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# Application for Planning Permission. Town and Country Planning Act 1990

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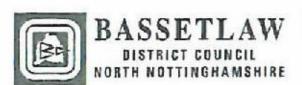
### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**





#### **Development Control**

Queens Buildings, Potter Street, Worksop, Nottinghamshire S80 2AH

Tel: (01909) 533533 Fax: (01909) 533400

Email: planning@bassetlaw.gov.uk Web: www.bassetlaw.gov.uk

### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| Title:                 | ML    | First name:      | ANDIEW        |
|------------------------|-------|------------------|---------------|
| Last name:             | RIDLE | y                |               |
| Company<br>(optional): | RIOLE | y Homes          |               |
| Unit:                  |       | House<br>number: | House suffix: |
| House name:            |       |                  |               |
| Address 1:             |       |                  |               |
| Address 2:             |       |                  |               |
| Address 3:             |       |                  |               |
| Town:                  |       |                  |               |
| County:                |       |                  |               |
| Country:               |       |                  |               |
| Postcode:              |       |                  |               |

| 2. Agent            | Name a                     | nd Address           |               |  |  |  |  |  |  |
|---------------------|----------------------------|----------------------|---------------|--|--|--|--|--|--|
| Title:              | MILS First name: CHANLOTTE |                      |               |  |  |  |  |  |  |
| Last name:          | COPLEY                     |                      |               |  |  |  |  |  |  |
| Company (optional): | AILTHE                     | um Lm                |               |  |  |  |  |  |  |
| Unit:               |                            | House<br>number:     | House suffix: |  |  |  |  |  |  |
| House<br>name:      | PUILE (                    | OFFICES              |               |  |  |  |  |  |  |
| Address 1:          | 4100 PA                    | 4100 PAILLE APPLOACH |               |  |  |  |  |  |  |
| Address 2:          | THOILPE                    | THOILPE PHILK        |               |  |  |  |  |  |  |
| Address 3:          |                            |                      |               |  |  |  |  |  |  |
| Town:               | LEDIS                      |                      |               |  |  |  |  |  |  |
| County:             | WEST                       | YORKSHINE            |               |  |  |  |  |  |  |
| Country:            | ENGLAI                     | UD QU                |               |  |  |  |  |  |  |
| Postcode:           | 1818                       | aß                   |               |  |  |  |  |  |  |

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| 3. Description of the Proposal   |   |
|--|---|
| Please describe the proposed development, including any change   | e of use:   |
| FILECTION OF 6 N°. DETACHED 2 STUILEY D  | DWELLINGS   |
| Has the building, work or change of use already started?   | ☐ Yes No  |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):  | (date must be pre-application submission)   |
| Has the building, work or change of use been completed?  | Yes No  |
| If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY):  | (date must be pre-application submission)   |
| Reference no. of permission in principle being relied on (technical details consent applications only):  |   |
| House name:  Address 1: LAND AT PILIOILY FALM  Address 2: DEN-OILO ILONO  Address 3:  Town: SOUTH LEVELTON  County:  Postcode (optional): Description of location or a grid reference. (must be completed if postcode is not known):  Easting: Northing:  Description: | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:  Officer name:  LUNIL COK  Reference:  21 00236   PILETOP  Date (DD/MM/YYYY): (must be pre-application submission)  Details of pre-application advice received?  PUNUPLES OF DEVELOPINENT  HIGHWAY CONSIDELATION  HIGTOIUL ENVIRONMENT |
|  | MESIDENTIAL AIMENITY  FLOWGY + BIODIVERSITY  CIL MEQUINGIMENTS  TITLED BALANCE + CONCLUSION   |

