

1. Site Address

Number

Suffix

Council Offices Desford Road Narborough Leicester **LE19 2EP**

Tel: 0116 272 7705

Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Kilby C Of E School | |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| Address line 1 | Main Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Kilby | |
| Postcode | LE18 3TD | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 461903 | |
| Northing (y) | 295500 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Detai | ils | |
| 2. Applicant Detai | ils | |
| | Tom | |
| Title | | |
| Title First name | Tom | |
| Title First name Surname | Tom | |
| Title First name Surname Company name | Tom Walker YMD Boon Limited | |
| Title First name Surname Company name Address line 1 | Tom Walker YMD Boon Limited Anson House | |
| Title First name Surname Company name Address line 1 Address line 2 | Tom Walker YMD Boon Limited Anson House | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Tom Walker YMD Boon Limited Anson House 6B Compass Point | |

| 2. Applicant Detai | Is | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Postcode | LE16 9HW | |
| Are you an agent acting | g on behalf of the applicant? | ⊚ Yes No |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |
| | | |
| 3. Agent Details | | |
| Title | | |
| First name | Tom | |
| Surname | Walker | |
| Company name | | |
| Address line 1 | Anson House | |
| Address line 2 | 6B Compass Point | |
| Address line 3 | | |
| Town/city | Market Harborough | |
| Country | | |
| Postcode | LE16 9HW | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |
| | | |
| 4. Site Area | | |
| What is the measurement (numeric characters on | | |
| Unit | Sq. metres | |
| | | |
| 5. Description of t | he Proposal | |
| | of the proposed development or works including any ch | |
| If you are applying for libelow. | Fechnical Details Consent on a site that has been grante | d Permission In Principle, please include the relevant details in the description |
| The works include re-b YMD Boon Limited draw | uilding of the decorative chimney stack to the rear of the wing Nr J4629-01. Works & Outline Specification of chim | main school building in line with David Smith Associates Structural Survey and ney repairs, including but not limited to the following; |
| Clear all bricks and sto Take note of chimney Rebuild like-for-like in Allow to carry out mort | ing and protection isting chimney stack to roof level ore for reuse stack detailing and brick courses etc. lime mortar or to match original, retaining all original bric ar sampling and laboratory analysis to establish mix rati and soakers to base of stack. | kwork detailing with pointing to match. o and aggregate type/ colour. |

| 5. Description of the Proposal | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •Allow for isolated repairs to slate roof covering. •Remove damaged mastic sealant to all joints and re-seal •Associated access, welfare & protection | | | |
| Has the work or change of use already started? | | | No |
| 5. Existing Use | | | |
| Please describe the current use of the site | | | |
| Primary School | | | |
| Is the site currently vacant? | | © Yes | No |
| Ooes the proposal involve any of the following? If Yes, you will need to sub | mit an appropriate contamination asse | | |
| Land which is known to be contaminated | | Yes | No No |
| Land where contamination is suspected for all or part of the site | | | No |
| A proposed use that would be particularly vulnerable to the presence of contamin | nation | © Yes | |
| The proposed decimal would be particularly value and to the processes of containing | | U Tes | ⊎ INO |
| 7. Materials | | | |
| Does the proposed development require any materials to be used externally? | | @ V | ON |
| Please provide a description of existing and proposed materials and finishe | s to be used externally (including type | Yes colour | |
| The second of th | | , 00.00. | and name for each material). |
| Other Chimney stack | | | |
| Description of existing materials and finishes (optional): | Brickwork & Lime mortar | | |
| Description of proposed materials and finishes: | Brickwork & Lime mortar | | |
| | | | |
| Roof | | | |
| Description of existing materials and finishes (optional): | Swithland Slate with lead flashing | | |
| Description of proposed materials and finishes: | Swithland Slate with lead flashing | | |
| | | | |
| Are you supplying additional information on submitted plans, drawings or a desig | n and access statement? | Yes | □ No |
| If Yes, please state references for the plans, drawings and/or design and access | statement | | |
| J4629-01 Proposed Plan & Details. J4629-02 Location Plan Design & Access Statement. Heritage Statement | | | |
| | | | |
| B. Pedestrian and Vehicle Access, Roads and Rights of Way | | | |
| Is a new or altered vehicular access proposed to or from the public highway? | | | No No |
| Is a new or altered pedestrian access proposed to or from the public highway? | | | No |
| Are there any new public roads to be provided within the site? | | | No No |
| Are there any new public rights of way to be provided within or adjacent to the sit | e? | © Yes | No |
| Do the proposals require any diversions/extinguishments and/or creation of rights | | | |
| 20 and proposale regains any arrendiction oraning and interest and or orealist or righte | | Yes | ₩ INU |

