

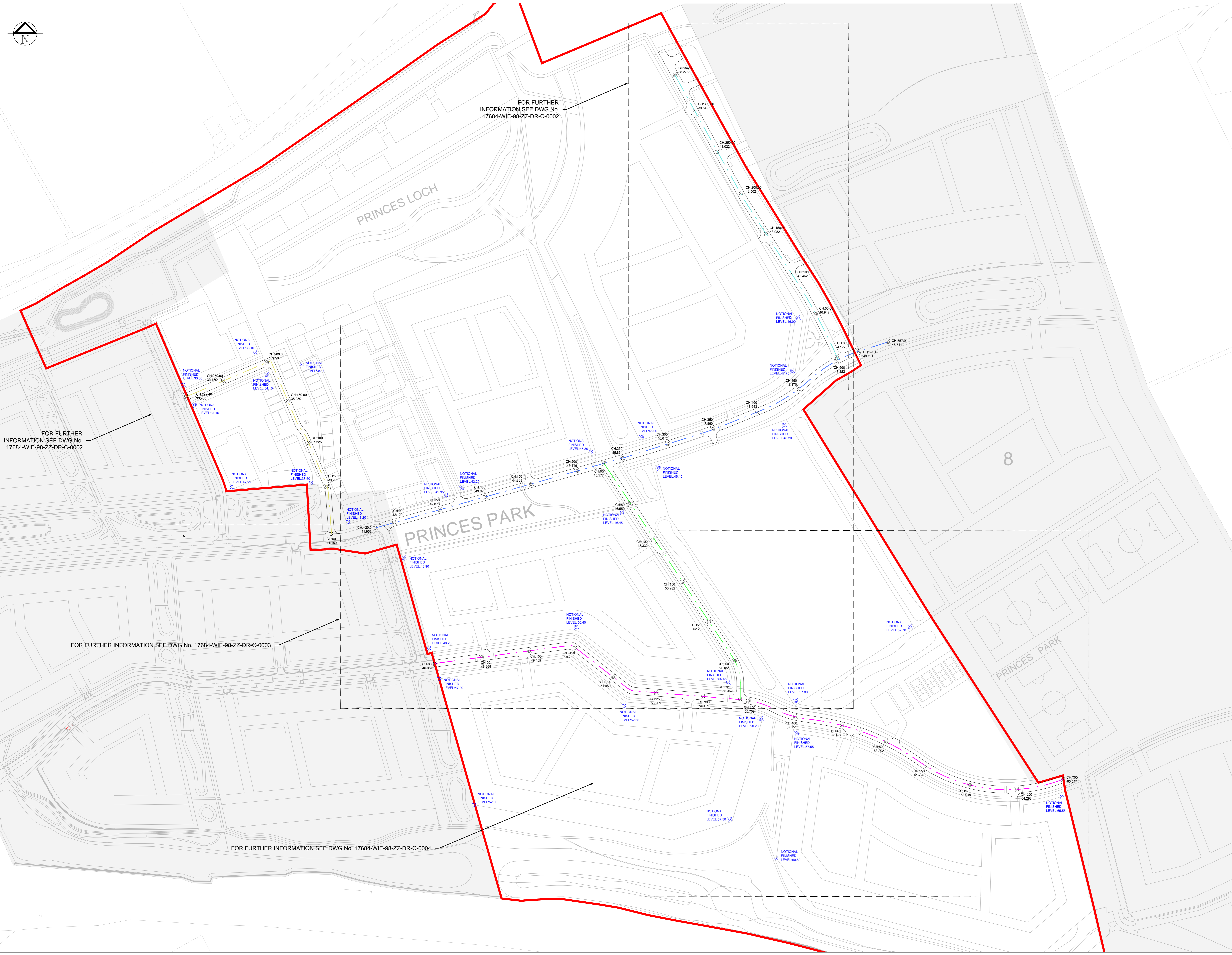
Only figured dimensions to be used. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.  
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**GENERAL NOTES**

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING STRUCTURE EXCAVATION AT ALL STAGES OF THE WORK.
4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.
6. PLOT LAYOUT FOR INDICATIVE USE ONLY.

**LEGEND**

- DENOTES PROPOSED PHASE 2 BOUNDARY
- DENOTES PROPOSED P2-P5 ROAD CENTRELINE
- DENOTES PROPOSED SCHOOL ROAD CENTRELINE
- DENOTES PROPOSED SCHOOL LINK ROAD CENTRELINE
- DENOTES PROPOSED P6 ROAD CENTRELINE
- DENOTES PROPOSED COMMERCIAL ROAD CENTRELINE



FOR FURTHER INFORMATION SEE DWG No. 17684-WIE-98-ZZ-DR-C-0002

FOR FURTHER INFORMATION SEE DWG No. 17684-WIE-98-ZZ-DR-C-0002

FOR FURTHER INFORMATION SEE DWG No. 17684-WIE-98-ZZ-DR-C-0003

FOR FURTHER INFORMATION SEE DWG No. 17684-WIE-98-ZZ-DR-C-0004

| Rev | Date     | Description                       | By |
|-----|----------|-----------------------------------|----|
| PM  | 15.01.21 | AMENDED TO SUIT ARCHITECTS LAYOUT | KX |
| PM  | 08.01.21 | AMENDED AS PER CLIENT COMMENTS    | KX |
| PM  | 18.12.20 | DRAFTED FOR PLANNING              | AG |
| PM  | 27.11.20 | DRAFTED FOR PLANNING              | AG |

**BLINDWELLS**

PHASE 2  
 PROPOSED ROAD CENTRELINE LEVELS

Client:  
 HARGREAVES SERVICES (BLINDWELLS) LTD



**PLANNING**

|                            |            |             |        |               |          |
|----------------------------|------------|-------------|--------|---------------|----------|
| Designed By:               | PM         | Checked By: | TH     | Waterman Ref: | WIE17684 |
| Drawn By:                  | AG         | Date:       | NOV/20 | Scale:        | AS SH    |
| Project:                   | Originator | Volume      | Level  | Type          | Number   |
|                            |            |             |        |               | Reason:  |
| 17684-WIE-98-ZZ-DR-C-00001 |            |             |        |               | P04      |