| 6. Pedestrian and Vehicle Access, Roads and Rights of Way   | 7. Waste Storage and Collection  |
|---|--|
| Is a new or altered vehicle access proposed to or from the public highway? Yes No   | Do the plans incorporate areas to store and aid the collection of waste?                 |
| is a new or altered pedestrian access proposed to or from   | If Yes, please provide details:  |
| the public highway?   |  |
| Are there any new public roads to be provided within the site?  |  |
| Are there any new public rights of way to be provided within or adjacent to the site?   |  |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way?  Yes  No   | Have arrangements been made for the separate storage and collection of recyclable waste? |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan (s)/drawings(s) | If Yes, please provide details:  |
| 1017 - 001-02-01 PLOPOSED SITE PLAN   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| 8. Authority Employee / Member  |  |
| It is an important principle of decision-making that the process is or<br>means related, by birth or otherwise, closely enough that a fair-mine   | ded and informed observer, having considered the facts, would                            |
| conclude that there was bias on the part of the decision-maker in th  |  |
| Do any of the following statements apply to you and/or agent?   | Yes With respect to the authority, I am: (a) a member of staff                           |
|   | (b) an elected member (c) related to a member of staff                                   |
|   | (d) related to an elected member   |
| If Yes, please provide details of their name, role and how you are re   | lated to them.   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

|   | Existing<br>(where applicable                      | )  |                                     | Proposed  |                     | Not<br>applicable | Don't<br>Know |
|---|--|--|-------------------------------------|---|---------------------|-------------------|---------------|
| Valls                                       | NIA  |  |                                     | FOILTEILIA - HAMP   | 0 🗆                 |                   |               |
| Roof  | NIA  |  |                                     | SAINDTOFT CONCILETES  | SHIVE PANTLE        |                   |               |
| Vindows                                     | NIA  | Ą  |                                     | ANTHILACITE KAN   | LINEY               |                   |               |
| Doors                                       |  |  |                                     |   |                     |                   |               |
| Boundary treatments<br>(e.g. fences, walls) |  |  |                                     |   |                     |                   |               |
| Vehicle access and hard-standing            |  |  |                                     |   |                     |                   |               |
| Lighting                                    |  |  |                                     |   |                     |                   |               |
| Others<br>(please specify)                  |  |  |                                     |   |                     |                   |               |
| 1017 - 001 - 03 -                           | ferences for the plant I SITE LOCATION D3~ 67 07 H | in(s)/drawing(s)/desig<br>N. iOI7-001-01<br>OUSE TYPE FLOC | gn and acce<br>= 61 SITI<br>ONL PLA | (s)/design and access statement: E PLAN 1017-001-67 NS T ELEVATIONS T ACCESS STATEINENT | 1017-001-03-        | s Pu              | an<br>an      |
| 10. Vehicle Parki                           | ing  | visting and proposed                                       | number of                           | on-site parking spaces:   |                     |                   |               |
| Type of Veh                                 |  | Total<br>Existing  | То                                  | tal proposed (including spaces retained)  | Differen<br>in spac |                   |               |
| Cars  |  | 1  |                                     | 18  | +18                 |                   |               |
| Light goods ve                              | ehicles/<br>vehicles                               |  |                                     |   |                     |                   |               |
| Motorcyc                                    |  |  |                                     |   |                     |                   |               |
| Disability sp                               | oaces  |  |                                     |   |                     |                   |               |
| Cycle spa                                   | ces  |  |                                     |   |                     |                   | *             |
| Other (e.g.                                 | Bus)   |  |                                     |   |                     |                   |               |
| Other (e.g.                                 | . Bus)   |  |                                     |   |                     |                   |               |

