

1. Site Address

Number

Suffix

Tedder Hall, Manby Park, Louth, Lincolnshire LN11 8UP T: 08446 601111 - 01507 601111 F: (Louth) 01507 600206 Mini-com: 01507 329555 www.e-lindsey.gov.uk

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Syngenta | | | | |
|--|--|--|--|--|--|
| Address line 1 | Market Stainton | | | | |
| Address line 2 | Market Rasen | | | | |
| Address line 3 | Lincolnshire | | | | |
| Town/city | | | | | |
| Postcode | LN8 5JL | | | | |
| Description of site locat | ion must be completed if postcode is not known: | | | | |
| Easting (x) | 522821 | | | | |
| Northing (y) | 380078 | | | | |
| Description | | | | | |
| Syngenta seed process | sing facility | | | | |
| | | | | | |
| 2. Applicant Details | | | | | |
| 2. Applicant Detai | ils | | | | |
| 2. Applicant Detai | ils Mr | | | | |
| | | | | | |
| Title | Mr | | | | |
| Title First name | Mr | | | | |
| Title First name Surname | Mr Guy Henderson | | | | |
| Title First name Surname Company name | Mr Guy Henderson Syngenta | | | | |
| Title First name Surname Company name Address line 1 | Mr Guy Henderson Syngenta Syngenta, Market Stainton | | | | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr Guy Henderson Syngenta Syngenta, Market Stainton Market Rasen | | | | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr Guy Henderson Syngenta Syngenta, Market Stainton Market Rasen | | | | |

| 2. Applicant Detai | ls | | | | |
|---|-------------------------------|--|--|--|--|
| Country | | | | | |
| Postcode | LN8 5JL | | | | |
| Are you an agent acting | g on behalf of the applicant? | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Michael | | | | |
| Surname | Crabtree | | | | |
| Company name | Enjoy Design | | | | |
| Address line 1 | The Old Brewery | | | | |
| Address line 2 | High Court | | | | |
| Address line 3 | | | | | |
| Town/city | Leeds | | | | |
| Country | England | | | | |
| Postcode | LS2 7ES | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | | | | | |
| | | | | | |
| 4. Description of the Proposal | | | | | |
| Please provide a description of the approved development as shown on the decision letter | | | | | |
| Extension and alterations to the existing warehouse to provide a seed processing facility, erection of a GRP enclosure, provision of carparking and hardstanding. | | | | | |
| Reference number | | | | | |
| N/117/01493/20 | | | | | |
| Date of decision (date must be pre- application submission) | 07/12/2020 | | | | |
| Please state the condition number(s) to which this application relates | | | | | |
| Condition number(s) | | | | | |
| 2 & 3. | | | | | |
| | | | | | |

| 4. Description of t | he Proposal | | | | |
|---|---|---|--|--|--|
| Has the development a | lready started? | Yes No | | | |
| If Yes, please state when the development was started (date must be pre- application submission) | 29/03/2021 | | | | |
| Has the development b | een completed? | ⊚ Yes ⊚ No | | | |
| 5.0 12: () 5 | | | | | |
| 5. Condition(s) - F Please state why you w | rish the condition(s) to be removed or changed | | | | |
| Condition 3 - Remove of | condition as suitable landscaping to mitigate harm has be | een planted in collaboration between Syngenta and Market Stainton Hall as | | | |
| shown on Drawing No. If you wish the existing | condition to be changed, please state how you wish the | condition to be varied | | | |
| - | | with lowered ducting externally. To replace previous drawings 00-02A, 00-07 & | | | |
| | | | | | |
| 6. Site Visit | | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other pub | ic land? | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | |
| | | | | | |
| 7. Pre-application | Advice | | | | |
| Has assistance or prior | advice been sought from the local authority about this a | pplication? | | | |
| If Yes, please complet efficiently): | e the following information about the advice you we | e given (this will help the authority to deal with this application more | | | |
| Officer name: | | | | | |
| Title | Mr | | | | |
| First name | | | | | |
| Surname | | | | | |
| Reference | N/117/02158 | | | | |
| Date (Must be pre-appl | ication submission) | | | | |
| 05/12/2018 | | | | | |
| Details of the pre-application advice received | | | | | |
| Please refer to Pre-App enquiry response. Further discussions regarding this condition have taken place. | | | | | |
| | | | | | |
| - | tificates and Agricultural Land Declaration | ning (Development Management Procedure) (England) Order 2015 Certificate | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | |

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

| 8. Ownership Certificates and Agricultural Land Declaration NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | | |
|--|------------|--|--|--|--|
| Person role The applicant The agent | | | | | |
| Title | Mr | | | | |
| First name | Guy | | | | |
| Surname | Henderson | | | | |
| Declaration date (DD/MM/YYYY) | 25/05/2021 | | | | |
| ✓ Declaration made | | | | | |
| | | | | | |
| 9. Declaration | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | |
| Date (cannot be pre- application) | 25/05/2021 | | | | |
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