



Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Regeneration and Economy

P.O. Box 2374, Council House, Freeth Street, Oldbury, West Midlands. B69 3DE Tel: 0121 569 4054/5 Email: planning@sandwell.gov.uk

www.sandwell.gov.uk

Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

Applicant Name and Address			
Title:	MR. First name: SUNDER		
Last name:	KRIPALANI		
Company (optional):	LEEDS 2 PROPERTIES LTD.		
Unit:	House number: 46 House suffix:		
House name:			
Address 1:	OSTERLEY ROAD		
Address 2:	ISLEWORTH.		
Address 3:	MIDDLESEX		
Town:			
County:			
Country:			
Postcode: TW7 LPN			

2. Agent Name and Address			
Title: MRS First name: JULIE			
Last name: HICKMAN			
Company (optional):			
Unit: House number: 49 House suffix:			
House name:			
Address 1: CATHOLIC LANE			
Address 2: SEDGLEY.			
Address 3:			
TOWN: DUDLEY.			
County: WEST MIDLANDS.			
Country:			
Postcode: DY3 3 VF.			
Version 2019			

Address 1: HORSELEY COR Address 3: Town: YIPTON County: WEST MIDLAN. Postcode (optional): DY4 7AA Description of location or a grid referent (must be completed if postcode is not k Easting: 397267 North Description: REFURBISHMENT TO	House suffix: AL APPLIANCES BY HEATH DS Ce. snown): hing: 292267	4. Pre-application Advice Has assistance or prior advice been so authority about this application? If Yes, please complete the following you were given. (This will help the auapplication more efficiently). Please tick if the full contact details arknown, and then complete as much a Officer name: Reference: Date of advice (DD/MM/YYYY) Details of pre-application advice rece	information about the advice thority to deal with this e not as possible:		
5. Eligibility Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? If you have answered No to this question, you cannot apply to make a non-material amendment. If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? If you have answered No to this question, you cannot apply to make a non-material amendment. If you have answered Yes to this question, please give details of persons notified: Person Notified Address Date of Notification					
With respect to the Authority, I am: a) a member of staff b) an elected member c) related to a member of staff d) related to an elected member f yes please provide details of the name, relationship and role					

7. Description Of Your Proposal					
Please provide the description of the approved development and date of decision in the sections below:	ent as shown on the decision letter, including application reference number				
	ED HOUSE IN MULTIPLE				
CHANGE OF USE TO 39 BED HOUSE IN MULTIPLE OCCUPATION WITH EN-SUITE FACILITIES AND EXTERNAL					
ALTERATIONS	THEILING AND EXTERNIL				
Reference number:	Date of decision (DD/MM/YYYY):				
DC/20/63945	24.4.20				
What was the original application type?: (e.g. 'Full', 'Householder and Listed Building', 'Outline') FULL					
For the purpose of calculating fees, which of the following	best describes the original application type?				
Householder development: development to an existing	dwelling-house or development within its curtilage				
Other: anything not covered by the above category					
8. Non-Material Amendment(s) Sought					
Please describe the non-material amendment(s) you are se	ocking to make				
maditional appliance - CZM	nghab) and small sink.				
Additional appliance - (2 ringhds) and small sink. Images already sent as example.					
Are you intending to substitute amended plans or drawing	yes No				
If Yes, please complete the following:					
Old plan/drawing number(s):					
New plan/drawing number(s):					
Uready submitted					
Please state why you wish to make this amendment:					
Refer to supporting endence/information submitted 19/4/21					
The state of the s					

9. Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information required will result in your application not being accepte Local Planning Authority (LPA) has been submitted.	e Information in support of your proposal. Failure to submit all ed. It will not be accepted until all information required by the
The original and 3 copies* of a completed and dated application form	m:
The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:	n of Not required 3 copies. 1 Pand 2014.
The correct fee:	1 Paid 20 14.
*National legislation specifies that the applicant must provide the ori total of four copies), unless the application is submitted electronically LPAs may also accept supporting documents in electronic format by You can check your LPA's website for information or contact their pla	iginal plus three copies of the form and supporting documents (a y or, the LPA indicate that a smaller number of copies is required.
10. Declaration	
I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.	his form and the accompanying plans/drawings and additional facts stated are true and accurate and any opinions given are the
Signed - Applicant:	Date (DD/MM/YYYY):
	26.04.2021
11. Applicant Contact Details	12. Agent Contact Details
Telephone numbers Country code: National number: Extension number:	Telephone numbers Country code: National number: Extension number:
Country code: Mobile number (optional): Country code: Fax number (optional):	Country code: Mobile number (optional): Country code:
Email address (optional):	Email address (optional):
13. Site Visit	
Can the site be seen from a public road, public footpath, bridleway or if the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) if Other has been selected, please provide:	other public land? Yes No Agent Applicant Other (if different from the agent/applicant's details)
Contact name:	Telephone number:
Julie Hickman	As above.
Email address: As obove	