|                                | Propos       | ed F     | lous     | ina     |         |                 |       |                              | Existin      | ng H  | ousi    | ng      |         |            |       |
|--------------------------------|--------------|----------|----------|---------|---------|-----------------|-------|------------------------------|--------------|-------|---------|---------|---------|------------|-------|
| Market                         | Not          |          | Vumb     |         | Bedro   |                 | Total | Market                       | Not          |       | Numbe   |         |         | -          | Total |
| lousing                        | known        | 1        | 2        | 3       | 4+      | Unknown         | ,     | Housing                      | known        | 1     | 2       | 3       | 4+      | Unknown    |       |
| Houses                         |              |          |          |         | b       |                 | 6     | Houses                       |              | -     | -+      | -       | -       |            |       |
| lats/maisonettes               |              |          |          |         |         |                 |       | Flats/maisonettes            |              |       | -       | -       |         |            |       |
| Sheltered housing              |              |          |          |         |         |                 |       | Sheltered housing            |              |       |         | -       |         |            | -     |
| Bedsit/studios                 |              |          |          |         |         |                 |       | Bedsit/studios               |              |       | -       | -       | -       |            |       |
| Cluster flats                  |              |          | 7,03     |         |         |                 |       | Cluster flats                |              |       |         | _       |         |            | -     |
| Other                          |              |          |          |         |         |                 |       | Other                        |              | _     | لبا     |         |         |            |       |
|                                |              | Tot      | als (a   | + b +   | c + d   | +e+f)=          | 6     |                              |              | Tot   | als (a  | +6+     | c + d · | + e + f) = | 0     |
| Social, Affordable             | 11           |          | Numb     | per of  | Bedr    | ooms            | Total | Social, Affordable           | Not          |       | Numb    | er of l | Bedro   | oms        | Tota  |
| or Intermediate                | Not<br>known | 1        | 2        | 3       | 4+      | Unknown         |       | or Intermediate<br>Rent      | known        | 1     | 2       | 3       | 4+      | Unknown    |       |
| Rent                           | $+$ $\Box$   |          |          |         |         |                 |       | Houses                       |              |       |         |         |         |            |       |
| Houses                         | + -          |          |          |         |         |                 |       | Flats/maisonettes            |              |       |         |         |         |            |       |
| Flats/maisonettes              | + -          | -        | -        |         |         |                 |       | Sheltered housing            |              |       |         |         |         |            |       |
| Sheltered housing              | +51          | -        |          |         |         |                 |       | Bedsit/studios               |              |       |         |         |         |            |       |
| Bedsit/studios                 |              |          |          |         |         |                 |       | Cluster flats                |              |       |         |         |         |            |       |
| Cluster flats                  | -            |          |          | -       |         |                 |       | Other                        |              |       |         |         |         |            |       |
| Other                          |              | To       | tals (c  | 1 + b + | r + r   | 1+e+f)=         |       |                              |              | To    | tals (a | + b +   | c + d   | +e+f)=     |       |
|                                |              |          | 0) 10 10 |         |         |                 |       | Afferdable Hame              | Net          |       | Numb    | er of   | Bedro   | ooms       | Tota  |
| Affordable Home                | Not<br>known | 1        | Num<br>2 | ber 01  | 8ea     | Unknow          | Total | Affordable Home<br>Ownership | Not<br>known | 1     | 2       | 3       |         | Unknown    |       |
| Ownership<br>Houses            |              | _        | -        | 1       |         |                 |       | Houses                       |              |       |         |         |         |            |       |
| Flats/maisonettes              | 十百           |          | -        |         |         |                 |       | Flats/maisonettes            |              |       |         |         |         |            |       |
| Sheltered housing              | 15           |          | 1        |         |         |                 |       | Sheltered housing            |              |       |         |         |         |            |       |
| Bedsit/studios                 | 十一           |          | 1        |         |         |                 | 1     | Bedsit/studios               |              |       |         |         |         |            |       |
|                                | 十六           |          |          | -       |         |                 | +     | Cluster flats                |              |       |         |         |         |            |       |
| Cluster flats                  | 1 -          |          | +-       | +       | +       |                 |       | Other                        |              |       |         |         |         |            |       |
| Other                          |              | To       | tals /   | a + b - | + C + 1 | d + e + f =     |       |                              |              | To    | tals (c | + 6+    | c + a   | (+e+f)=    |       |
|                                |              |          | _        |         | -       |                 | Total |                              | Not          |       | Num     | ber of  | Bedr    | ooms       | Tot   |
| Starter Homes                  | Not<br>known | 1        | Num<br>2 | ber o   | _       | rooms<br>Unknow |       | Starter Homes                | known        | 1     | 2       | 3       | 4+      | Unknown    |       |
| Houses                         |              | <u> </u> | -        | 1       | T       |                 |       | Houses                       |              |       |         |         |         |            |       |
| Flats/maisonettes              | 市            |          |          | 1       | +       |                 |       | Flats/maisonettes            |              |       |         |         |         |            |       |
| Bedsit/studios                 |              |          | +        | 1       | +       |                 |       | Bedsit/studios               |              |       |         |         |         |            |       |
|                                |              | -        | 1        | +       | +       |                 |       | Other                        |              |       |         |         |         |            |       |
| Other                          |              |          | <u> </u> | otals   | (a+1    | b+c+d)=         |       |                              |              |       | To      | otals   | (a + b  | +c+d)=     |       |
|                                |              | _        |          |         | _       | Irooms          | Tota  | Self Build and               | Not          | T     | Num     | ber o   | f Bedi  | rooms      | Tot   |
| Self Build and<br>Custom Build | Not<br>known | 1        | 2        | -       |         | Unknow          | -     | Custom Build                 | knowr        | 1     | 2       | 3       | 4+      | Unknown    | 1     |
| Houses                         |              |          |          |         |         |                 |       | Houses                       |              |       |         |         | _       |            | -     |
| Flats/maisonettes              | 10           |          |          |         |         |                 |       | Flats/maisonettes            |              |       |         |         |         |            |       |
| Bedsit/studios                 |              | 1        | $\top$   |         |         |                 |       | Bedsit/studios               |              |       |         |         |         |            |       |
| Other                          | 10           | T        | +        |         |         |                 |       | Other                        |              |       |         |         |         |            |       |
| Otte                           |              |          | 1        | Totals  | (a+     | b + c + d) =    | =     |                              |              |       | T       | otals   | (a+b)   | (+c+d)=    |       |
|                                |              |          |          |         |         |                 |       |                              |              |       |         |         |         |            |       |
| Total proposed r               |              |          |          |         | -       | 0.5             | 6     | Total existing               | resident     | ial u | nits    | (F + C  | 5 + H   | + 1 + J) = | 0     |

