

County Hall Beverley East Riding of Yorkshire HU17 9BA

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix   |   |  |  |  |  |
|--|---|--|--|--|--|
| Property name  | Land East Of 8                                    |  |  |  |  |
| Address line 1   | Sproatley Road                                    |  |  |  |  |
| Address line 2   |   |  |  |  |  |
| Address line 3   |   |  |  |  |  |
| Town/city  | Preston   |  |  |  |  |
| Postcode   | HU12 8TT  |  |  |  |  |
| Description of site locat  | ion must be completed if postcode is not known:   |  |  |  |  |
| Easting (x)  | 518760  |  |  |  |  |
| Northing (y)   | 430859  |  |  |  |  |
| Description  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| 2. Applicant Detai   | ls  |  |  |  |  |
| 2. Applicant Detai   | ils<br>Mr   |  |  |  |  |
|  |   |  |  |  |  |
| Title  | Mr  |  |  |  |  |
| Title First name   | Mr Charles  |  |  |  |  |
| Title First name Surname   | Mr Charles Ward                                   |  |  |  |  |
| Title  First name  Surname  Company name                                 | Mr Charles Ward Ward Homes Yorkshire              |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1                 | Mr Charles Ward Ward Homes Yorkshire Village Farm |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2 | Mr Charles Ward Ward Homes Yorkshire Village Farm |  |  |  |  |

| 2. Applicant Details   |  |          |  |  |  |  |  |
|--|--|----------|--|--|--|--|--|
| Country  | England  |          |  |  |  |  |  |
| Postcode   | HU11 5RA   |          |  |  |  |  |  |
| Are you an agent acting  | g on behalf of the applicant?  | Yes □ No |  |  |  |  |  |
| Primary number   |  |          |  |  |  |  |  |
| Secondary number   |  |          |  |  |  |  |  |
| Fax number   |  |          |  |  |  |  |  |
| Email address  |  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
| 3. Agent Details   |  |          |  |  |  |  |  |
| Title  | Mr   |          |  |  |  |  |  |
| First name   | Andrew   |          |  |  |  |  |  |
| Surname  | Sangwin  |          |  |  |  |  |  |
| Company name   | Sangwin Architects   |          |  |  |  |  |  |
| Address line 1   | 20 Flemingate  |          |  |  |  |  |  |
| Address line 2   |  |          |  |  |  |  |  |
| Address line 3   |  |          |  |  |  |  |  |
| Town/city  | Beverley   |          |  |  |  |  |  |
| Country  | England  |          |  |  |  |  |  |
| Postcode   | HU17 0NR   |          |  |  |  |  |  |
| Primary number   |  |          |  |  |  |  |  |
| Secondary number   |  |          |  |  |  |  |  |
| Fax number   |  |          |  |  |  |  |  |
| Email  |  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
| 4. Description of t  | the Proposal   |          |  |  |  |  |  |
| Please provide a description of the approved development as shown on the decision letter |  |          |  |  |  |  |  |
| Outline - Erection of a Land East Of 8, Sproat   | residential development (all matters reserved) at<br>ley Road, Preston, East Riding Of Yorkshire, HU12 8TT |          |  |  |  |  |  |
| Reference number   |  |          |  |  |  |  |  |
| DC/19/00416/OUT  |  |          |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)                     | 21/06/2019   |          |  |  |  |  |  |
| Please state the condition number(s) to which this application relates                   |  |          |  |  |  |  |  |
| Condition number(s)  |  |          |  |  |  |  |  |
| condition 5, 6, 7, 8, 9, 10, 11, 12, 13, 18, 19, 21, 22, 23, 24.                         |  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |

| 4. Description of t   | the Proposal  |                           |  |           |  |
|---|---|---------------------------|--|-----------|--|
| Has the development a   | lready started?   |                           |  | No     No |  |
|   |   |                           |  |           |  |
| 5. Part Discharge   | of Conditions   |                           |  |           |  |
| Are you seeking to disc   | charge only part of a condition?  |                           |  | ● No      |  |
|   |   |                           |  |           |  |
| 6. Discharge of Co  | onditions   |                           |  |           |  |
| Please provide a full de  | escription and/or list of the materials/details that are bein   | g submitted for approval  |  |           |  |
| see accompanying list   |   |                           |  |           |  |
|   |   |                           |  |           |  |
| 7. Site Visit   |   |                           |  |           |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |   |                           |  |           |  |
| If the planning authority   | needs to make an appointment to carry out a site visit,   | whom should they contact? |  |           |  |
| The agent  The applicant  |   |                           |  |           |  |
| <ul><li>The applicant</li><li>Other person</li></ul>                                      |   |                           |  |           |  |
|   |   |                           |  |           |  |
| 8. Pre-application  | Advice  |                           |  |           |  |
| Her are interest and in the second of the dead with a inchest this confliction.           |   |                           |  |           |  |
| rias assistance of prior  | advice been sought from the local authority about this a  | ррпсаноп:                 |  | ● No      |  |
|   |   |                           |  |           |  |
| 9. Declaration  |   |                           |  |           |  |
|   | lanning permission/consent as described in this form an<br>our knowledge, any facts stated are true and accurate ar |                           |  |           |  |
| Date (cannot be preapplication)   | 07/05/2021  |                           |  |           |  |
|   |   |                           |  |           |  |
|   |   |                           |  |           |  |
|   |   |                           |  |           |  |
|   |   |                           |  |           |  |