| 9. Vehicle Parking | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? | ○ Yes | No No No |
| | | |
| 10. Trees and Hedges | | |
| Are there trees or hedges on the proposed development site? | | No |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? | | No |
| If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local plat required, this and the accompanying plan should be submitted alongside your application. Your local planning at website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, dem Recommendations'. | uthority s | should make clear on its |
| 11. Assessment of Flood Risk | | |
| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) | © Yes | No No |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site. | | |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? | | No No No |
| Will the proposal increase the flood risk elsewhere? | | No No |
| How will surface water be disposed of? | | |
| Sustainable drainage system | | |
| Existing water course | | |
| Soakaway | | |
| ✓ Main sewer | | |
| ☐ Pond/lake | | |
| | | |
| 12. Biodiversity and Geological Conservation | | |
| Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a or near the application site? | pplication | on site, or on land adjacent to |
| or near the application site : To assist in answering this question correctly, please refer to the help text which provides guidance on determini geological conservation features may be present or nearby; and whether they are likely to be affected by the prop | ng if any osals. | important biodiversity or |
| a) Protected and priority species: | | |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No | | |
| b) Designated sites, important habitats or other biodiversity features: | | |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No | | |
| c) Features of geological conservation importance: | | |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No | | |
| | | |

| 13. Foul Sewage | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------|
| Please state how foul sewage is to be disposed of: ✓ Mains Sewer Septic Tank Package Treatment plant Cess Pit Other Unknown | | |
| Are you proposing to connect to the existing drainage system? | © Yes | No □ Unknown |
| 14. Waste Storage and Collection | | |
| Do the plans incorporate areas to store and aid the collection of waste? | | ⊚ No |
| Have arrangements been made for the separate storage and collection of recyclable waste? | © Yes | ⊚ No |
| 15. Trade Effluent | | |
| Does the proposal involve the need to dispose of trade effluents or trade waste? | © Yes | ⊚ No |
| 16. Residential/Dwelling Units Please note: This question has been updated to include the latest information requirements specified by governm Applications created before 23 May 2020 will not have been updated, please read the 'Help' to see details of how to Does your proposal include the gain, loss or change of use of residential units? | o worka | round this issue. |
| 17. All Types of Development: Non-Residential Floorspace Does your proposal involve the loss, gain or change of use of non-residential floorspace? Note that 'non-residential' in this context covers all uses except Use Class C3 Dwellinghouses. | ℚ Yes | ⊚ No |
| 18. Employment Are there any existing employees on the site or will the proposed development increase or decrease the number of employees? | □ Yes | ⊚ No |
| 19. Hours of Opening | | |
| Are Hours of Opening relevant to this proposal? | © Yes | ⊚ No |
| 20. Industrial or Commercial Processes and Machinery | | |
| Does this proposal involve the carrying out of industrial or commercial activities and processes? | | No |
| Is the proposal for a waste management development? | | No |
| If this is a landfill application you will need to provide further information before your application can be determine should make it clear what information it requires on its website | ed. You | r waste planning authority |
| 21. Hazardous Substances | | |
| Does the proposal involve the use or storage of any hazardous substances? | © Yes | ⊚ No |
| | | |

| 22. Site Visit | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Can the site be seen fro | om a public road, public footpath, bridleway or other public land? |
| If the planning authority The agent The applicant Other person | needs to make an appointment to carry out a site visit, whom should they contact? |
| 23. Pre-application | n Adviso |
| • • | and the house and the standard both of the board of the standard by |
| · | e the following information about the advice you were given (this will help the authority to deal with this application more |
| Officer name: | |
| Title | |
| First name | |
| riistriame | |
| Surname | |
| Reference | 20/0422/PREAPP |
| Date (Must be pre-appl | ication submission) |
| 17/04/2020 | |
| Details of the pre-applic | cation advice received |
| Listed building consent include: | and planning permission will be required for the works. Such an application can be submitted via the Council's website and should |
| The completed applica -A site location plan wit -Full scale drawings of | |
| | |
| a) a member of staff b) an elected member c) related to a membe d) related to an electe | thority, is the applicant and/or agent one of the following: or of staff and member |
| ' ' | ple of decision-making that the process is open and transparent. ☐ Yes ☐ No s question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and |
| | ing considered the facts, would conclude that there was bias on the part of the decision-maker in |
| Do any of the above sta | atements apply? |
| | |
| 25. Ownership Ce | rtificates and Agricultural Land Declaration |
| CERTIFICATE OF OWI under Article 14 | NERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate |
| certify/The applicant of | ertifies that: |
| owner* and/or agricultu | thas given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the trail tenant** of any part of the land or building to which this application relates; or sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. |
| * 'owner' is a person v 65(8) of the Town and | with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section Country Planning Act 1990. |
| Person role | |
| ☐ The applicant⑤ The agent | |
| | |

| Title | | | |
|--------------------------------------|--------------------------------------------------------------------------|---|--|
| First name | Tom | | |
| Surname | Walker | | |
| Declaration date (DD/MM/YYYY) | 01/03/2021 | j | |
| Declaration made | | | |
| | | | |
| 26. Declaration | | | |
| | planning permission/consent as de y/our knowledge, any facts stated a | | |
| Date (cannot be pre- application) | 01/03/2021 | | |