| es you            |                             |                                |               | estion above plea   | se add details in                                 | the following                    | ing table:   |   |  |  |
|-------------------|-----------------------------|--------------------------------|---------------|---|---|----------------------------------|--|---|--|--|
|                   | e class/type of             |                                | t<br>olicable | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal f<br>to be lost by c<br>use or dem | loorspace<br>hange of<br>plition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following development<br>(square metres) |  |  |
| A1                | Shop                        | ps                             |               |   |   |                                  |  |   |  |  |
|                   | Net tradat                  | ole area:                      |               |   |   |                                  |  |   |  |  |
| A2                | Financia<br>professiona     |                                |               |   |   |                                  |  |   |  |  |
| A3                | Restaurants                 | and cafes                      |               |   |   |                                  | /  |   |  |  |
| A4                | Drinking esta               | blishments                     |               |   |   |                                  |  |   |  |  |
| A5                | Hot food to                 | akeaways                       |               |   |   |                                  |  |   |  |  |
| B1 (a)            | Office (othe                | r than A2)                     |               |   |   |                                  |  |   |  |  |
| B1 (b)            | Researc<br>develor          |                                |               |   |   |                                  |  |   |  |  |
| B1 (c)            | Light ind                   | Allower Company of the Company |               |   |   |                                  |  |   |  |  |
| B2                | General in                  | ndustrial                      |               |   |   |                                  |  |   |  |  |
| B8                | Storage or o                | listribution                   |               |   |   |                                  |  |   |  |  |
| C1                | Hotels and reside           |                                |               |   |   | /                                |  |   |  |  |
| C2                | Residential                 |                                |               |   |   |                                  |  |   |  |  |
| D1                | Non-res                     |                                |               |   |   | /                                |  |   |  |  |
| D2                | Assembly a                  |                                |               |   | /   | /                                |  |   |  |  |
| OTHER             |                             |                                |               |   |   |                                  |  |   |  |  |
| Please            |                             |                                | Ī             |   |   |                                  |  |   |  |  |
| Specify           | Total                       |                                | +=            |   | 1   |                                  |  |   |  |  |
| In ac             |                             | =13                            | tial in       | stitutions and he   | ostels, please add                                | ditionally in                    | dicate the loss or gain of i   | rooms   |  |  |
| Use               | T                           | Not<br>applicable              | Exist         | ting rooms to be<br>of use or den                           | lost by change                                    | Total room                       | ns proposed (including hanges of use)  | Net additional rooms  |  |  |
| C1                | Hotels                      |                                |               |   |   |                                  |  |   |  |  |
| C2                | Residential<br>Institutions |                                |               |   |   |                                  |  |   |  |  |
| OTHER             |                             |                                |               |   |   | 301-3                            |  |   |  |  |
| Please<br>Specify |                             |                                |               |   |   |                                  |  |   |  |  |
| 9. En             | nployment                   |                                | 7             |   |   |                                  |  |   |  |  |
| Please            | complete the                | following in                   | førm          | ation regarding o   |   |                                  | Tot  | al full-time  |  |  |
|                   |                             | A                              |               | Full-time   | Part  | -time                            | e  | quivalent   |  |  |
|                   | xisting emplo               |                                |               |   |   |                                  |  |   |  |  |
| Pr                | oposed emplo                | byees                          |               |   |   |                                  |  |   |  |  |
|                   | ours of Ope                 |                                | of an         | ening (e.g. 15:30   | for each non-re                                   | sidential us                     | e proposed:  |   |  |  |
| II KNOW           |                             |                                |               | ay to Friday  | Saturda   | 1                                | Sunday and   | Not known   |  |  |
|                   | Use                         |                                | nonu          | uy to riliday   | 30.0100   | '                                | Bank Holidays  |   |  |  |
|                   |                             | _                              |               |   |   |                                  |  |   |  |  |
|                   |                             | _                              |               |   |   |                                  |  |   |  |  |
|                   |                             |                                |               |   |   |                                  |  |   |  |  |

