## Application for approval o. details reserved by conditior

| Council | Babergh District Council |
| :---: | :---: |
| Application is for | Householder applications (extensions/outbuildings/fences) |
| Applicant Name and Address |  |
| Title | Mr |
| First name | CHRISTOPHER |
| Last name | HARDING |
| Company | Nedging with Naughton Village Hall and Community Council |
| Property name/number |  |
| Address line 1 |  |
| Address line 2 |  |
| Town/Village |  |
| County |  |
| Country |  |
| Postcode |  |
| Is an agent being used | No |
| Do you believe you are exempt from the application fee? | No, standard fees will apply |

Site Address Details

| Property name/number | BRAEMAR HOUSE |
| :--- | :--- |
| Address line 1 | WHATFIELD ROAD |
| Address line 2 | NAUGHTON |
| Town/Village | IPSWICH |
| County | SUFFOLK |
| Postcode | IP7 7BS |
| Site easting |  |
| Site northing |  |

Location description

## Pre-application Advice

| Has assistance or prior advice been sought <br> from the local authority about this application? | Yes |
| :--- | :--- |
| Officer name | AVERIL GOUDY/ALEX SCOTT |
| Pre-application reference | DC/20/01684 |
| Date | $30 / 04 / 2020$ |
| Details of pre-application advice received | General, Heritage and Ecology Team |
| Description Of Your Proposal |  |


| Please provide a description of the approved <br> development as shown on the decision letter, <br> including the application reference number and <br> date of decision in the sections below | ERECTION OF SINGLE STORY EXTENSION |
| :--- | :--- |
| NEDGING WITH NAUGHTON VILLAGE HALL |  |
| Reference number | DC?20/02268 |
| Date of decision | $20 / 07 / 2020$ |


|  | Condition Number |
| :--- | :---: |
| Please state the condition number(s) to which | $3 \& 7$ |
| the application relates | 4 |
|  | 5 |


| Has the development already started? | Yes |
| :--- | :--- |
| If Yes, please state when the development <br> started | $30 / 04 / 2021$ |
| Has the development been completed? | No |
| If Yes, please state when the development was <br> completed |  |

## Discharge Of Condition

|  | 3 \& 7 FACING AND ROOFING MATERIALS <br> A Sample Facing Brickwork panel has been <br> constructed on site, Photograph Attached. <br> The bricks are TBS Coastal Blend Multi Red. <br> Roof tiles proposed are Redland Double <br> Roman to match existing. Photograph <br> Attached. <br> P DETAILS OF EVES AND VERGES |
| :--- | :--- |
| Please provide a full description and/or list of <br> the materials/details that are being submitted <br> for approval | The Attached Drawing 460-04 Revision D <br> includes a large scale detail proposal. <br> 5 PROPOSED RAINWATER GOODS <br> Details are shown n the attached drawing and <br> of black UPVC to match the existing. <br> 6 PROPOSED WINDOWS AND DOORS <br> The proposed Windows are arch topped with <br> concrete sills double glazed UPVC framed to <br> match the existing late Victorian part of the <br> existing building. <br> Doors proposed are timber framed ledged and <br> braced to match the existing. |
| 8 ECOLOGICAL APPRAISAL |  |
| RECOMMENDATIONS |  |
| Planting of Shrubs and Trees and the provision |  |
| of Bat and Bird Boxes will be carried out as |  |
| recommended by Adonis Ecology and Diversity |  |
| Enhancement Strategy J une 2020. |  |

## Part Discharge Of Condition(s)

| Are you seeking to discharge only part of a <br> condition? | No |
| :--- | :--- |
| If Yes, please indicate which part of the <br> condition your application relates to |  |

## Declaration

$\nabla$ I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Signed Applicant | Christopher Harding |
| :--- | :--- |
| Or signed - Agent |  |
| Date | $06 / 05 / 2021$ |


| Applicant Contact Details |  |
| :--- | :--- |
| Telephone number |  |
| Extension number |  |
| Mobile telephone number |  |
| Fax number |  |
| Email address |  |
| Agent Contact Details |  |
| Telephone number |  |
| Extension number |  |
| Mobile telephone number |  |
| Fax number |  |
| Email address |  |
| Site Visit |  |
| Can the site be seen from a public road. public <br> footpath, bridleway or other public land? | Yes |
| If the planning authority needs to make an |  |
| appointment to carry out a site visit, whom |  |
| should they contact? |  |

