

London Borough of Barnet, Planning Services 2 Bristol Avenue, 7th Floor Colindale, London, NW9 4EW

Tel: 0208 359 3000

Email: planning.enquiry@barnet.gov.uk

Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

115

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | 115 - 117 Daws Lane | |
|----------------------------|-------------------------------------------------|---------------------|
| Address line 2 | Mill Hill | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW7 4SJ | |
| Description of site locati | ion must be completed if postcode is not known: | |
| Easting (x) | 522169 | |
| Northing (y) | 192209 | |
| Description | | |
| | | |
| 2. Applicant Detai | ls | |
| Title | | |
| First name | | |
| Surname | Mansouri | |
| Company name | | |
| Address line 1 | C/O agent | |
| Address line 2 | 289-293 Ballards Lane | |
| Address line 3 | | |
| Town/city | London | |
| Country | United Kingdom | |
| | Planning Portal Pot | erence: PP-09735690 |

| 2. Applicant Detail | ls | | | |
|-----------------------------------------------------|------------|------------------|--------------------------------------|---------------------------------------------------|
| Postcode | N12 8NP | | | |
| Are you an agent acting on behalf of the applicant? | | | nt? | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |
| 3. Agent Details | | | | |
| _ | Mr | | | |
| First name | Eyal | | | |
| Surname | Moran | | | |
| Company name | Eyal Mora | an Architects L | td | |
| Address line 1 | Rowland | on House | | |
| Address line 2 | 289-293 | Ballards Lane | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Country | United Ki | ngdom | | |
| Postcode | N12 8NP | 1 | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email | | | | |
| 4. Site Area | | | | |
| What is the measureme (numeric characters onl | ent of the | site area? | 491.00 | |
| 1 | Sq. metres | | | |
| <u> </u> | | | | |
| 5. Site Information | 1 | | | |
| Title number(s) Please add the title num | ber(s) for | the existing bu | ilding(s) on the site. If the site h | nas no title numbers, please enter "Unregistered" |
| Title Number | MX261039 | | | |
| | | | | |
| Energy Performance C | | | aye an Enorgy Porformance Co | utificate (EDC)2 |
| Public/Private Owners | | piicauon site na | ave an Energy Performance Ce | rtificate (EPC)? |

| 5. Site Information | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| What is the current ownership sta | Publi | c Private | Mixed | | |
| | | | | | |
| 6. Description of the Proposal Please describe details of the proposed development or works including any change of use. If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below. Erection of two storey detached houses providing two single family dwellings including rooms in roof space and basement, following demolition of existing two semi-detached dwellings. Alterations to front hardstanding to provide soft landscaping, 2 car parking garages at the rear, associated with refuse storage. | | | | | |
| Has the work or change of use a | Iready started? | □ Yes | No | | |
| 7. Further information ab | out the Proposed Development | | | | |
| | 'Fast Track Route' based on the affordable housing threshold and other criteria? | ○ Yes | No No | | |
| Do the proposals cover the whole | | | | | |
| Current lead Registered Social | | Yes | □ No | | |
| _ | e housing, has a Registered Social Landlord been confirmed? | | No No | | |
| Details of building(s) Please add details for each new s in height as part of the proposal. | separate building(s) being proposed (all fields must be completed). Please only include | e existing bu | uilding(s) if the | y are increasing | |
| Building reference | Number 115 | | | | |
| Maximum height (Metres) | 9.4 | | | | |
| Number of storeys | 2 | | | | |
| | | | | | |
| Building reference | Number 117 | | | | |
| Maximum height (Metres) | 9.4 | | | | |
| Number of storeys | 2 | | | | |
| Loss of garden land | | | | | |
| Will the proposal result in the los | s of any residential garden land? | ○ Yes | @ No | | |
| Projected cost of works | o or any noordening gardon rand. | 0 162 | ⊚ NO | | |
| • | Please provide the estimated total cost of the Up to £2m | | | | |
| | | | | | |
| 8. Vacant Building Credit | | | | | |
| Does the proposed development qualify for the vacant building credit? | | | | | |
| 9. Superseded consents | | | | | |
| • | Does this proposal supersede any existing consent(s)? | | | | |
| | | | | | |
| 10. Development Dates | account and completion dates for all the case of the c | | | | |
| If the entire development is to be | ncement and completion dates for all phases of the proposed development. completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Develo | opment'. | | | |