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| . Industrial or Commercial Proces  | ses               | and Machinery  |   |
|--|-------------------|--|---|
| ease describe the activities and processes we<br>carried out on the site and the end produce<br>ant, ventilation or air conditioning. Please in<br>pe of machinery which may be installed on | hich              | would  |   |
| the proposal a waste management develo   |                   | t? Yes No  |   |
| the answer is Yes, please complete the follo   | owing             | table:   | 1   |
|  | Not<br>applicable | The total capacity of the void in cubic metres, including engineering surcharge and making no allowance for cover or restoration material (or tonnes if solid waste or litres if liquid waste) | Maximum annual operational<br>throughput in tonnes<br>(or litres if liquid waste) |
| Inert landfill   |                   |  |   |
| Non-hazardous landfill   | Ī                 |  |   |
| Hazardous landfill   |                   |  |   |
| Energy from waste incineration   |                   |  | /   |
| Other incineration   |                   |  |   |
| Landfill gas generation plant  |                   |  |   |
| Pyrolysis/gasification   | 而                 |  |   |
| Metal recycling site   | Ī                 |  |   |
| Transfer stations  |                   |  |   |
| Material recovery/recycling facilities (MRFs)  |                   |  |   |
| Household civic amenity sites  |                   |  |   |
| Open windrow composting  | TE                |  |   |
| In-vessel composting   | TE                |  |   |
| Anaerobic digestion  Any combined mechanical, biological and, or thermal treatment (MBT)   |                   |  |   |
| Sewage treatment (WBT)   | T                 |  |   |
| Other treatment  | tF                |  |   |
| Recycling facilities construction, demolition and excavation waste   |                   |  |   |
| Storage of waste   |                   |  |   |
| Other waste management   |                   |  |   |
| Other developments   |                   | ] /  |   |
| Please provide the maximum annual opera  | ation             | al throughput of the following waste streams:  |   |
| Municipal  |                   |  |   |
| Construction, demolition and   | _                 | Vation   |   |
| Commercial and indu  | strial            |  |   |
| Hazardous  If this is a landfill application you will need planning authority should make clear who  | d to p            | rovide further information before your application<br>ormation it requires on its website.   | r can be determined. Your waste   |
|  |                   |  |   |
| 23. Hazardous Substances  Does the proposal involve the use or store the following materials in the quantities s   | age o             | fany of below? Yes No Not app  | olicable  |
| If Yes, please provide the amount of each  | subs              | tance that is involved:  |   |
|  |                   | Ethylene oxide (tonnes)  | Phosgene (tonnes)   |
| Acrylonitrile (tonnes)  Ammonia (tonnes)   | H                 | ydrogen cyanide (tonnes)   | Sulphur dioxide (tonnes)  |
| Bromine (tonnes)   |                   | Liquid oxygen (tonnes)   | Flour (tonnes)  |
| Chlorine (tonnes)  | Liqu              | id petroleum gas (tolines)   | efined white sugar (tonnes)   |
| Other:   |                   | Other:   |   |
| Amount (tonnes):   |                   | Amount (tannes):   |   |

