.20	DRAFTED FOR PLANNING	AG

Project: **BLINDWELLS**

Title: **PHASE 2 HARDSTANDING LAYOUT SHEET 2 OF 3**

Client: **HARGREAVES SERVICES (BLINDWELLS) LTD**

South Suite 8 Nelson Mandela Place Glasgow G2 1BT  
 0141 444 999  
 mail@waterman.ieps.com www.waterman.ieps.com

Phase: **PLANNING**

Drawn By: <b>PM</b>	Checked By: <b>TH</b>	Waterman Ref: <b>WIE17684</b>
Date: <b>NOV20</b>	Scale: <b>A3</b>	Scale: <b>1:500</b>
Project: <b>17684-WIE-95-ZZ-DR-C-00003</b>	Volume: <b>P04</b>	Revision: <b>P04</b>