| 10. Development Dates | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|---------------------------------------------------|------------|-----------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|
| Phase Detail | Commencement Month | Commencem | nent Year | Complet | ion Month | Con | npletion Year |
| One phase | September | 20 |)21 | Septemb | per | | 2022 |
| | | • | | | | | |
| | | | | | | | |
| 11. Scheme and Developer Infor Scheme Name | mation | | | | | | |
| Does the scheme have a name? | | | | | | No | |
| Developer Information | | | | | | | |
| Has a lead developer been assigned? | | | | | ◯ Yes | No | |
| 12. Existing Use | | | | | | | |
| Please describe the current use of the site | | | | | | | |
| Semi-detached dwellings | | | | | | | |
| Is the site currently vacant? | | | | | © Yes | ⊚ No | |
| Does the proposal involve any of the fol | lowing? If Yes, you will need | to submit an a | ppropriate co | ntaminat | ion assessment v | vith y | our application. |
| Land which is known to be contaminated | | | | | | ⊚ No | |
| Land where contamination is suspected fo | r all or part of the site | | | | | No | |
| A proposed use that would be particularly | vulnerable to the presence of co | ontamination | | | © Yes | No | |
| | | | | | = .00 | | |
| 13. Existing and Proposed Uses | | | | | | | |
| Please add details of the Gross Internal Arrany proposed new uses should also be add | ea (GIA) for all current uses and | d how this will c | hange based o | n the prop | posed developmen | nt. Det | ails of the floor area for |
| Following changes to Use Classes on 1 Se cases. Also, the list does not include the ne prompted. View further information on Use contact our service desk to resolve this. | ptember 2020: The list includes | and F1-2. To pi | rovide details ir | relation t | to these, select 'Ot | her' aı | nd specify the use where |
| Use Class | | | Existing gross internal floor (square metre | area | Gross internal flo- area lost (includir by change of use (square metres) | ng | Gross internal floor area gained (including change of use) (square metres) |
| C3 - Dwellinghouses | | | 271 | | 271 | | 564 |
| Total | | | 271 | | 271 | | 564 |
| | | | | | | | |
| | | | | | | | |
| 14. Materials | | | | | | | |
| Does the proposed development require a | ny materials to be used externa | ılly? | | | Yes | ⊚ No | |
| Please provide a description of existing | and proposed materials and | finishes to be | used external | ly (includ | ling type, colour a | and na | ame for each material): |
| Walls | | | | | | | |
| Description of existing materials and fini | Description of existing materials and finishes (optional): | | | | | | |
| Description of proposed materials and fi | nishes: | Bricks | and aluminum | panels | | | |
| | | | | | | | |

| 14. Materials | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Roof | | | |
| Description of existing materials and finishes (optional): | | | |
| Description of proposed materials and finishes: | Plain roof tiles | | |
| | | | |
| Windows | | | |
| Description of existing materials and finishes (optional): | | | |
| Description of proposed materials and finishes: | Aluminum double glassing | | |
| | | | |
| Are you supplying additional information on submitted plans, drawings or a desig | | Yes | □ No |
| If Yes, please state references for the plans, drawings and/or design and access | | | |
| Location plans, drawings, Design and Access Statement, Sustainability Statement | it, CIL | | |
| 15. Pedestrian and Vehicle Access, Roads and Rights of Way | ı | | |
| Is a new or altered vehicular access proposed to or from the public highway? | , | | No No No |
| Is a new or altered pedestrian access proposed to or from the public highway? | | © Yes | No No |
| Are there any new public roads to be provided within the site? | | © Yes | ● No |
| Are there any new public rights of way to be provided within or adjacent to the site? | | | |
| | | | ● No |
| Do the proposals require any diversions/extinguishments and/or creation or right | s or way? | □ Yes | ● No |
| 16. Vehicle Parking | | | |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking Yes No | | | |
| spaces? | | | |
| 17 Electric vahiale charging points | | | |
| 17. Electric vehicle charging pointsDo the proposals include electric vehicle charging points and/or hydrogen refuelli | ng facilities? | O Vaa | @ No |
| Do the proposale molecule decine vernole charging points and/or hydrogen relacing | ng laointeo. | □ Yes | ■ NO |
| 18. Trees and Hedges | | | |
| Are there trees or hedges on the proposed development site? | | | No No |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the | | Yes | □ No |
| development or might be important as part of the local landscape character? If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is | | | |
| required, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS Recommendations'. | our application. Your local planning au | thority : | should make clear on its |
| Recommendations. | | | |
| 19. Assessment of Flood Risk | | | |
| Is the site within an area at risk of flooding? (Check the location on the Government along refer to national standing advice and your local planning authority recommends.) | ent's Flood map for planning. You | □ Yes | No No |
| should also refer to national standing advice and your local planning authority requirements for information as necessary.) | | | |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risl | c to the proposed site. | | |