# 24. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Date (DD/MM/YYYY): Or signed - Agent: Signed - Applicant: 21.05-2020 CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Date Notice Served Name of Owner / Agricultural Tenant Address Date (DD/MM/YYYY): Or signed - Agent: Signed - Applicant:

24. Ownership Certificates and Agricultural Land Declaration (continued) CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Date Notice Served Address Name of Owner / Agricultural Tenant On the following date (which must not be earlier Notice of the application has been published in the following newspaper than 21 days before the date of the application): (circulating in the area where the land is situated): Or signed - Agent: Date (DD/MM/YYYY): Signed - Applicant: CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application/ All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so, "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: On the following date (which must not be earlier Notice of the application has been published in the following newspaper than 21 days before the date of the application): (circulating in the area where the land is situated): Date (DD/MM/YYYY): Or signed - Agent: Signed - Applicant:

| 5. Planning Application Requirements - Checklist  | information in support of your proposal. Failure to submit all    |
|---|---|
| ease read the following checklist to make sure you have sent all the formation required will result in your application being deemed invale Local Planning Authority (LPA) has been submitted.  |   |
| riginal and 3 copies* of a completed and dated  | The correct ree.  |
| oplication form:  | The original and 3 copies* of a design and access statement,      |
| a existed and 3 copies* of the plan which identifies  | if required (see help text and guidance notes for details):       |
| - land to which the application relates grawing our   | The original and 3 copies* of the completed, dated                |
| entified scale and showing the direction of North:  | Ownership Certificate (A. B. C OF D = as applicable)              |
| he original and 3 copies* of other plans and drawings or after a formation necessary to describe the subject of the application:  | and Article 14 Certificate (Agricultural Holdings).               |
| National legislation specifies that the applicant must provide the orional of four copies, unless the application is submitted electronically PAs may also accept supporting documents in electronic format by ou can check your LPA's website for information or contact their pla | or, the LPA indicate that a smaller number of copies is required. |
| We hereby apply for planning permission/consent as described in the formation. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  Or signed - Applicant:  Or signed - Agent:   | D=+= (DD(MM(VVVV):  |
|   | 28. Agent Contact Details   |
| 27. Applicant Contact Details   | Benard harget in the content to be a solution                     |
| Telephone numbers   | Telephone numbers Extension                                       |
| Extension   | Country code: National number: number:                            |
| Country code: National number: number:  |   |
|   | I I tile sumber (antional):                                       |
| Country code: Mobile number (optional):   | Country code: Mobile number (optional):                           |
| BINNERS AND   | 07950290925   |
| Country code: Fax number (optional):  | Country code: Fax number (optional):                              |
| Country code: Fax number (optional):  |   |
|   | Email address (optional):   |
| Email address (optional):   | Charlottecopley & artycum co. UK                                  |
|   | Marione capicy C writtow co oz                                    |
|   |   |
| 29. Site Visit  | or other public land? Ves No                                      |
| Can the site be seen from a public road, public footpath, bridleway   | - Other (if different from the                                    |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  | Agent Applicant agent/applicant's details                         |
| If Other has been selected, please provide:   | Telephone number:   |
| Contact name:   | Telephone names.  |
|   |   |
|   |   |