PO BOX 17
CORPORATION STREET
BLACKPOOL, FY1 1LZ

TEL: (01253) 477477
FAX: (01253) 476201
Email: planning@blackpool.gov.uk

Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	
Suffix	
Property name	
Address line 1	NEWTON DRIVE
Address line 2	
Address line 3	
Town/city	BLACKPOOL
Postcode	FY3 8LW

Description of site location must be completed if postcode is not known:

Easting (x)	332287
Northing (y)	436434

Description

2. Applicant Details

Title	
First name	Hutchison 3G UK Ltd
Surname	Hutchison 3G UK Ltd
Company name	Hutchison 3G UK Ltd
Address line 1	Star House
Address line 2	20 Grenfell Road

2. Applicant Details

Address line 3	
Town/city	Maidenhead
Country	United Kingdom
Postcode	SL6 1EH

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

Primary number	
Secondary number	
Fax number	
Email address	

3. Agent Details

Title	Miss
First name	Veronica
Surname	Raescu
Company name	Sinclair Dalby Ltd
Address line 1	Suite H, KBF House
Address line 2	55 Victoria Road
Address line 3	
Town/city	Burgess Hill
Country	
Postcode	RH15 9LH
Primary number	
Secondary number	
Fax number	
Email	

4. Telecommunications Apparatus

Please specify the type of apparatus to be installed or altered (e.g. call box, mast)

The installation of a 20 metre high monopole supporting 6 no. antennas and 2 no. transmission dishes, 4 no. equipment cabinets and development works ancillary thereto.

Please provide further details of the apparatus (e.g. height, size, colour etc)

Monopole - 20m high - Steel with a fir green finish.
Cabinets - Steel with a fir green finish.

Are you replacing an existing installation? ( ) Yes (•) No

4. Telecommunications Apparatus

Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance.

(•) Yes ( ) No

5. Supplementary Information

Are you also providing a completed Supplementary Information Template (as set out in Appendix D of the Code of Best Practice on Mobile Phone Network Development in England)?

(•) Yes ( ) No

6. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

(•) Yes ( ) No

If Yes, please provide details:

See Site Specific Supplementary Information Form

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

(•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

(•) The agent
( ) The applicant
( ) Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

(•) Yes ( ) No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title	
First name	
Surname	
Reference	

Date (Must be pre-application submission)

05/05/2021

Details of the pre-application advice received

See Site Specific Supplementary Information Form

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) 19/05/2021