| 9. Assessment of Flood Risk | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|
| s your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? | | ⊚ No |
| Nill the proposal increase the flood risk elsewhere? | | No No |
| low will surface water be disposed of? | | |
| Sustainable drainage system | | |
| ✓ Existing water course | | |
| Soakaway | | |
| Main sewer | | |
| Pond/lake | | |
| | | |
| 0. Biodiversity and Geological Conservation | | |
| s there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a r near the application site? | pplication | on site, or on land adjacent to |
| o assist in answering this question correctly, please refer to the help text which provides guidance on determini eological conservation features may be present or nearby; and whether they are likely to be affected by the prop | ng if any osals. | important biodiversity or |
| a) Protected and priority species: | | |
| Yes, on the development siteYes, on land adjacent to or near the proposed developmentNo | | |
| o) Designated sites, important habitats or other biodiversity features: Yes, on the development site Yes, on land adjacent to or near the proposed development No | | |
| c) Features of geological conservation importance: Yes, on the development site Yes, on land adjacent to or near the proposed development No | | |
| | | |
| 1. Open and Protected Space | | |
| Nill the proposed development result in the loss, gain or change of use of any open space? | Yes | No |
| Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation? | | No No |
| | | |
| 2. Foul Sewage | | |
| Please state how foul sewage is to be disposed of: Mains Sewer Septic Tank Package Treatment plant Cess Pit Other Unknown | | |
| Are you proposing to connect to the existing drainage system? | □ Yes | ○ No |
| | | |

| 23. Water Management | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|---------------------------------|--|
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal | 50 | | | |
| Are Green Sustainable Drainage Systems (SuD | S) incorporated into the drainage design for the proposal? | Yes | © No | |
| Please state the expected internal residential water usage of the proposal (litres per person per day) | 110.00 | | | |
| Does the proposal include the harvesting of rain | fall? | © Yes | ⊚ No | |
| Does the proposal include re-use of grey water? | | Yes | ○ No | |
| 24. Trade Effluent | | | | |
| Does the proposal involve the need to dispose of | f trade effluents or trade waste? | © Yes | ⊚ No | |
| 25. Residential Units | | | | |
| Does this proposal involve the loss or replaceme (including those being rebuilt)? | ent of any self-contained residential units or student accommodation | | No | |
| Does this proposal involve the addition of any sebeing rebuilt)? | elf-contained residential units or student accommodation (including those | | No | |
| | | | | |
| 26. Non-Permanent Dwellings Please add details of any non-permanent dwellin pitches/plots or houseboat moorings that this pro | gs (if used as main residence e.g. caravans, mobile homes, converted ra posal seeks to add or remove | ilway car | riages, etc), traveller | |
| | | | | |
| 27. Other Residential Accommodation Please add details of any non self-contained acc | on ommodation, based on the categories in the drop down menu, that this pr | oposal s | eeks to add, remove or rebuild. | |
| Provision for older people Please specify the number of proposed rooms, o | f the types listed below, to be specifically provided for older people | | | |
| Older persons care home accommodation - Residential care homes (Use Class C2) | 0 | | | |
| Older persons supported and specialised accommodation - Hostel (Sui Generis Use) | 0 | | | |
| | | | | |
| 28. Waste and recycling provision | | | | |
| Does every unit in this proposal (residential and dry recycling, food waste and residual waste? | non-residential) have dedicated internal and external storage space for | Yes | ○ No | |
| | | | | |
| 29. Utilities Water and gas connections | | | | |
| Number of new water connections required | 0 | | | |
| Number of new gas connections required | 0 | | | |
| Fire safety | | | | |
| a fire suppression system proposed? | | | | |
| is a me suppression system proposed: | | Yes | □ No | |

