






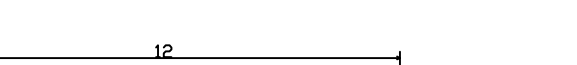


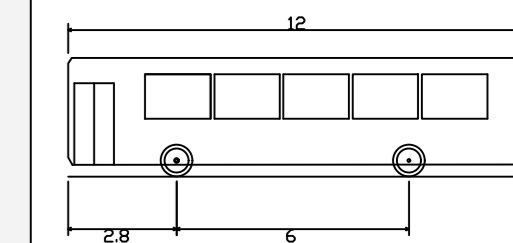
Only figured dimensions to be used. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.  
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 Peckhams Wharf, Clark Street, London SE1 9QG. T 020 7928 7888. F 020 7922 0902

**GENERAL NOTES**

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING STRUCTURE EXCAVATION AT ALL STAGES OF THE WORK.
4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

**LEGEND**

-  DENOTES PROPOSED PHASE 2 BOUNDARY
-  DENOTES VEHICLE BODY PATH
-  DENOTES VEHICLE WHEEL PATH
-  DENOTES PROPOSED CARRIAGEWAY
-  DENOTES PROPOSED FOOTPATH
-  DENOTES PROPOSED SOFT LANDSCAPING
-  DENOTES PROPOSED RAISED SPEED TABLE
-  DENOTES PROPOSED FACTORED FOOTPATH



Standard Rigid Bus  
 Overall Length 12.000m  
 Overall Width 2.400m  
 Overall Body Height 3.050m  
 Min Body Ground Clearance 0.350m  
 Track Width 2.250m  
 Lock to Lock Time 2.050m  
 Wall to Wall Turning Radius 10.771m

PRINCES PARK

| Rev | Date     | Description                               | By |
|-----|----------|---|----|
| PSK | 14.01.21 | AMENDED TO SUIT UPDATED ARCHITECTS LAYOUT | AG |
| PIQ | 20.01.21 | AMENDED AS PER CLIENTS COMMENTS           | AG |
| PIQ | 18.12.20 | DRAFTED FOR PLANNING                      | AG |
| PIQ | 27.11.20 | DRAFTED FOR PLANNING                      | AG |

**BLINDWELLS**

PHASE 2  
 BUS  
 SWEPT PATH ANALYSIS  
 SHEET 2 OF 3

Client  
 HARGREAVES SERVICES (BLINDWELLS) LTD



| PLANNING                   |            |            |       |
|----------------------------|------------|------------|-------|
| Drawn By                   | PM         | Checked By | TH    |
| Date                       | NOV/20     | Scale @ A3 | 1:500 |
| Project                    | Originator | Volume     | Level |
| 17684-WIE-05-ZZ-DR-C-00005 |            |            |       |
|                            |            |            | P04   |

