

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|  |  |
|--|--|
| Number   | <input type="text"/>   |
| Suffix   | <input type="text"/>   |
| Property name  | <input type="text" value="2-10"/>                                |
| Address line 1   | <input type="text" value="Hermitage Lane and 1-4 The Graftons"/> |
| Address line 2   | <input type="text" value="Childs Hill"/>                         |
| Address line 3   | <input type="text"/>   |
| Town/city  | <input type="text" value="London"/>                              |
| Postcode   | <input type="text" value="NW2 2ET"/>                             |
| Description of site location must be completed if postcode is not known: |  |
| Easting (x)  | <input type="text" value="525087"/>                              |
| Northing (y)   | <input type="text" value="186393"/>                              |
| Description  | <input type="text"/>   |

**2. Applicant Details**

|                |  |
|----------------|--|
| Title          | <input type="text" value="Mr"/>                |
| First name     | <input type="text" value="Trevor"/>            |
| Surname        | <input type="text" value="Parslow"/>           |
| Company name   | <input type="text" value="Hill Partnerships"/> |
| Address line 1 | <input type="text" value="The Power House"/>   |
| Address line 2 | <input type="text" value="Gunpowder Mill"/>    |
| Address line 3 | <input type="text" value="Powdermill Lane"/>   |
| Town/city      | <input type="text" value="Waltham Abbey"/>     |

## 2. Applicant Details

|   |   |
|---|---|
| Country   | <input type="text"/>  |
| Postcode  | <input type="text" value="EN9 1BN"/>                          |
| Are you an agent acting on behalf of the applicant? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Primary number                                      | <input type="text"/>  |
| Secondary number                                    | <input type="text"/>  |
| Fax number  | <input type="text"/>  |
| Email address                                       | <input type="text"/>  |

## 3. Agent Details

|                  |  |
|------------------|--|
| Title            | <input type="text" value="Mr"/>                      |
| First name       | <input type="text" value="Mark"/>                    |
| Surname          | <input type="text" value="Richardson"/>              |
| Company name     | <input type="text" value="Align Property Partners"/> |
| Address line 1   | <input type="text" value="Morgan House"/>            |
| Address line 2   | <input type="text" value="Mount View"/>              |
| Address line 3   | <input type="text" value="Standard Way"/>            |
| Town/city        | <input type="text" value="Northallerton"/>           |
| Country          | <input type="text"/>                                 |
| Postcode         | <input type="text" value="DL6 2YD"/>                 |
| Primary number   | <input type="text"/>                                 |
| Secondary number | <input type="text"/>                                 |
| Fax number       | <input type="text"/>                                 |
| Email            | <input type="text"/>                                 |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition of all existing structures and the erection of ground floor plus part 3, part 4 storey building providing 52no residential units (Use Class C3) with associated access, servicing, car parking, cycle parking and landscaping

Reference number

18/4674/FUL

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

23

#### 4. Description of the Proposal

Has the development already started?

Yes  No

If Yes, please state when the development was started (date must be pre-application submission)

11/01/2021

Has the development been completed?

Yes  No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 23  
Energy Consumption Analysis v4  
SAP Compliance Reports, Plots 1 - 52  
Block Compliance - Hermitage Lane

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)