| 29. Utilities | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------|----------------------|--|--|
| Number of residential units to be served by full fibre internet connections | 2 | | | | |
| Number of non-residential units to be served by full fibre internet connections | 0 | | | | |
| Mobile networks | | | | | |
| Has consultation with mobile network operators | been carried out? | ⊚ Yes | No No | | |
| | | | | | |
| 30. Environmental Impacts Community energy | | | | | |
| Will the proposal provide any on-site community | -owned energy generation? | | No No | | |
| Heat pumps | | | | | |
| Will the proposal provide any heat pumps? | | | No No | | |
| Solar energy | | | | | |
| Does the proposal include solar energy of any k | ind? | | No No | | |
| Passive cooling units | | | | | |
| Number of proposed residential units with passive cooling | 0 | | | | |
| Emissions | | | | | |
| NOx total annual emissions (Kilograms) | 0.00 | | | | |
| Particulate matter (PM) total annual emissions (Kilograms) | 0.00 | | | | |
| Greenhouse gas emission reductions | | | | | |
| Are the on-site Greenhouse gas emission reduce 2013? | tions at least 35% above those set out in Part L of Building Regulations | Yes | □ No | | |
| Green Roof | | | | | |
| Proposed area of 'Green Roof' to be added (Square metres) | 0.00 | | | | |
| Urban Greening Factor | | | | | |
| Please enter the Urban Greening Factor score | 0.00 | | | | |
| Residential units with electrical heating | | | | | |
| Number of proposed residential units with electrical heating | 0 | | | | |
| Reused/Recycled materials | | | | | |
| Percentage of demolition/construction material to be reused/recycled | 20 | | | | |
| | | | | | |
| 31. Employment | | | | | |
| Are there any existing employees on the site or will the proposed development increase or decrease the number of Yes No employees? | | | | | |
| 32. Hours of Opening | | | | | |
| Are Hours of Opening relevant to this proposal? | | | | | |
| | | | | | |
| 33. Industrial or Commercial Proces | ses and Machinery | | | | |
| Does this proposal involve the carrying out of in- | dustrial or commercial activities and processes? | Yes | No | | |
| | | | | | |

| 33. Industrial or C | ommercial Processes and Machinery | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is the proposal for a wa | ste management development? | | | No |
| If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make it clear what information it requires on its website | | | | |
| 34. Hazardous Su | bstances | | | |
| Does the proposal invo | lve the use or storage of any hazardous substances? | | □ Yes | No |
| 35. Site Visit | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other publ | ic land? | Yes | □ No |
| If the planning authority The agent The applicant Other person | needs to make an appointment to carry out a site visit, v | whom should they contact? | | |
| 36. Pre-application | n Advice | | | |
| Has assistance or prior | advice been sought from the local authority about this a | oplication? | | No No |
| (a) a member of staff (b) an elected member (c) related to a member (d) related to an electe It is an important princip For the purposes of this | or of staff and member be a decision-making that the process is open and transparent or great | sparent. se, closely enough that a fair-minded and | ○ Yes | ⊚ No |
| CERTIFICATE OF OWI under Article 14 I certify/The applicant part of the land or buil holding** * 'owner' is a person w reference to the defini | rtificates and Agricultural Land Declaration NERSHIP - CERTIFICATE A - Town and Country Plan certifies that on the day 21 days before the date of the ding to which the application relates, and that none of with a freehold interest or leasehold interest with at let tion of 'agricultural tenant' in section 65(8) of the Act on Certificate B, C or D, as appropriate, if you are the on agricultural holding. | ning (Development Management Procedules application nobody except myself/thof the land to which the application relates 7 years left to run. ** 'agricultural here. | e applicates is, o | eant was the owner* of any or is part of, an agricultural nas the meaning given by |
| Person role The applicant The agent | | | | |
| Title | | | | |
| First name | | | | |
| Surname | Mansouri | | | |
| Declaration date (DD/MM/YYYY) | 12/04/2021 | | | |
| ✓ Declaration made | | | | |

| 39. Declaration | | | | | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| I/we hereby apply for p that, to the best of my/ | I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 12/04/2021 | | | | |
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