

Mr Clive Durkin
Calico Homes
Centenary Court
Croft Street
Burnley
BB11 2ED
United Kingdom

Burnley Borough Council Housing & Development Control Town Hall, Manchester Road Burnley, Lancashire BB11 9SA Tel 01282 425011 Email planning@burnley.gov.uk

Date: 16th April 2021 Ref No: NMA/2021/0212 Contact: Janet Filbin

Telephone: 3216

Dear Sir/Madam

**Town and Country Planning Act 1990** 

APPLICATION: NMA/2021/0212

**PROPOSAL:** Non-Material amendment to FUL/2020/0504 to amend the design of

the house types.

AT: Street Record Footpath Rear Of 33 Sycamore Avenue To Side Of 1

Alexander Grove Burnley

Thank you for your application and fee of £234 which was registered in this office on 13th April 2021. If the proposal involves a building operation, Building Regulations Consent may be required. For further information on this please contact Building Control on 01282 425011 ext. 7269.

If, by 12th May 2021, you have not been given a decision in writing, or you have not agreed to extend the date for decision, then you may appeal to the Department for Communities and Local Government under Section 78 of the Town and Country Planning Act 1990. You should appeal within six months and you must use a form which you can get from the Planning Inspectorate at 3/15A Eagle Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6DN. (tel. 01173 726372). If, at a later stage, it is found that the application is invalid you will be notified in writing.

You may need consent under other legislation and you are advised to make your own enquiries. You are advised not to start work, nor enter into any contracts in association with the application, until you have a Decision Notice.

If the application is to be considered by the Council's Development Control Committee you will not be notified of this in writing but you can check this information and the progress of the application through the Council's website or by contacting the case officer by e-mail or phone. Where an application is to be determined by the Development Control Committee there is an opportunity for members of the public to make a request to speak and further details of this can be found on the website.











If you have any questions please contact this office quoting reference number: NMA/2021/0212

Yours faithfully

Janet Filbin Principal Planner