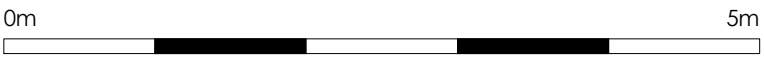


**Phase 1**  
**Prior Approval application**

**Phase 2**  
**subject of a separate planning application**



| Rev. | Date | Description | Revised |
|------|------|-------------|---------|
|      |      |             |         |

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|  |                    |                   |              |                 |
|--|--------------------|-------------------|--------------|-----------------|
| Project Name:<br>27 Mariners Way, Pill   |                    |                   |              |                 |
| Drawing Title:<br>Floor Plan as Proposed |                    |                   |              |                 |
| Project No:<br>757                       | Drawing No:<br>003 | Revision:<br>A    |              |                 |
| Drawing Status:<br>PLANNING REGULATIONS  | Date:<br>Apr 21    | Scale:<br>1:50@A3 | Drawn:<br>sd | Reviewed:<br>sd |

Responsibility is not accepted for errors made by others in scaling from this drawing. Figured dimensions only are to be used.  
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# Prior Approval Application